



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



Adobe Acrobat Reader

Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.

Match Case finds only words that contain exactly the same capitalization you enter in the box.

Find Backwards starts the search from the current page and goes backwards through the document.

4. Click Find. Acrobat Reader finds the next occurrence of the word.

To find the next occurrence of the word, Do one of the following:

Choose Edit > Find Again

Reopen the find dialog box, and click Find Again.

(The word must already be in the Find text box.)

Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

Note: *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:
To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** THE SEPTEMBER 12TH, 2006 MEETING OF
2 THE LOS ANGELES COUNTY BOARD OF SUPERVISORS WILL BEGIN. WE'LL
3 FIRST BE LED IN PRAYER BY DEACON MARIO GUERRA OF SAINT RAYMOND
4 CATHOLIC CHURCH IN DOWNEY AND THE PLEDGE OF ALLEGIANCE WILL BE
5 BY WILLIAM S. EVANS OF THE POST COMMANDER, POST NUMBER 826
6 WOODLANDS HILLS OF THE AMERICAN LEGION. IF THE AUDIENCE WOULD
7 PLEASE RISE. DEACON?

8

9 **DEACON MARIO A. GUERRA:** LOVING AND FAITHFUL GOD, AS WE COME
10 TOGETHER TODAY AS A COMMUNITY, WE ASK FOR YOUR CONTINUED
11 BLESSINGS. WE THANK YOU FOR THIS OCCASION AS WE MEET WITH OUR
12 COUNTY LEADERS. WE PRAY YOU WILL BLESS THIS MEETING TODAY AND
13 GUIDE OUR PLANS AND DIRECT OUR ACTIONS FOR THE VITAL SUPPORT
14 OF OUR CITIES, COUNTY AND OUR COUNTRY. WE ASK YOU, HEAVENLY
15 FATHER, TO KEEP OUR FAMILY SAFE AND TO PROTECT THOSE THAT NEED
16 OUR HELP. WE ASK THAT THE WORK DONE BY SO MANY HERE IN LOS
17 ANGELES COUNTY BE A VESSEL FOR US TO SERVE ONE ANOTHER AND
18 YOU. WE ASK FOR REASSURANCES AND AWARENESSES THAT ALL SERVICE
19 RENDERED IN LOVE IS SERVICE OFFERED TO YOU AND EMPOWERED BY
20 YOU. WE ASK YOU, HEAVENLY FATHER, TO REWARD US FOR OUR
21 PERSEVERANCE, DETERMINATION AND LONGING TO BE YOUR SERVANT.
22 GIVE US THE STRENGTH AND THE COURAGE AND INSIGHT THAT WE NEED
23 AS WE WORK TO BRING YOUR VISION OF PEACE TO REALITY. LET YOUR
24 SPIRIT GUIDE US IN OUR IMAGINATION, IN FAITH AND TO DO WHAT IS
25 RIGHT FOR OTHERS. WE ASK YOU, HEAVENLY FATHER, FOR PROTECTION



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FOR THOSE THAT PROTECT US, SUCH AS OUR POLICE, SHERIFFS AND
2 FIRE DEPARTMENTS. WE ASK YOU, HEAVENLY FATHER, TO BLESS OUR
3 SUPERVISORS TODAY AND OUR DEPARTMENT HEADS THAT THEY MAY HAVE
4 THE WISDOM AND THE KNOWLEDGE AND COURAGE TO DO THE BEST FOR
5 THOSE THEY SERVE. THEY HAVE ANSWERED THE CALL TO SERVE YOUR
6 PEOPLE AND, FOR THIS, WE ASK FOR GUIDANCE IN SPIRIT. MAY WE BE
7 REMINDED OF YOUR LOVE AND HAVE OUR HEARTS OPEN TO YOUR DAILY
8 HELP IN OUR EFFORTS TO BE HUMBLE SERVANTS OF YOUR PEOPLE. IN
9 YOUR NAME WE PRAY. AMEN.

10

11 **WILLIAM S. EVANS:** PLEASE FACE THE FLAG, PLACE YOUR RIGHT HAND
12 OVER YOUR HEART AND RECITE WITH ME. [PLEDGE OF ALLEGIANCE]

13

14 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE.

15

16 **SUP. KNABE:** MR. MAYOR, MEMBERS OF THE BOARD, LADIES AND
17 GENTLEMEN, IT'S MY PRIVILEGE TO PRESENT A CERTIFICATE OF
18 APPRECIATION TO DEACON MARIO GUERRA. HE CAME FROM CUBA AT THE
19 AGE OF SIX AND WAS RAISED HERE IN SOUTHEAST LOS ANGELES
20 COUNTY. HE ATTENDED THE UNIVERSITY OF CALIFORNIA LOS ANGELES.
21 IS THAT U.C.L.A.?

22

23 **DEACON MARIO A. GUERRA:** YES, SIR.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** I JUST THOUGHT I'D ASK. [LAUGHTER] HE CO-FOUNDED
2 SCAN AND GUERRA, JACOBSON, BURKE INSURANCE BROKERS AND IS
3 PRESIDENT OF THE FIRM. HE WAS ORDAINED A DEACON IN THE
4 CATHOLIC CHURCH BY CARDINAL ROGER MAHONEY IN 2002. DEACON
5 GUERRA CURRENTLY SERVES AS CHAPLAIN OF THE DOWNEY POLICE
6 DEPARTMENT AND IS A MEMBER OF THE INTERNATIONAL CONFERENCE OF
7 POLICE CHAPLAINS. HE WAS CALLED AND SERVED IN NEW ORLEANS AND
8 HOUSTON AFTER HURRICANES KATRINA AND RITA. HE SERVES IN
9 MINISTRY AT ST. RAYMOND'S CATHOLIC CHURCH IN DOWNEY. HIS
10 MINISTRY IS TO LOS PERDINAS JUVENILE HALL AND THE TIJUANA
11 ORPHANAGE ARE AMONG HIS FAVORITE OUTREACH PROJECTS. DEACON
12 GUERRA AND HIS WIFE, ANN, AND THEIR FIVE CHILDREN HAVE MADE
13 THEIR HOME IN DOWNEY FOR OVER 27 YEARS. SO MARIO, WE WANT TO
14 THANK YOU ONCE AGAIN FOR TAKING THE TIME OUT OF YOUR BUSY
15 SCHEDULE. YOUR WIFE WAS ABLE TO JOIN YOU AS WELL AS A COUPLE
16 MEMBERS OF THE DOWNEY CITY COUNCIL, SO WE WANT TO SAY THANK
17 YOU AND WE APPRECIATE IT. [APPLAUSE]

18

19 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY.

20

21 **SUP. YAROSLAVSKY:** THANK YOU. WE WERE LED IN THE PLEDGE OF
22 ALLEGIANCE THIS MORNING BY BILL EVANS. BILL'S POST COMMANDER
23 OF WOODLAND HILLS POST NUMBER 826 OF THE AMERICAN LEGION, A
24 VERY ACTIVE POST IN OUR COUNTY. HE SERVED IN THE UNITED STATES
25 NAVY FROM 1966 TO 1970 IN THIRD MARINE AMPHIBIOUS FORCE IN THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 VIETNAM CONFLICT AND HE'S A SENIOR PROJECT MANAGER WITH
2 PACIFICA, MARRIED WITH ONE CHILD, LIVED IN OUR DISTRICT FOR 20
3 YEARS, HAILS ORIGINALLY FROM NEW JERSEY AND DID ATTEND THAT
4 OTHER SCHOOL AT U.S.C. [LAUGHTER]

5

6 **SUP. YAROSLAVSKY:** BILL, THANK YOU VERY MUCH FOR LEADING US IN
7 THE PLEDGE AND FOR YOUR SERVICE TO OUR COUNTRY. [APPLAUSE]

8

9 **SUP. ANTONOVICH, MAYOR:** OKAY. CALL THE AGENDA.

10

11 **CLERK SACHI HAMAI:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE
12 BOARD. WE'LL BEGIN TODAY'S AGENDA ON PAGE 5, AGENDA FOR THE
13 MEETING OF THE SANITATION DISTRICTS, NUMBERS 27 AND 35, ITEM 1
14 AND 2.

15

16 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.
17 WITHOUT OBJECTION, SO ORDERED.

18

19 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE COMMUNITY
20 DEVELOPMENT COMMISSION, ITEMS 1-D THROUGH 3-D. ON ITEM 1-D,
21 THE EXECUTIVE DIRECTOR REQUESTS THAT THIS RECOMMENDATION BE
22 REVISED TO READ AS FOLLOWS: APPROVE THE TRANSFER OF COUNTY
23 GENERAL FUNDS ALLOCATED TO THE THIRD SUPERVISORIAL DISTRICT
24 FROM THE COMMUNITY DEVELOPMENT COMMISSION TO THE LOS ANGELES
25 HOMELESS SERVICES AUTHORITY WHICH WILL BE GRANTED TO THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FOLLOWING AGENCIES TO ENHANCE THE HOMELESS SUPPORT SYSTEM IN
2 THE COUNTY. THE REMAINDER OF THE RECOMMENDATION AS POSTED ON
3 THE AGENDA. AND, ON ITEM 2-D, THE EXECUTIVE DIRECTOR OF THE
4 COMMUNITY DEVELOPMENT COMMISSION REQUESTS THAT THIS ITEM BE
5 CONTINUED TWO WEEKS UNTIL SEPTEMBER 26TH, 2006.

6

7 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY BURKE. SECONDED.
8 WITHOUT OBJECTION, SO ORDERED.

9

10 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING
11 AUTHORITY, ITEMS 1-H THROUGH 3-H. ON ITEM 2-H, THE EXECUTIVE
12 DIRECTOR FOR THE HOUSING AUTHORITY IS ASKING FOR THIS ITEM TO
13 BE CONTINUED ONE WEEK UNTIL SEPTEMBER 19TH, 2006.

14

15 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
16 OBJECTION, SO ORDERED.

17

18 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE REGIONAL PARK
19 AND OPEN SPACE DISTRICT, ITEM 1-P.

20

21 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
22 OBJECTION, SO ORDERED.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 10.
2 ON ITEM NUMBER 4, HOLD FOR A MEMBER OF THE PUBLIC. THE REST
3 ARE BEFORE YOU.

4

5 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.
6 WITHOUT OBJECTION, SO ORDERED.

7

8 **CLERK SACHI HAMAI:** CHIEF ADMINISTRATIVE OFFICER, ITEMS 11 AND
9 12. ON ITEM 11, SUPERVISOR MOLINA AND SUPERVISOR BURKE AND
10 MEMBERS OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. AND ITEM
11 NUMBER 12, THE CHIEF ADMINISTRATIVE OFFICER REQUESTS THE
12 RECOMMENDATION REGARDING THE WEINGART CENTER TO BE AMENDED TO
13 REFLECT THAT 450,000 OF THE 900,000 FUNDING SUPPORT TO THE
14 WEINGART CENTER, THE SECOND HALF TO BE HELD PENDING RECEIPT OF
15 A REPORT FROM THE C.A.O. WITHIN 30 DAYS ON THE CENTER'S
16 CURRENT AND POTENTIAL FUTURE FUNDING SOURCES AND THE IMPACT OF
17 THESE FUNDING SOURCES ON THE FINANCIAL STABILITY OF THE
18 WEINGART CENTER IN FISCAL YEAR 2007/'8 BASED UPON APPROVAL BY
19 YOUR BOARD DURING BUDGET DELIBERATIONS ON JUNE 26TH, 2006.

20

21 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
22 OBJECTION, SO ORDERED.

23

24 **CLERK SACHI HAMAI:** AUDIT COMMITTEE, ITEMS 13 AND 14. ON ITEM
25 13, HOLD FOR A MEMBER OF THE PUBLIC.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
3 OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** CHILDREN AND FAMILY SERVICES, ITEMS 15 AND
6 16.

7

8 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
9 OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** COMMISSION FOR WOMEN, ITEM 17.

12

13 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.
14 WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** COMMISSION ON DISABILITIES ITEM 18.

17

18 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
19 OBJECTION, SO ORDERED.

20

21 **CLERK SACHI HAMAI:** COMMUNITY DEVELOPMENT COMMISSION, ITEM 19.

22

23 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
24 OBJECTION, SO ORDERED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** FIRE DEPARTMENT, ITEM 20 AND, ON THIS ITEM,
2 HOLD FOR A MEMBER OF THE PUBLIC. INTERNAL SERVICES, ITEMS 21
3 AND 22.

4

5 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
6 OBJECTION, SO ORDERED.

7

8 **CLERK SACHI HAMAI:** MENTAL HEALTH, ITEM 23.

9

10 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
11 OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** PARKS AND RECREATION, ITEM 24.

14

15 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.
16 WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK SACHI HAMAI:** PROBATION, ITEM 25. AND, ON THIS ITEM,
19 SUPERVISOR BURKE REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK
20 TO SEPTEMBER 19TH, 2006.

21

22 **SUP. KNABE:** WHICH ONE'S THAT? 25?

23

24 **CLERK SACHI HAMAI:** 25.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
2 OBJECTION, SO ORDERED.

3

4 **CLERK SACHI HAMAI:** PUBLIC HEALTH, ITEMS 26 THROUGH 28. ON ITEM
5 26, THIS ALSO INCLUDES SUPERVISOR MOLINA AND SUPERVISOR
6 KNABE'S MOTION AS INDICATED ON THE GREEN SUPPLEMENTAL SHEET.
7 ON ITEM 27, SUPERVISOR KNABE, SUPERVISOR ANTONOVICH AND
8 MEMBERS OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ITEM 28
9 IS BEFORE YOU.

10

11 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.
12 WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK SACHI HAMAI:** PUBLIC WORKS, ITEMS 29 THROUGH 42. ON ITEM
15 30, AS INDICATED ON THE GREEN SUPPLEMENTAL SHEET, THE DIRECTOR
16 OF PUBLIC WORKS REQUESTS THAT THIS ITEM BE CONTINUED TO
17 OCTOBER 17TH, 2006 AND THAT THE CURRENT CONTRACT WITH DIAMOND
18 CONTRACT SERVICES INCORPORATED BE AMENDED TO CONTINUE THE
19 CURRENT CONTRACT FOR JANITORIAL SERVICES ON A MONTH-TO-MONTH
20 BASIS FOR UP TO SIX MONTHS AND AUTHORIZE THE DIRECTOR TO
21 ENCUMBER \$36,911.38 FOR THIS CONTRACT FOR A PERIOD OF SIX
22 MONTHS. AND ALSO A MEMBER OF THE PUBLIC WOULD LIKE THIS ITEM
23 TO BE HELD. THE REST ARE BEFORE YOU.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
2 OBJECTION, SO ORDERED.

3

4 **CLERK SACHI HAMAI:** ON PAGE 23, SHERIFF, ITEM 43.

5

6 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
7 OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** TREASURER AND TAX COLLECTOR, ITEM 44.

10

11 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
12 OBJECTION, SO ORDERED.

13

14 **CLERK SACHI HAMAI:** MISCELLANEOUS COMMUNICATIONS, ITEMS 45
15 THROUGH 48.

16

17 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.
18 WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK SACHI HAMAI:** ORDINANCES FOR INTRODUCTION, ITEMS 49
21 THROUGH 51 AND, ON EACH ONE OF THESE, I'LL READ THE SHORT
22 TITLE IN FOR THE RECORD. ON ITEM 49, THIS IS AN ORDINANCE
23 AMENDING TITLE 3, ADVISORY COMMISSIONS AND COMMITTEES OF THE
24 LOS ANGELES COUNTY CODE RELATING TO THE COMMISSION ON H.I.V.
25 AND ALSO ON THIS ITEM, A MEMBER OF THE PUBLIC REQUESTS THIS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ITEM TO BE HELD AS IT RELATES TO ITEM 13. ON ITEM 50, THIS IS
2 AN ORDINANCE AMENDING TITLE 3, ADVISORY COMMISSIONS AND
3 COMMITTEES OF THE LOS ANGELES COUNTY CODE RELATING TO THE
4 COMMISSION FOR CHILDREN AND FAMILIES.

5

6 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
7 OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** ON ITEM 51, AN ORDINANCE AMENDING TITLE 5,
10 PERSONNEL OF THE LOS ANGELES COUNTY CODE RELATING TO THE
11 FLEXIBLE BENEFIT PLAN AND NONPENSIONABLE FLEXIBLE BENEFIT PLAN
12 OF THE LOS ANGELES COUNTY. AND, ON THIS ITEM, SUPERVISOR
13 MOLINA AND SUPERVISOR BURKE REQUEST THIS ITEM TO BE HELD SINCE
14 IT RELATES TO ITEM NUMBER 11.

15

16 **SUP. ANTONOVICH, MAYOR:** OKAY.

17

18 **CLERK SACHI HAMAI:** 51. ORDINANCE FOR ADOPTION, ITEM 52.

19

20 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
21 OBJECTION, SO ORDERED.

22

23 **CLERK SACHI HAMAI:** SEPARATE MATTERS, ITEMS 53 THROUGH 55, AND
24 I'LL READ THE SHORT TITLE IN FOR THE RECORD. ON 53, THIS IS
25 THE TREASURER AND TAX COLLECTOR'S RECOMMENDATION TO ADOPT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF GLENDALE
2 COMMUNITY COLLEGE DISTRICT GENERAL OBLIGATION BONDS 2002
3 ELECTION, 2006 SERIES D IN A AGGREGATE PRINCIPAL AMOUNT NOT TO
4 EXCEED 34 MILLION 500,000.

5

6 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
7 OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** ON ITEM 54, THIS IS THE TREASURER AND TAX
10 COLLECTOR'S RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING THE
11 ISSUANCE AND SALE OF LOS ANGELES COMMUNITY COLLEGE DISTRICT
12 GENERAL OBLIGATION BONDS 2003 ELECTION, 2006 SERIES "E" IN A
13 AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED 440 MILLION.

14

15 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.
16 WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK SACHI HAMAI:** ON ITEM 55, WE WILL HOLD THIS ITEM FOR A
19 REPORT. MISCELLANEOUS, ADDITIONS TO THE AGENDA REQUESTED BY
20 BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE OFFICER, WHICH WERE
21 POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING, AS
22 INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. 56-A.

23

24 **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY BURKE. WITHOUT
25 OBJECTION, SO ORDERED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** ON ITEM 56 B, HOLD FOR A MEMBER OF THE
3 PUBLIC. 56-C.

4

5 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
6 OBJECTION, SO ORDERED.

7

8 **CLERK SACHI HAMAI:** THIS COMPLETES THE READING OF THE AGENDA.
9 BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH SUPERVISORIAL
10 DISTRICT NO. 1.

11

12 **SUP. ANTONOVICH, MAYOR:** OKAY. FIRST LET ME CALL UPON
13 SUPERVISOR BURKE.

14

15 **SUP. BURKE:** THANK YOU VERY MUCH. THIS IS REALLY AN EXCITING
16 DAY BECAUSE WE'RE CALLING FORWARD ROBERT TAYLOR, OUR CHIEF
17 PROBATION OFFICER AND THE REAL LIFE L.A. COUNTY PROBATION
18 OFFICER, I MIGHT ADD, BUT WE'RE GOING TO BE GIVING RECOGNITION
19 TO THE "GRIDIRON GANG", WHICH IS A MOVIE THAT WILL START ON
20 FRIDAY BUT IT HIGHLIGHTS THE COUNTY OF LOS ANGELES AND OUR
21 PROBATION DEPARTMENT. WE ALSO ARE CALLING FORWARD SEAN PORTER,
22 MALCOLM MOORE, JACK SIMS, GEORGE ALEX WILLIAMS, DONALD FREEMAN
23 AND GLEN BELL AND THE "GRIDIRON GANG" CAST MEMBERS, RAPPER
24 ALVIN EXHIBIT JOYNER, LEE AND LINDA STANLEY, PRODUCERS. SHANE
25 STANLEY, EXECUTIVE PRODUCER. AND, OF COURSE, THIS WILL BE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RELEASED ON FRIDAY, SEPTEMBER 15TH, NATIONWIDE. AND IT'S
2 STARRING RAPPER ACTOR ALVIN EXHIBIT JOYNER AND DWAYNE "THE
3 ROCK" JOHNSON. UNFORTUNATELY, "THE ROCK" IS NOT WITH US TODAY
4 BUT WE'RE JUST SO PLEASED, WE HAVE EVERYONE ELSE HERE. AND IT
5 TELLS A INSPIRING STORY OF L.A. COUNTY JUVENILE DETENTION
6 OFFICERS WHO, IN FOUR WEEKS, SUCCESSFULLY CREATED A HIGH
7 SCHOOL LEVEL FOOTBALL TEAM FROM A TROUBLED GROUP OF ATHLETES--
8 OF INMATES WHO WERE ATHLETES AND THERE ARE CURRENTLY 1,750
9 YOUNG PEOPLE IN OUR L.A. COUNTY JUVENILE HALL; 2,000 IN
10 JUVENILE CAMPS; AND SOME 20,000 ON ACTIVE PROBATION.
11 UNFORTUNATELY, MANY OF THESE YOUNG PEOPLE WHO COME INTO OUR
12 PROBATION CAMPS ARE FROM OUR FOSTER CARE SYSTEM. THOUGH THE
13 NUMBER OF CHILDREN IN OUR FOSTER SYSTEM HAS DROPPED FROM
14 47,000 A FEW YEARS AGO TO APPROXIMATELY 17,000 TODAY, THE
15 REALITY IS THAT MANY OF THESE YOUNG PEOPLE HAVE GROWN UP WITH
16 A FEELING OF NEGLECT AND NO PERSONAL ATTACHMENT TO THE
17 COMMUNITY. OFTENTIMES THEY DO NOT IDENTIFY WITH AUTHORITY AND,
18 UNDER THESE DIFFICULT CIRCUMSTANCES, IT'S OFTEN VERY DIFFICULT
19 TO TEACH THEM OR IMPLEMENT ORGANIZED ACTIVITIES. HOWEVER,
20 WE'RE PROUD OF OUR L.A. COUNTY PROBATION DEPARTMENT AND WE'RE
21 FORTUNATE TO HAVE PROBATION OFFICERS WHO HAVE BROUGHT TO
22 FRUITION THEIR VISION OF BRINGING TOGETHER RIVAL YOUTH TO FORM
23 A FOOTBALL TEAM. AND YOU KNOW, IT'S HARD ENOUGH TO GET RIVAL
24 GROUPS FROM DIFFERENT PARTS OF LOS ANGELES, DIFFERENT GANGS
25 TOGETHER BUT THAT HAS HAPPENED AND, IN THEM HAS BEEN INSTILLED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TRUST, SELF-RESPECT AND SOCIAL RESPONSIBILITY. THE CAMP
2 KILPATRICK MUSTANG FOOTBALL TEAM, COACHED BY SEAN PORTER,
3 MALCOLM MOORE, JACK SIMS, GEORGE ALEX WILLIAMS, DONALD FREEMAN
4 AND GLEN BELL ULTIMATELY COMPETED IN RIVAL HIGH SCHOOL LEVEL
5 FOOTBALL AND CHANGED THE COURSE OF THEIR LIVES THROUGH
6 RIGOROUS HARD WORK, COMMITMENT AND VALIANT LEADERSHIP. I'M
7 TRULY HONORED HERE TO HAVE THE TEAM OF INDIVIDUALS WHO BROUGHT
8 THE 1993 EMMY AWARD WINNING TELEVISION DOCUMENTARY TO THE BIG
9 SCREEN, AS WELL AS L.A. COUNTY DEPARTMENT OF PROBATION AND THE
10 COACHES WHO WERE ABLE TO OVERCOME THE UNIVERSAL RESISTANCE OF
11 BRINGING TO THE FOOTBALL FIELD RIVAL HIGH SCHOOL FOOTBALL
12 PLAYERS AND SO-CALLED CONVICTED CRIMINALS. I ENCOURAGE L.A.
13 COUNTY RESIDENTS OF ALL AGES TO GET OUT THIS WEEKEND AND
14 SUPPORT THIS GREAT FILM. MY SINCERE THANKS TO ROBERT TAYLOR,
15 CHIEF PROBATION OFFICER AND ALL OF L.A. COUNTY PROBATION
16 OFFICERS, TO THE COACHES, SEAN PORTER, MALCOLM MOORE, JACK
17 SIMS, GEORGE WILLIAMS, DONALD FREEMAN, AND GLEN BELL AND
18 PARTICULARLY TO THE CAST EXHIBIT AND "THE ROCK" AND PRODUCERS
19 LEE AND LINDA STANLEY. AND I UNDERSTAND THAT THERE'S
20 TREMENDOUS SUPPORT THAT'S GIVEN IN THE FILM TO CAMP KILPATRICK
21 WHERE IT WAS FILMED AND ALSO RECOGNITION OF OUR PRIOR
22 PROBATION OFFICER, PROBATION OFFICER HAVER, WHO-- HIS NAME
23 APPEARS, I UNDERSTAND, DURING THE FILM. SO, FIRST, I'D LIKE TO
24 STATE TO ROBERT TAYLOR, CHIEF PROBATION OFFICER,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONGRATULATIONS THAT OUR CAMP WAS USED AND ALL THE NATION WILL
2 HAVE A CHANCE. [APPLAUSE]

3

4 **SUP. BURKE:** AND WOULD YOU LIKE TO SAY A WORD FIRST? AND THEN
5 WE'LL START CALLING UP SOME OF THE OTHER PEOPLE WE'D LIKE TO
6 RECOGNIZE HERE.

7

8 **ROBERT TAYLOR:** I THINK WHAT I'D LIKE TO SAY IS I REALLY AM
9 INDEBTED TO ALL THE PEOPLE THAT ARE BEHIND ME ON THE DAIS.
10 TELLING A STORY ABOUT THE PROBATION DEPARTMENT AND WHAT
11 PROBATION OFFICERS DO IS REALLY IMPORTANT AND I THINK IT'S
12 VERY COMPELLING AND IT'S CAPTURED IN THIS MOVIE. 13 YEARS AGO,
13 LEE STANLEY DID A DOCUMENTARY AND HE TRIED FOR SEVERAL YEARS
14 TO GET THIS PRODUCED IN THE WAY OF A MOVIE, AND FINALLY HIS
15 VISION IS BEING CAPTURED AND IT'S COMING TO REALITY THIS WEEK
16 WHEN THE MOVIE IS RELEASED. BUT PERHAPS MORE IMPORTANT THAN
17 THE MOVIE ITSELF IS THE MESSAGE THAT IT CARRIES ABOUT THESE
18 GENTLEMEN OVER HERE WHO ARE THE COACHES, WHO ARE REALLY
19 INDIVIDUALS WHO CARE ABOUT JUVENILES, WHO REALLY WANT TO TURN
20 LIVES AROUND, WHO TELL THESE KIDS, YOU KNOW WHAT? THIS IS YOUR
21 LAST CHANCE, THIS IS YOUR ONLY CHANCE THAT YOU'RE GOING TO
22 HAVE AND YOU EITHER TURN AROUND NOW OR YOU'RE GOING TO THE
23 SLAMMER, YOU'RE GOING TO JAIL FOREVER. AND THAT MESSAGE COMES
24 THROUGH LOUD AND CLEAR AND THEY'RE ABLE TO REALLY HELP PEOPLE,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HELP OUR YOUNG PEOPLE TO MAKE THEM PRODUCTIVE MEMBERS OF
2 SOCIETY. SO MY HATS OFF TO THEM. [APPLAUSE]

3

4 **SUP. BURKE:** THANK YOU SO MUCH. AND NOW TO SEAN PORTER, WOULD
5 YOU PLEASE COME FORWARD. [APPLAUSE]

6

7 **SUP. BURKE:** TO MALCOLM MOORE. [APPLAUSE]

8

9 **SUP. BURKE:** THANK YOU. JACK SIMS. [APPLAUSE]

10

11 **SUP. BURKE:** GEORGE ALEX WILLIAMS. [APPLAUSE]

12

13 **SUP. BURKE:** AND TO ALVIN EXHIBIT JOYNER. [APPLAUSE]

14

15 **SUP. BURKE:** AND YOU HAVE A LOT OF CONNECTIONS TO THE SECOND
16 DISTRICT.

17

18 **SPEAKER:** WELL, FIRST OF ALL, I'M EXCITED BECAUSE I WAS
19 ACTUALLY ON THE AGENDA TODAY. IT'S GREAT. [LIGHT LAUGHTER]

20

21 **SPEAKER:** BUT SERIOUSLY, SEAN, MALCOLM AND ALL THE-- SEAN,
22 MALCOLM, AND THE OTHER COACHES INVOLVED IN THIS PROGRAM ARE
23 THE UNSUNG HEROES OF THIS WHOLE MOVIE. I THINK THEM
24 OVEREXTENDING THEMSELVES AND MAKING SURE THAT THESE KIDS HAD
25 NOT ONLY A SECOND CHANCE BUT ACTUALLY A FIRST ONE. A LOT OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THESE KIDS BECOME DESPERATE AND FALL INTO WRONGDOINGS BECAUSE
2 THEY DON'T HAVE THE SAME THINGS THAT WE HAVE AS YOUNG CHILDREN
3 GROWING UP WITH A BALANCED HOUSEHOLD OR EVEN, YOU KNOW, FOCUS
4 WITH EDUCATION. BUT I THINK THAT, YOU KNOW, THE PROBATION
5 DEPARTMENT IS GLORIFIED AND BROUGHT UP AND GIVEN PROPS LONG
6 OVERDUE. THEY DO A HELL OF A JOB AND THESE GUYS REALLY SHOWED
7 IT IN THIS FILM AND THE DOCUMENTARY AND I'VE ALWAYS SAID THAT,
8 IF WE CAN DO A THIRD OF WHAT WAS IN THE DOCUMENTARY AND PUT IT
9 TO THE BIG SCREEN, THEN OUR JOB HAS BEEN DONE AND WE DID THAT.
10 LEE AND LINDA STANLEY HAD A VISION 15 YEARS AGO IN ORDER TO
11 MAKE THE DOCUMENTARY WHAT IT WAS AND NOW BEING A PART OF THIS
12 FULL PRODUCTION AND SEEING IT COME TO THE BIG SCREEN IS A
13 BLESSING. SO, YOU KNOW, I JUST REALLY, YOU KNOW, WANT TO
14 EXPRESS MY GRATITUDE TO, YOU KNOW, THE STATE OF CALIFORNIA AND
15 THE COUNTY FOR ALLOWING US TO GO TO THE FACILITY AND ACTUALLY
16 TELL THIS STORY AND GET IT TO THE PUBLIC AND HOPEFULLY THIS
17 MOVIE DOES MORE THAN ONE THING; IT SERVES AS A ANSWER TO SOME
18 OF THE PROBLEMS THAT WE HAVE IN OUR COMMUNITY INSTEAD OF JUST
19 IDENTIFYING THE PROBLEM AND ALSO I HOPE IT QUESTIONS SOME OF
20 THE PREJUDICES AND SOME OF THE OTHER THINGS THAT PEOPLE HAVE
21 ABOUT CHILDREN THAT ARE IN THESE SITUATIONS BECAUSE THEY ARE
22 CRIMINALS BUT, AT THE SAME TIME, THEY'RE STILL KIDS. [
23 APPLAUSE]
24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** THEY'RE STILL KIDS. I MEAN, THIS IS MY FIRST TIME
2 SPEAKING BEFORE THE BOARD AND, YOU KNOW, (LAUGHTER), IT'S ALL
3 LOVE! BUT THANK YOU FOR THE RECOGNITION AND PLEASE GO SEE THE
4 FILM. THANK YOU. [APPLAUSE]

5

6 **SUP. BURKE:** TO DONALD FREEMAN. [APPLAUSE]

7

8 **SUP. BURKE:** GLEN BELL. [APPLAUSE]

9

10 **SUP. BURKE:** LEE AND LINDA STANLEY. [CHEERS AND APPLAUSE]

11

12 **LEE STANLEY:** THANK YOU. IT'S AN HONOR TO BE HERE AND IT ALL
13 BEGAN IN THIS ROOM MANY YEARS AGO WHEN WE WANTED PERMISSION TO
14 GET INTO THE CAMPS AND FILM KIDS IDENTIFIABLY SO THE NATION
15 WOULD BEGIN TO HEAR THE HEART CRY OF THESE KIDS, THAT THERE
16 REALLY IS A KID INSIDE THAT CRIMINAL. SO, FIRST, I THANK THE
17 BOARD OF SUPERVISORS FOR MAKING IT POSSIBLE MANY YEARS AGO
18 AND, AGAIN, FOR APPROVING THE ABILITY FOR US TO FILM THE CAMP
19 KILPATRICK FOOTBALL STORY. PROBATION HAS BEEN OUTSTANDING, IT
20 HAS BEEN A PRIVILEGE, IT HAS BEEN AN ABSOLUTE PRIVILEGE TO
21 WORK WITH THE COUNTY AND THE PROBATION DEPARTMENT. AS
22 SUPERVISOR MENTIONED, DWAYNE "THE ROCK" JOHNSON WAS NOT ABLE
23 TO BE HERE TODAY, WE HAD A SCREENING AT CAMP KILPATRICK LAST
24 EVENING, WHICH WAS A TREMENDOUS SUCCESS, AND I SAY THAT BY THE
25 RESPONSE OF THE KIDS THAT SAW THE MOVIE, ALL 110 OF THEM, AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DWAYNE ASKED IF I WOULD ACCEPT HIS SCROLL FOR HIM AND HERE'S
2 WHAT HE SAID, HE SAID, "GRIDIRON GANG IS THE MOST IMPORTANT
3 PICTURE I'VE EVER DONE," AND HE SAID, "PROBABLY THE MOST
4 IMPORTANT PICTURE I WILL EVER DO" AND HE THANKS YOU FOR YOUR
5 SUPPORT. AND THANK YOU, SUPERVISOR. [APPLAUSE]

6

7 **SUP. BURKE:** THANK YOU. TO SHANE STANLEY. [APPLAUSE]

8

9 **SUP. BURKE:** OKAY. AND WE'RE GOING TO GIVE-- THE STANLEYS ARE
10 GOING TO COME UP TO TAKE THE PRESENTATION TO DWAYNE "THE ROCK"
11 JOHNSON. [APPLAUSE]

12

13 **SUP. BURKE:** THANK YOU. I WONDER IF WE CAN GET SOMEHOW ONE BIG
14 PICTURE. [APPLAUSE]

15

16 **SUP. YAROSLAVSKY:** MR. CHAIRMAN-- SHHH. THANK YOU. WE HAVE A
17 VERY SPECIAL GUEST THIS MORNING, SOME SPECIAL GUESTS, BUT
18 WE'RE HONORING ONE IN PARTICULAR WHO HAS GRACED THE STAGE OF
19 THE HOLLYWOOD BOWL-- TWO DIFFERENT STAGES AT THE HOLLYWOOD
20 BOWL, ACTUALLY, FOR THE LAST DECADE AND A HALF AND THAT'S JOHN
21 MAUCERI. MAESTRO JOHN MAUCERI HAS SERVED WITH DISTINCTION AS
22 THE DIRECTOR OF THE HOLLYWOOD BOWL ORCHESTRA FROM ITS
23 INCEPTION IN 1991 TO THE CONCERTS CONDUCTED UNDER HIS BATON
24 DURING THE WEEKEND, THIS WEEKEND, OF SEPTEMBER 15TH THROUGH
25 17TH. HE ENVISIONED AND REALIZED HIS DREAM TO CREATE AN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ORCHESTRA THAT WOULD PERFORM EVERY CONCEIVABLE KIND OF MUSIC:
2 ENTERTAINING, INSIGHTFUL MUSICAL JOURNEYS, WHETHER THE MUSIC
3 WAS FAMILIAR OR NEW. AMONG HIS MANY ACHIEVEMENTS AND
4 INNOVATIONS ARE THE RETURN OF DANCE TO THE HOLLYWOOD BOWL IN
5 1992, THE FULL BALLET IN 1997 AND THE HIGHLY SUCCESSFUL ANNUAL
6 MOVIE NIGHTS, WHERE THE ORCHESTRA PERFORMS A CLASSICAL FILM
7 SCORE TO ACCOMPANY HIGHLIGHTS PROJECTED ON A SPECIAL MOVIE
8 SCREEN. HE'S ALWAYS HONORED THE BELIEF THAT MUSIC COMPOSED
9 HERE IN LOS ANGELES IS EVERY BIT THE ARTISTIC EQUAL OF MUSIC
10 COMPOSED IN EUROPE, A JUDGMENT VINDICATED TIME AND AGAIN TO
11 THE DELIGHT OF HOLLYWOOD BOWL AUDIENCES AND OUTSTANDING
12 PERFORMANCES BY SUCH COMPOSERS AS MIKLAUS ROSA, DAVID RASKIN,
13 ELMER BERNSTEIN, JERRY GOLDSMITH, FRANZ WAXMAN AND OTHERS. HE
14 HAS ESTABLISHED AN ENDURING MUTUALLY AFFECTIONATE AND
15 ARTISTICALLY RESPECTFUL RELATIONSHIP WITH THE HOLLYWOOD BOWL
16 ORCHESTRA MUSICIANS, NUMBERING AMONG THE VERY FINEST
17 PROFESSIONAL MUSICIANS ANYWHERE. I MIGHT ADD THAT HE HAS
18 ESTABLISHED AN ENDURING AND MUTUALLY AFFECTIONATE
19 RELATIONSHIP WITH THE PATRONS WHO ATTEND HIS CONCERTS AS WELL.
20 NOW THEREFORE BE IT RESOLVED THAT THE BOARD OF SUPERVISORS OF
21 LOS ANGELES COUNTY-- BY THE BOARD OF SUPERVISORS OF LOS
22 ANGELES COUNTY THAT JOHN MAUCERI IS HEREBY COMMENDED FOR HIS
23 OUTSTANDING MUSICAL ACCOMPLISHMENTS THROUGHOUT HIS 16
24 PERFORMING SEASONS. HE'S EXTENDED SINCERE THANKS AND BEST
25 WISHES IN ALL OF HIS ARTISTIC ENDEAVORS. JOHN IS LEAVING US



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AFTER THIS SEASON. HE WILL BE BACK, I EXPECT AND I HOPE, FROM
2 TIME TO TIME TO CONDUCT AT THE BOWL BUT HE IS LEAVING TO
3 ASSUME THE POSITION OF CHANCELLOR OF THE NORTH CAROLINA SCHOOL
4 OF THE ARTS IN WINSTON SALEM, NORTH CAROLINA, THAT'S PART OF
5 THE UNIVERSITY OF NORTH CAROLINA, STATE UNIVERSITY SYSTEM.
6 IT'S A BIG JOB. WE NOW CALL HIM-- NO LONGER CALL HIM MAESTRO,
7 WE'LL NOW CALL HIM CHANCELLOR, BECAUSE HE WILL BE THE
8 CHANCELLOR OF THE INSTITUTE. AND I JUST WANT TO SAY, ON A
9 PERSONAL LEVEL, AND I KNOW I SPEAK FOR TENS OF THOUSANDS OF
10 HOLLYWOOD BOWL GOERS, HUNDREDS OF THOUSANDS WHO HAVE SEEN YOU
11 AND HEARD YOU, YOU HAD A VERY SPECIAL RELATIONSHIP WITH THIS
12 CITY AND COUNTY. I THINK YOU KNOW THAT. I DON'T THINK THERE'S
13 ANY QUESTION THAT IT WAS AS MUCH ABOUT THE WAY YOU HANDLED THE
14 ORCHESTRA AND THE WAY YOU RELATED TO THE AUDIENCE AS IT WAS
15 ABOUT THE REPERTOIRE THAT WAS ON THE STAGE THAT MADE FRIDAYS
16 AND SATURDAY NIGHTS AND SOMETIMES SUNDAY NIGHTS AT THE BOWL
17 UNDER YOUR BATON SUCH A HUGE SUCCESS, PACKING THEM IN, 17,
18 18,000 A NIGHT, SOMETHING WHICH IS PROBABLY NOT EQUALED
19 ANYWHERE IN THE WORLD FOR AN ORCHESTRA OF THIS KIND. THE THING
20 THAT I'VE APPRECIATED MOST OF ALL, AND I KNOW THIS RUNS
21 AGAINST THE GRAIN OF THE MORE CONVENTIONAL AND CONSERVATIVE
22 TRADITIONAL CLASSICAL MUSIC FOLKS AND EVEN POPS MUSIC FOLKS IS
23 CONDUCTORS, I GUESS, ARE NOT SUPPOSED TO TALK TO THE AUDIENCE,
24 THEY DON'T, THEY HARDLY EVER DO BUT YOU DID. YOU BROUGHT A
25 SENSE OF UNDERSTANDING TO THE MUSIC THAT YOU WERE ABOUT TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PLAY IN A WAY THAT IS NOT DONE, REALLY, THE ONLY OTHER PERSON
2 I EVER SAW DO IT AS WELL WAS LEONARD BERNSTEIN, AND IT MAKES A
3 BIG DIFFERENCE WHEN YOU EXPLAIN TCHAIKOVSKY'S SIXTH SYMPHONY
4 AND WHAT WAS GOING ON IN HIS LIFE AT THAT MOMENT WHEN HE WAS
5 COMPOSING THIS AND THEN TO HEAR IT, IT BRINGS IT FROM ONE
6 DIMENSION TO MULTIDIMENSIONAL IN THE EXPERIENCE OF LISTENING
7 TO MUSIC. SO YOU WERE NOT ONLY A MUSICIAN AND AN ENTERTAINER
8 BUT A GREAT TEACHER TO THE PEOPLE OF LOS ANGELES COUNTY AND
9 BEYOND AND WE'RE GOING TO MISS YOU AND THIS PROCLAMATION FROM
10 ALL FIVE OF US IS AN ACKNOWLEDGEMENT OF YOUR GREAT CAREER AS
11 THE DIRECTOR OF THE HOLLYWOOD BOWL ORCHESTRA, THE 16 YEARS YOU
12 SERVED ON THAT STAGE BUT ALSO AS A TOKEN OF APPRECIATION AND A
13 STATEMENT OF THANK YOU FOR BEING PART OF THIS COUNTY FOR THESE
14 16 YEARS AND WE LOOK FORWARD TO HAVING YOU BACK MANY TIMES IN
15 THE FUTURE. JOHN? [APPLAUSE]

16

17 **SUP. YAROSLAVSKY:** YES. BEFORE YOU SPEAK, LET ME JUST INTRODUCE
18 DEBORAH BORDA, WHO IS HERE, THE PRESIDENT OF THE LOS ANGELES
19 PHILHARMONIC, BETTY MAUCERI, JOHN'S TERRIFIC PARTNER AND A
20 GOOD FRIEND OF BARBARA'S AND MINE. BEN MAUCERI, IS NOT HERE,
21 HIS SON, BUT HAS BEEN A GREAT ADVISOR TO MY SON AS HE STARTED
22 AT LAW SCHOOL. HE SAID TAKE ALL THOSE GOVERNMENT LOANS.

23

24 **JOHN MAUCERI:** THAT'S RIGHT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** MARGARET MERTZ, WHO'S A MEMBER OF THE BOARD
2 OF TRUSTEES OF THE KEENAN INSTITUTE OF THE ARTS AND DID I MISS
3 ANYBODY? STEVE LENDER, THE MANAGER OF THE BOWL ORCHESTRA. NOW
4 MAESTRO MAUCERI.

5

6 **JOHN MAUCERI:** WELL, THANK YOU. THANK YOU, ZEV. I JUST VERY
7 QUICKLY, THIS IS THE SECOND TIME I'M HERE AND ALSO ON MY
8 BIRTHDAY, IT WAS ON MY BIRTHDAY A NUMBER OF YEARS AGO THAT I
9 CAME BEFORE YOU TO TALK ABOUT THE NEW SHELL AT THE BOWL AND I
10 SUPPOSE MY HEART IS FULL OF THANKS TO YOU ALL FOR YOUR
11 SUPPORT. THE NEW SHELL IS EXTRAORDINARY, AS YOU VERY WELL
12 KNOW. I NEVER FORGET EVERY DAY I'M AT THE BOWL THAT THIS IS A
13 FACILITY THAT WAS BUILT BY THE PEOPLE OF LOS ANGELES. WHEN I
14 TELL THOSE PEOPLE AT OTHER FACILITIES WHERE MUSIC IS PERFORMED
15 THROUGHOUT THE WORLD THAT IT WAS THE PEOPLE OF THIS CITY THAT
16 PAID FOR IT, THEY ARE ABSOLUTELY ASTONISHED. "HOW DID YOU DO
17 THAT?" THEY SAY. WELL, IT ISN'T HOW I DID THAT, IT'S HOW YOU
18 DID THAT AND HOW THE PEOPLE DID THAT AND THAT RESPONSIBILITY
19 TO THE PEOPLE OF LOS ANGELES IS SOMETHING I HOLD IN MY HEART.
20 IT'S BEEN A PRIVILEGE TO CELEBRATE AND INVESTIGATE AND BRING
21 FORTH THE MUSIC WRITTEN IN THIS CITY BECAUSE RARELY WAS THAT
22 MUSIC EVER PLAYED.

23

24 **SUP. ANTONOVICH, MAYOR:** COUNTY. COUNTY.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **JOHN MAUCERI:** CITY AND COUNTY AND STATE.

2

3 **SUP. ANTONOVICH, MAYOR:** WE OWN THE FACILITY.

4

5 **JOHN MAUCERI:** BEYOND THE FACILITY, THAT THE MUSIC WRITTEN THAT
6 WE CALL HOLLYWOOD MUSIC WAS MUSIC THAT COULD BE PLAYED BY
7 ORCHESTRAS, EVEN THOUGH IT HAD SAT IN ARCHIVES AND IN
8 BASEMENTS FOR MORE THAN 50 OR 60 YEARS. THAT PRIVILEGE WAS TO
9 BRING OWNERSHIP NOT ONLY FROM THE PEOPLE OF THIS COUNTY TO THE
10 MUSIC THEY'RE HEARING BUT ALSO FOR THE WORLD. I'M GOING FROM
11 THIS POSITION TO A POSITION THAT IS IN ANOTHER STATE AND
12 ANOTHER COUNTY AND ONE WHICH HOPEFULLY WILL HAVE GLOBAL
13 IMPLICATIONS BECAUSE BEING CHANCELLOR OF THE ONLY CONSERVATORY
14 THAT IS A PUBLIC CONSERVATORY IN THE COUNTRY THAT HAS MUSIC,
15 FILM, DANCE, DESIGN AND DRAMA, WHICH HAS EXISTED FOR 40 YEARS
16 IN NORTH CAROLINA, IS A PRIVILEGE. I KNOW YOU WILL BE HEARING
17 MORE FROM ME AS CHANCELLOR. I PLAN TO COME BACK. I KNOW
18 DEBORAH AND I AND STEVE HAVE BEEN TALKING ABOUT MY RETURN TO
19 THE BOWL BUT, MORE THAN ANYTHING, I WANT TO THANK YOU FOR THIS
20 GREAT HONOR TODAY. THANK YOU ALL VERY MUCH. [APPLAUSE]

21

22 **SUP. ANTONOVICH, MAYOR:** LET ME JUST SAY FROM MY FAMILY AND
23 MYSELF, WE'VE ALWAYS ENJOYED YOUR PERFORMANCES AND YOUR
24 ABILITY TO RELATE TO THE AUDIENCE AND HUMANIZE THE
25 PERFORMANCES THAT ARE BEING DONE AND THE GUESTS THAT ARE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 APPEARING WITH YOU. YOU'VE REALLY ADDED A SPECIAL TOUCH TO THE
2 HOLLYWOOD BOWL AND WE APPRECIATED THAT AND YOUR LEGACY WILL
3 LIVE ON. THANK YOU, THOUGH.

4

5 **SUP. YAROSLAVSKY:** JUST ONE LAST THING. JOHN DID MENTION THAT
6 IT WAS HIS BIRTHDAY, SO WE WANT TO HAVE A BRIEF CELEBRATION. [
7 APPLAUSE]

8

9 **SUP. YAROSLAVSKY:** AND IF YOU WILL LEAD US IN HAPPY BIRTHDAY.
10 WELL, YOU'RE THE MAESTRO.

11

12 **JOHN MAUCERI:** HAPPY BIRTHDAY TO ME...

13

14 **I'M LISTENING!**

15

16 **>>EVERYONE:** HAPPY BIRTHDAY, DEAR JOHN, HAPPY BIRTHDAY TO YOU!
17 [APPLAUSE]

18

19 **JOHN MAUCERI:** THANK YOU SO MUCH.

20

21 **SUP. YAROSLAVSKY:** LET'S ALL GET A PICTURE. WHERE IS YVONNE?

22

23 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** THANK YOU. IT IS MY PLEASURE THIS MORNING TO
2 PROVIDE RECOGNITION TO AN INDIVIDUAL WHO IS PROVIDING
3 LEADERSHIP TO OUR LOS ANGELES COUNTY COMMISSION FOR WOMEN.
4 KARIN DAVALOS IS-- JUST RECENTLY HAS BEEN SERVING AS THE
5 PRESIDENT OF THE COMMISSION. SHE'S BEEN AN APPOINTEE SINCE
6 SEPTEMBER OF 2003. DURING HER TENURE AS A MEMBER, SHE CHAIRED
7 THE FINANCE COMMITTEE, THE 16TH AND THE 20TH ANNUAL WOMEN OF
8 THE YEAR AWARDS, AS WELL AS SHE SERVED ON THE 5 K RUN/WALK
9 COMMITTEE. SHE'S HAD TREMENDOUS ACCOMPLISHMENTS AS SHE HAS
10 SERVED AS A COMMISSIONER AND SHE CONTINUES TO WORK IN THE
11 EMPOWERMENT OF WOMEN EVERY SINGLE DAY. I'M VERY PROUD THAT SHE
12 HAS BEEN A PART OF COMISION FEMENIL DE LOS ANGELES, WHICH IS
13 AN ORGANIZATION THAT IS VERY NEAR AND DEAR TO MY HEART. SHE'S
14 ALSO BEEN ABLE TO FIND TIME TO DO AN UNBELIEVABLE AMOUNT OF
15 VOLUNTEER WORK, INCLUDING SERVING ON THE BOARDS, INCLUDING
16 PLANNED PARENTHOOD, THE DIVERSITY TASK FORCE, AMERICAN
17 ASSOCIATION OF UNIVERSITY WOMEN, THE MILLENNIUM FOUNDATION,
18 THE LATINA ACADEMIC MENTORSHIP PROGRAM AS WELL AS UNITED
19 NATIONS PASADENA BUT THESE ARE, OF COURSE, JUST A FEW OF THE
20 MANY THINGS THAT SHE DOES. SHE IS CONTINUING HER LEADERSHIP
21 ROLE WHILE CONTINUING TO SERVE ON THE COMMISSION AND ADVANCING
22 SOCIAL CHANGE, EQUAL OPPORTUNITY AND CERTAINLY CIVIL RIGHTS
23 FOR EACH AND EVERY ONE OF US. WE WANT TO CONGRATULATE HER FOR
24 HER TENURE AS PRESIDENT. SHE IS JOINED BY OTHER MEMBERS OF THE
25 COMMISSION WHO ARE HERE AS WELL. WELCOME TO BOTH OF YOU. AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SHE'S ALSO JOINED BY HER MOTHER, LIV. IF SHE'D RAISE HER HAND.
2 WE WANT TO THANK YOU FOR SHARING HER WITH US. SO WE WANT TO
3 COMMEND KARIN FOR THE OUTSTANDING WORK AND THE LEADERSHIP THAT
4 SHE PROVIDED THE COMMISSION ON THE STATUS OF WOMEN.
5 CONGRATULATIONS.

6

7 **KARIN DAVALOS:** THANK YOU.

8

9 **SUP. MOLINA:** TAKE A PICTURE FIRST? [APPLAUSE]

10

11 **KARIN DAVALOS:** FIRST OF ALL, I'D LIKE TO THANK THE BOARD OF
12 SUPERVISORS AND ESPECIALLY SUPERVISOR MOLINA FOR APPOINTING ME
13 IN 2003 TO SERVE ON THE COMMISSION FOR THE L.A. COUNTY
14 COMMISSION FOR WOMEN. IT'S BEEN A WONDERFUL EXPERIENCE. IT'S
15 BEEN A WONDERFUL GROUP OF WOMEN AND THE ACTIVITIES THAT WE
16 PARTICIPATE IN DO MAKE A DIFFERENCE AND I ENJOY-- I'VE ENJOYED
17 MY EXPERIENCE VERY MUCH. I ENJOY GIVING BACK TO THE COMMUNITY
18 AND I THINK WE DO A LOT OF HANDS ON THINGS, SO THANK YOU SO
19 VERY MUCH. AND THANK YOU TO MY FRIEND, OLIVIA RODRIGUEZ.

20

21 **SUP. MOLINA:** YEAH. SHE'S HERE AS WELL. CONGRATULATIONS. [
22 APPLAUSE]

23

24 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** THANK YOU. MR. MAYOR, I'D LIKE TO ASK JEN AND MARY
2 BETH HARTL TO COME FORWARD. IT'S ONE OF THOSE DAYS, AFTER
3 MANY, MANY YEARS OF PUBLIC SERVICE, WE'RE LOSING A GOOD ONE
4 HERE AND JIM HARTL WILL BE RETIRING AS OUR DIRECTOR OF
5 PLANNING AFTER MORE THAN 37 YEARS OF DISTINGUISHED SERVICE
6 WITH THE COUNTY OF LOS ANGELES, THE LAST 17 OF THOSE YEARS HAS
7 BEEN AS OUR PLANNING DIRECTOR. HE JOINED THE DEPARTMENT OF
8 REGIONAL PLANNING IN 1969 AS A PLANNING ASSISTANT 2 AND,
9 THROUGHOUT HIS SERVICE, HAS HELD NUMEROUS POSITIONS IN THE
10 PLANNING DEPARTMENT, ADVANCING TO THE DIRECTOR OF PLANNING IN
11 1989. DURING HIS TENURE WITH THE COUNTY, JIM HAS SERVED ON
12 NUMEROUS BOARDS AND COMMITTEES, AS WELL AS BEING ACTIVE IN
13 VARIOUS PROFESSIONAL ASSOCIATIONS IN LOCAL CITIES AS WELL.
14 WHILE SERVING AS DIRECTOR, THE DEPARTMENT MOVED TO THE
15 FOREFRONT OF PLANNING TECHNOLOGY, INCLUDING THE USE OF THE
16 GEOGRAPHIC INFORMATION SYSTEMS AND DIGITAL AERIAL PHOTOGRAPHY.
17 HE HAS SUPERVISED THE PREPARATION AND IT SORT OF SOUNDS VERY
18 SIMPLE, OF THESE NUMEROUS COMMUNITY PLANS AND GENERAL PLAN
19 AMENDMENTS BUT THEY GET RATHER EXCITING AT TIMES AND HE'S HAD
20 TO SIFT THROUGH ALL THOSE COMMUNITY MEETINGS AS WELL, SO WE
21 REALLY APPRECIATE ALL HIS EFFORTS. HE'S LEAVING BEHIND A
22 EXCELLENT AND EXPERIENCED DEPARTMENT AND WE JUST-- YOU KNOW,
23 FOR 37 YEARS OF SERVICE TO THIS GREAT COUNTY, ITS CITIZENS,
24 AND ALL OF OUR CONSTITUENTS, WE CAN'T SAY THANK YOU ENOUGH. WE
25 SAY THANK YOU TO MARY BETH FOR SHARING HIM FOR THAT LONG AND,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MOST IMPORTANTLY, WE WISH THEM THE VERY, VERY BEST IN HIS
2 RETIREMENT BECAUSE I KNOW MARY BETH, SHE'S NOT READY TO RETIRE
3 YET BUT JIM IS AND WE JUST WANT TO SAY THANK YOU FOR A JOB
4 WELL DONE. WE WISH YOU GOOD HEALTH IN YOUR RETIREMENT AND
5 PERSONALLY I THANK YOU FOR YOUR FRIENDSHIP. THANK YOU. [
6 APPLAUSE]

7

8 **SUP. ANTONOVICH, MAYOR:** LET ME SAY-- WISH JIM A
9 CONGRATULATIONS. IT WAS A PLEASURE TO WORK WITH JIM IN THE
10 DEPARTMENT OVER THE YEARS. JIM WAS HERE PRIOR TO MY BEING A
11 MEMBER OF THE BOARD OF SUPERVISORS AND I'VE APPRECIATED THE
12 FINE LEADERSHIP AND QUALITIES THAT JIM HAS EXERCISED AND JUST
13 WISH YOU CONTINUED SUCCESS AND WE'LL MISS YOU.

14

15 **SUP. MOLINA:** MR. CHAIRMAN, IF I COULD ALSO JOIN IN AND THANK
16 JIM. MY STAFF REALLY ENJOYED WORKING WITH YOUR DEPARTMENT AND
17 WE REALLY APPRECIATE YOUR LEADERSHIP AND THE GUIDANCE THAT YOU
18 GAVE US ALL THE WAY THROUGH. WE THANK YOU SO MUCH FOR YOUR
19 SERVICE TO THE COUNTY AND I HOPE YOU ENJOY YOUR RETIREMENT.
20 WELL DESERVED.

21

22 **SUP. ANTONOVICH, MAYOR:** AND ALSO HE WOULD GO OUT TO THE
23 COMMUNITY AND MEET WITH THE VARIOUS GROUPS THROUGHOUT THE
24 ENTIRE COUNTY AS ONE WHOSE AREA GOES UP TO-- REACHES TO
25 WRIGHTWOOD TO SAN BERNARDINO COUNTY, VENTURA COUNTY, KERN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COUNTY LINES, JIM WAS ALWAYS ABLE TO BE ABLE TO MEET WITH
2 THOSE VARIOUS CONSTITUENCIES AND I APPRECIATED IT.

3

4 **SUP. KNABE:** JIM, WE'RE GOING TO ASK JIM TO SAY A FEW WORDS
5 BUT, JIM, DON'T YOU WISH YOU WOULD HAVE HAD APPLAUSE LIKE THAT
6 AT SOME OF THOSE COMMUNITY MEETINGS? [LAUGHTER]

7

8 **SUP. YAROSLAVSKY:** MR. KNABE, BEFORE JIM SPEAKS, I WANT TO ALSO
9 THANK JIM FOR HIS HELP, HIS LEADERSHIP, HIS ASSISTANCE TO OUR
10 OFFICE SINCE THE FIRST DAY I GOT HERE. OUR PART OF THE COUNTY
11 HAS ONE OR TWO ISSUES ONCE IN AWHILE, AND, IN THE 12 YEARS--
12 ALMOST 12 YEARS THAT I'VE BEEN HERE, WE'VE MADE TREMENDOUS,
13 TREMENDOUS STRIDES IN THE WESTERN PART OF THE COUNTY, IN THE
14 UNINCORPORATED AREAS, IN OPEN SPACE PRESERVATION AND RIDGELINE
15 PROTECTION AND THINGS THAT, WHEN YOU LOOK AT IT, COULD NOT
16 HAVE HAPPENED WITHOUT YOUR SUPPORT, WITHOUT YOUR STAFF'S
17 SUPPORT AND I KNOW THAT I SPEAK FOR MY STAFF, THEY APPRECIATE
18 THE PARTNERSHIP THEY'VE HAD WITH YOU AND I DO, TOO, AND WISH
19 YOU WELL IN YOUR RETIREMENT.

20

21 **JAMES E. HARTL:** YOU KNOW, I'VE BEEN WITH THE COUNTY FOR OVER
22 37 YEARS AND, AS INDICATED, AS THE DIRECTOR FOR OVER 17 AND,
23 DURING THAT TIME, I'VE BEEN FORTUNATE TO HAVE THREE MAJOR
24 SUPPORT GROUPS. THE FIRST BEING THE COUNTYWIDE FAMILY, THE
25 BOARD, THEIR STAFFS, MY FELLOW COUNTY DEPARTMENTS AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DEPARTMENT HEADS. THEY'VE ALWAYS BEEN THERE FOR THE DEPARTMENT
2 AND FOR ME ANY TIME I'VE NEEDED ANYTHING AND I GREATLY
3 APPRECIATE THAT. THE SECOND FAMILY IS, OF COURSE, THE REGIONAL
4 PLANNING FAMILY. I CAN'T SAY ENOUGH ABOUT WHAT AN OUTSTANDING
5 GROUP OF PEOPLE WORK FOR THE COUNTY OF LOS ANGELES AND THE
6 DEPARTMENT OF REGIONAL PLANNING. THEY ARE TRULY THE BEST AND
7 THEY ARE OUTSTANDING AND PROBABLY THE NUMBER ONE PLANNING
8 DEPARTMENT IN THE STATE OF CALIFORNIA, IF NOT THE UNITED
9 STATES. WITHOUT THEIR SUPPORT AND THE WONDERFUL JOB THAT THEY
10 HAVE DONE FOR THE CITIZENS OF THE COUNTY OF LOS ANGELES, I
11 WOULDN'T BE STANDING HERE TODAY. AND, FINALLY, MY THIRD
12 SUPPORT GROUP IS MY FAMILY, MY MOTHER, MY SON AND, OF COURSE,
13 MY WIFE OF 32 YEARS, MARY BETH. THANK YOU VERY MUCH. I
14 APPRECIATE IT. [APPLAUSE]

15

16 **SUP. KNABE:** I THINK JIM JUST SAID HE'D MUCH RATHER STAND ON
17 THIS SIDE TALKING TO ALL OF YOU THAN SITTING DOWN THERE
18 TESTIFYING IN FRONT OF US. WAS THAT TRUE, JIM? YES, IT WAS.
19 ALL RIGHT. THANK YOU, MR. MAYOR.

20

21 **SUP. ANTONOVICH, MAYOR:** ONE OF THE PROGRAMS I REALLY HAD A
22 GREAT-- PLEASED TO HAVE INITIATED A FEW YEARS AGO AND THAT IS
23 THE RECOGNITION OF OUR CHILDREN IN DEPARTMENT OF CHILDREN AND
24 FAMILY SERVICES WHO HAVE EXCELLED ACADEMICALLY AND IMPROVED
25 THEIR ACADEMIC EDUCATIONAL SKILLS AND WE'RE GOING TO GIVE EACH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OF THESE YOUNG PEOPLE, WHO HAVE BEEN RECOGNIZED TODAY ALONG
2 WITH OUR COUNTY PROCLAMATION FOR RECOGNITION, A 50-DOLLAR GIFT
3 CERTIFICATE FROM BARNES AND NOBLE BOOKSTORES TO HONOR THEIR
4 ACHIEVEMENTS. WE WANT TO RECOGNIZE EACH OF THEM FOR THEIR HIGH
5 ACHIEVEMENT IN THE ENRICHMENT PLUS PROGRAM, THEY'RE PARENTS,
6 RELATIVES, FOSTER CARE PROVIDERS AND SOCIAL WORKERS FOR
7 GUIDANCE AND MOTIVATION THEY HAVE PROVIDED TODAY'S AWARD
8 RECIPIENTS. FIRST, LET ME CALL UP-- ROSIE RICHARDSON IS NOT
9 HERE BUT DEBORAH HEATH IS GOING TO ACCEPT THIS FOR ROSIE FOR
10 MOST IMPROVED ACADEMIC ACHIEVEMENT. BEST ACADEMIC ACHIEVEMENT,
11 CARLA COBIAN. [APPLAUSE]

12

13 **SUP. ANTONOVICH, MAYOR:** BEST ACADEMIC ACHIEVEMENT, MICHAEL
14 FIELDS. [APPLAUSE]

15

16 **SUP. ANTONOVICH, MAYOR:** BEST ACADEMIC ACHIEVEMENT, VICTOR
17 AVILA. [APPLAUSE]

18

19 **SUP. ANTONOVICH, MAYOR:** BEST ACADEMIC ACHIEVEMENT, CAESAR
20 VALEZ. [APPLAUSE]

21

22 **SUP. ANTONOVICH, MAYOR:** BEST ACADEMIC ACHIEVEMENT, MARCUS
23 HAINES. [APPLAUSE]

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** AND JOAN, DO YOU WANT TO SAY A FEW
2 WORDS, FROM THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES.

3

4 **JOAN:** GOOD MORNING. ON BEHALF OF THE DEPARTMENT OF CHILDREN
5 AND FAMILY SERVICES, I'D LIKE TO THANK MAYOR ANTONOVICH AND
6 ALL THE BOARD MEMBERS FOR RECOGNIZING THE OUTSTANDING ACADEMIC
7 ACHIEVEMENT OF THE YOUTH TODAY. I ALSO WOULD LIKE TO THANK THE
8 U BOARD FOR PROVIDING THE AWARDS TO THE YOUTH TO ENCOURAGE
9 THEIR CONTINUED EDUCATION. MOST OF ALL, I WOULD LIKE TO
10 CONGRATULATE THE YOUTH FOR ALL OF THE HARD WORK AND ALL THE
11 ACCOMPLISHMENTS THAT THEY HAVE MADE WITH THEIR EDUCATION. I
12 ENCOURAGE THEM TO CONTINUE TO WORK HARD, TO PURSUE THEIR
13 EDUCATION AND TO CONTINUE THAT TO BE ABLE TO PURSUE THEIR
14 DREAMS. THANK YOU. [APPLAUSE]

15

16 **SUP. ANTONOVICH, MAYOR:** AND NOW WE HAVE A LITTLE KITTY, SIR
17 LANCE, WHO IS A LONG-HAIRED TABBY, HE'S EIGHT WEEKS OLD, A
18 LITTLE BOY. AND THOSE WHO WOULD LIKE TO ADOPT LITTLE SIR
19 LANCE, YOU CAN CALL (562) 728-4644. [MEOWING]

20

21 **SUP. ANTONOVICH, MAYOR:** SEE EVERYBODY? HERE, YOU WANT TO SAY
22 SOMETHING? [MEOWING]

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** THAT WAS "PLEASE" IN CAT TALK. YEAH.
2 YEAH, YEAH, YEAH. HE'S NOT LIKE SYLVESTER OF A COUPLE WEEKS
3 AGO. [MEOWING CONTINUES]

4

5 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA.

6

7 **SUP. MOLINA:** I THINK I'M GOING TO ASK THAT WE DO ITEM NUMBER
8 11 FIRST AND, I DON'T KNOW, MAY NEED SHARON'S ASSISTANCE HERE.

9

10 **SUP. ANTONOVICH, MAYOR:** NUMBER 11? JOHN REES AND BUD TREECE.

11

12 **SUP. MOLINA:** ARE THEY HERE? OH, THERE ARE. OKAY.

13

14 **JOHN REES:** GOOD MORNING. I'M JOHN REES, R-E-E-S. GOOD MORNING,
15 MR. CHAIRMAN, MEMBERS OF THE BOARD, MRS. HARPER. IT'S NICE TO
16 SEE ALL OF YOU AGAIN. I APPEAR HERE TODAY IN ACTUALLY THREE
17 CAPACITIES: FIRST, AS THE EXECUTIVE DIRECTOR OF THE
18 ASSOCIATION FOR LOS ANGELES DEPUTY SHERIFFS, WHICH, AS YOU
19 KNOW, REPRESENTS OVER 7,000 RANK AND FILE DEPUTY SHERIFFS AND
20 DISTRICT ATTORNEY INVESTIGATORS. SECOND, AS THE VICE-CHAIR OF
21 THE COALITION OF COUNTY UNIONS, WHICH REPRESENTS SOME 35,000
22 COUNTY EMPLOYEES. AND, FINALLY, AS A MEMBER OF THE EMPLOYEE
23 BENEFIT ADMINISTRATION COMMITTEE, WHICH, AS YOU ALSO KNOW, IS
24 A JOINT UNION MANAGEMENT COMMITTEE THAT HELPS ADMINISTER THE
25 FRINGE BENEFIT PLANS INVOLVING COUNTY EMPLOYEES. I'M HERE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TODAY TO REQUEST THAT YOU DEFER CONSIDERATION OF THIS ITEM FOR
2 ONE WEEK SO THAT THE COALITION'S REPRESENTATIVES CAN MEET
3 TOMORROW WITH THE COUNTY'S CHIEF NEGOTIATOR, AS HE HAD
4 PROMISED, TO ASK QUESTIONS ABOUT THE BOARD LETTER THAT YOU
5 HAVE BEFORE YOU. ADDITIONALLY, THE COUNTY REPRESENTATIVES WERE
6 ADVISED THAT WE WOULD HAVE A COPY OF THE BOARD LETTER IN DRAFT
7 FORM SO THAT WE WOULD HAVE AN OPPORTUNITY TO REVIEW AND
8 COMMENT UPON IT. UNFORTUNATELY, THE COALITION'S CHAIR, BLAINE
9 MEEK, WHO, AS YOU KNOW, IS WITH THE CALIFORNIA ASSOCIATION OF
10 PROFESSIONAL EMPLOYEES, ADVISED ME THAT HE DID NOT RECEIVE A
11 COPY OF THE BOARD LETTER UNTIL AFTER IT WAS FILED WITH CLERK
12 OF THE BOARD AND AFTER IT WAS IN FINAL. SO, AGAIN, ALL WE'RE
13 ASKING FOR IS AN OPPORTUNITY TO REVIEW THE DOCUMENT THAT, AS
14 PARTNERS WITH THE COUNTY IN THIS PROCESS OF ADMINISTERING THE
15 PLANS, SOMETHING THAT WE WERE TOLD THAT WE WOULD HAVE AN
16 OPPORTUNITY TO DO, AND THAT'S IT. THANK YOU VERY MUCH.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

19

20 **SUP. YAROSLAVSKY:** CAN I JUST ASK A QUESTION? WHO TOLD YOU? I
21 MISSED IT. WHO TOLD YOU THAT YOU WOULD HAVE AN OPPORTUNITY TO
22 REVIEW IT WHEN IT WAS STILL IN DRAFT FORM?

23

24 **JOHN REES:** IT WAS THE COUNTY'S EMPLOYEE BENEFIT ADMINISTRATION
25 REPRESENTATIVE, FRANK FRASER.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** WHY WOULD WE EVER ALLOW ANYBODY TO REVIEW A
3 DRAFT OF A REPORT BEFORE-- I MEAN, YOU HAVE AN OPPORTUNITY NOW
4 TO COMMENT ON IT. THAT'S WHAT THIS IS FOR. WHY WOULD WE ALLOW
5 ANYBODY WITH AN INTEREST IN SOMETHING LIKE THIS TO TRY TO
6 INFLUENCE THE OUTCOME OF A DRAFT? MISS HARPER? IS THAT COMMON
7 POLICY AROUND HERE?

8

9 **MISS HARPER:** WELL, SUPERVISOR, WE DO HAVE E-BACK, WHICH IS AN
10 ORGANIZATION...

11

12 **SUP. YAROSLAVSKY:** WHAT IS E-BACK?

13

14 **MISS HARPER:** E-BACK IS THE EMPLOYEES BENEFITS, WORKS WITH THE
15 UNION AS WELL AS COUNTY REPRESENTATIVES, ON THE RATE
16 NEGOTIATIONS AND THE INFORMATION THAT IS CONTAINED IN THIS
17 LETTER. THE UNIONS HAD A COPY OF ALL THE RATE INFORMATION.
18 THEY RECEIVED THAT INFORMATION, I BELIEVE, IN AUGUST AND THEY
19 DID HAVE AN OPPORTUNITY TO, MY UNDERSTANDING, THEY HAD THE
20 LETTER LAST WEEK AT THEIR NEGOTIATING SESSION SO THERE WAS
21 NOTHING NEW IN THE LETTER THAT HAD NOT BEEN PREVIOUSLY
22 DISCUSSED WITH THE UNION.

23

24 **SUP. YAROSLAVSKY:** THANK YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **JOHN REES:** UNFORTUNATELY, MISS HARPER IS NOT CORRECT ON THAT
2 POINT, I BELIEVE, ALTHOUGH SHE IS CORRECT IN THAT WE DID HAVE
3 THE INFORMATION AHEAD OF TIME, WE DID NOT HAVE A CHANCE TO SEE
4 WHAT THE RECOMMENDATIONS FROM MANAGEMENT WERE GOING TO BE TO
5 YOUR BOARD AND, AGAIN, THAT WAS SOMETHING THAT WE WERE TOLD
6 THAT WE WOULD HAVE THE OPPORTUNITY TO REVIEW SO THAT WE WOULD
7 HAVE THE OPPORTUNITY TO PROVIDE COMMENTS ON THAT IN THE EVENT
8 THAT IT WOULD PROVE TO BE NECESSARY. THAT WAS A COMMITMENT
9 THAT WAS MADE TO US. IT WAS SOMETHING THAT WAS NOT FULFILLED.

10

11 **SUP. KNABE:** MR. MAYOR? MR. MAYOR? IF I CAN JUST MAKE A
12 COMMENT. I THINK THE DIFFERENCE HERE IS NOT TRYING TO
13 INFLUENCE THE OUTCOME BUT PART OF THIS SETTLEMENT, IF YOU
14 REMEMBER, WAS A DIRECTION AT THE BOARD OF SUPERVISORS. WE
15 ASKED ONE OF THE PROVIDERS, I BELIEVE IT WAS KAISER, TO
16 VALIDATE NUMBERS AND TO COME BACK AND I THINK...

17

18 **SUP. MOLINA:** THAT'S NOT THE ISSUE HE'S RAISING.

19

20 **SUP. KNABE:** PARDON ME?

21

22 **SUP. MOLINA:** THAT'S NOT THE ISSUE HE'S RAISING BUT I AGREE.

23

24 **SUP. KNABE:** YEAH. WHICH WAS NOT DONE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** RIGHT. I HAVE A MOTION FOR THAT.

2

3 **SUP. YAROSLAVSKY:** DID THE UNIONS MEET AS PART OF THE E-BACK?

4

5 **MISS HARPER:** YES, AND I WAS JUST INFORMED BY STAFF THAT BLAINE
6 DID HAVE A DRAFT OF THE INFORMATION THAT WAS INVOLVING THE
7 REPRESENTED EMPLOYEES THAT WAS CONTAINED IN THE BOARD LETTER
8 AND THAT WAS DONE A WEEK PRIOR TO US FILING OF THE LETTER.

9

10 **JOHN REES:** SHARON, ALL I CAN TELL YOU IS THAT'S NOT WHAT
11 BLAINE TOLD ME. HE ADVISED ME THAT HE DID NOT RECEIVE IT UNTIL
12 LAST WEEK, WHICH WAS WEDNESDAY WHICH, AS YOU KNOW, THE PACKET
13 IS LIKE THIS. WE WALKED INTO THE ROOM COLD. NO ONE HAD AN
14 OPPORTUNITY TO REVIEW IT. ALL I CAN TELL YOU IS WHAT HE TOLD
15 ME.

16

17 **SUP. ANTONOVICH, MAYOR:** BUD?

18

19 **BUD TREECE:** GOOD MORNING, MR. MAYOR, HONORABLE MEMBERS OF THE
20 BOARD. I'M HERE TO TALK ABOUT JUST ONE PART OF ITEM NUMBER 11,
21 WHICH IS THE RECOMMENDATION BY MR. MIKE HENRY AND DAVID
22 JANSSEN TO NOT INCLUDE PROBATION OFFICERS AS PARTICIPANTS IN
23 THE A.L.A.D.S. MEDICAL PLAN. THE CONTRACT THAT YOU HAVE WITH
24 THE COALITION AT COUNTY UNION PROVIDES FOR RULES AS TO HOW
25 EMPLOYEES CAN PARTICIPATE IN THE VARIOUS HEALTH PLANS. ONE OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE RULES, ON PAGE 222, OF THE CONTRACT, SAYS THAT THE
2 A.L.A.D.S. HEALTH PLAN IS ONLY AVAILABLE TO PEACE OFFICERS WHO
3 ARE ELIGIBLE TO BE MEMBERS OF A.L.A.D.S. AND LIFEGUARDS AND
4 ANY EMPLOYEE AND BARGAINING UNIT REPRESENTED BY POPPA,
5 INCLUDING UNITS 621 AND 614. IT WILL BE FULLY OPEN TO MEMBERS
6 OF THOSE GROUPS AND THEIR DEPENDENTS WITH NO EVIDENCE OF
7 INSURABILITY REQUIRED. SINCE PROBATION OFFICERS ARE PEACE
8 OFFICERS AND THEY ARE ELIGIBLE TO BE MEMBERS OF A.L.A.D.S.,
9 JUST LIKE ALL OTHER PEACE OFFICERS IN THE COUNTY, IT WOULD
10 SEEM ODD TO ME THAT YOU WOULD GET A RECOMMENDATION FROM BOTH
11 THE C.A.O. AND THE DEPARTMENT OF HUMAN RESOURCES TO NOT ABIDE
12 BY YOUR CONTRACT. SO I WOULD ASK YOU TO NOT APPROVE THE
13 RECOMMENDED PART OF THE LETTER INCLUDED IN ITEM NUMBER 11 TO
14 EXCLUDE PROBATION OFFICERS FROM WHAT WE BELIEVE IS THEIR
15 CONTRACTUAL RIGHT TO PARTICIPATE IN THE A.L.A.D.S. MEDICAL
16 PLAN.

17

18 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA?

19

20 **SUP. MOLINA:** AGAIN, I THINK THOSE ARE ISSUES THAT I DON'T KNOW
21 HOW THEY'RE GOING TO BE ADDRESSED BUT I DO KNOW THAT MY
22 CONCERN, AND THIS IS THE ISSUE THAT WE RAISED BEFORE, WAS THAT
23 THERE NEEDED TO BE JUSTIFICATION FOR THE ESCALATING RATES AND
24 IT'S MY UNDERSTANDING THAT MERCER DID DO AN EVALUATION OR AN
25 AUDIT AND THAT THE ONLY ONE WHO WASN'T ABLE TO PRODUCE THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 KIND OF JUSTIFICATION FOR THEIR ESCALATING RATES WAS KAISER.
2 AND SO I HAVE A MOTION THAT WE'RE PASSING OUT THAT BASICALLY
3 AMENDS THIS INSTRUCTION THAT THE RESULTS OF THE MERCER AUDIT
4 OF THE 2007 RATE INCREASE FOR THE KAISER HEALTH PLAN, THAT WE
5 NEED TO REPORT BACK BY FEBRUARY 15TH OF 2007 AND A PROGRESS
6 REPORT ON KAISER HEALTH PLAN COST MITIGATION GOALS AND
7 OBJECTIVES AND EVALUATION OF DETERMINING IF THEY CAN BE
8 IMPROVED, EXPEDITED OR ENHANCED. SO, BASICALLY, WE ARE ASKING
9 FOR THAT JUSTIFICATION TO COME INTO PLACE, HOPEFULLY BY THEN.
10 IT DOESN'T TELL US WHAT WE'LL DO ON THAT DAY. I DON'T KNOW
11 THAT THERE'S ANYTHING THAT WE CAN DO BUT I DO THINK THAT WE
12 NEED TO BE INSISTENT WITH KAISER THAT, LIKE ALL THE OTHER
13 PLANS, AND I UNDERSTAND THEY'RE BEING VERY COOPERATIVE IN
14 PROVIDING JUSTIFICATION TO US OF THE ESCALATING RATES, THAT WE
15 GET THE SAME KIND OF A RESPONSE FROM KAISER. SO THAT IS MY
16 MOTION.

17

18 **SUP. ANTONOVICH, MAYOR:** I'LL SECOND THAT. SUPERVISOR BURKE,
19 THEN SUPERVISOR KNABE.

20

21 **SUP. BURKE:** I WOULD CERTAINLY SECOND THAT AND THERE WERE SOME
22 OTHER REPRESENTATIONS BY KAISER THAT THEY DO NEED TO RESPOND
23 TO IN TERMS OF LOCATION OF FACILITIES AND THERE'S NO QUESTION
24 WE NEED TO HAVE THE INFORMATION AND THE BASIS FOR THEIR RATE
25 EVALUATIONS AND WE NEED ALL OF THE BACKGROUND INFORMATION BUT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WE ALSO NEED SOME EXPLANATION FROM THEM AS TO WHAT'S GOING TO
2 HAPPEN WITH SOME OF THE REPRESENTATIONS THEY MADE AS IT
3 RELATES TO THE LOCATION OF FACILITIES THROUGHOUT CERTAIN
4 AREAS.

5

6 **SUP. KNABE:** IS THERE ANY TIME ISSUE AS FAR AS CONTINUE IT A
7 WEEK SO THAT YOU CAN MEET TOMORROW? IS THERE ANY ISSUE OF
8 TIME?

9

10 **MISS HARPER:** THE ISSUE IS THE OPEN ENROLLMENT THAT WE NEED TO
11 HAVE THE BOARD APPROVED AND GO FORWARD WITH THAT, WHICH IS
12 EFFECTIVE OCTOBER THE 1ST AND WE DO HAVE THE MATERIAL THAT
13 NEEDS TO BE SENT TO OUR EMPLOYEES.

14

15 **SUP. KNABE:** SO A WEEK WOULDN'T IMPACT THAT?

16

17 **MISS HARPER:** A WEEK-- YES, A WEEK WOULD IMPACT IT. NO? ONE
18 WEEK? ONE WEEK, I'M BEING ADVISED, THEY COULD DO ONE WEEK.

19

20 **SUP. YAROSLAVSKY:** AND WHAT'S GOING TO HAPPEN IN THAT WEEK?

21

22 **MISS HARPER:** I THINK THAT'S UP TO THE UNION. ALL THE
23 INFORMATION HAS BEEN IDENTIFIED AND GIVEN ONTO THEM. I DON'T
24 KNOW WHAT THEY'RE ANTICIPATING TO HAPPEN WITHIN THIS WEEK.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** WHAT DO YOU ANTICIPATE HAPPENING IN A WEEK?
2 YOU MAY NOT EVEN WANT THE WEEK BUT ASSUMING YOU DO.

3

4 **JOHN REES:** MR. CHAIRMAN, MR. YAROSLAVSKY, ABSOLUTELY, THAT'S
5 ALL WE'RE ASKING FOR IS A WEEK TO SIT DOWN WITH THE COUNTY AND
6 TO MEET WITH THEIR REPRESENTATIVES TOMORROW, WHICH, AGAIN, WAS
7 SOMETHING THAT-- A WEEK AGO, WE WERE TOLD WE WOULD BE ABLE TO
8 DO.

9

10 **SUP. YAROSLAVSKY:** WHAT IS IT YOU WANT TO TALK THOUGH THEM
11 ABOUT?

12

13 **JOHN REES:** WE WANT TO ASK THEM A NUMBER OF QUESTIONS ABOUT THE
14 REPORT THAT THEY HAVE PRESENTED TO YOU FOR YOUR ACTION.

15

16 **SUP. YAROSLAVSKY:** WHAT KIND OF QUESTIONS?

17

18 **JOHN REES:** QUESTIONS THAT WOULD GO INTO THINGS LIKE MR. TREECE
19 HAD JUST INDICATED, IF THERE'S A CONTRACTUAL OBLIGATION
20 BETWEEN THE COUNTY AND THE COALITION NOW, WHY WOULD IT BE PART
21 OF A BOARD MOTION TO DO SOMETHING THAT'S...

22

23 **SUP. YAROSLAVSKY:** SO IS THAT WHAT THIS IS ABOUT? IT'S ABOUT
24 GETTING THOSE LIVES INTO THE OTHER PLAN? IS THAT WHAT A WEEK
25 DELAY IS ABOUT? BECAUSE, IF THAT'S WHAT IT IS, SAY SO AND THEN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WE CAN HAVE THAT DISCUSSION HERE IF WE WANT TO DO THAT. I
2 THOUGHT-- I GET THE FEELING THAT THE REPORT DIDN'T COME OUT
3 THE WAY YOU WANTED IT TO COME OUT, SO NOW YOU WANT A WEEK TO
4 SEE WHAT CAN BE DONE TO MODIFY IT AND I DON'T BLAME YOU. IF I
5 WERE SITTING IN YOUR SHOES, I'D PROBABLY TRY ANY WAY I COULD
6 TO TRY TO MODIFY IT, TOO, BUT I DON'T THINK THIS IS A PROCESS
7 QUESTION, I THINK THIS IS A RESULTS QUESTION. AND IF THE ISSUE
8 HERE IS ABOUT THE PROBATION UNION-- PLACEMENT OF THE PROBATION
9 UNION MEMBERS, WHICH HEALTH PLAN, THEN LET'S HAVE THAT
10 DISCUSSION HERE TODAY, I THINK WE CAN DO THAT, WE DON'T NEED A
11 WEEK, WE DON'T NEED AN HOUR, WE CAN DO IT RIGHT HERE.

12

13 **JOHN REES:** MR. CHAIRMAN, MAY I RESPOND?

14

15 **SUP. YAROSLAVSKY:** SURE. GO AHEAD, ON MY TIME.

16

17 **JOHN REES:** THE ISSUE YOU JUST IDENTIFIED, OBVIOUSLY, IS A
18 MATTER THAT'S IMPORTANT TO PROBATION AND IT WOULD BE A VALUE
19 TO A.L.A.D.S., TOO. I'M ALSO SITTING HERE AS A REPRESENTATIVE,
20 AS I SAID, AS THE VICE-CHAIR OF THE COALITION AND I WOULD NOT
21 WANT TO PRECLUDE OTHER MEMBERS OF THE COALITION WHO WERE
22 ADVISED LAST WEEK THAT THEY WOULD HAVE THE OPPORTUNITY TO ASK
23 QUESTIONS ABOUT THAT REPORT FROM BEING ABLE TO DO SO, MR.
24 SUPERVISOR. SO, WHILE A CRITICAL ISSUE FOR A.L.A.D.S. APPEARS
25 TO BE ON THE VERGE OF BEING ADDRESSED, THAT IS NOT TO SAY THAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OTHER REPRESENTATIVES OF THE COALITION WHO ARE GOING TO BE AT
2 THAT MEETING AND WHO WERE ADVISED THEY WOULD HAVE A CHANCE TO
3 ASK QUESTIONS MIGHT NOT...

4

5 **SUP. YAROSLAVSKY:** THIS HAS BEEN ON THE AGENDA SINCE 5:00
6 WEDNESDAY NIGHT, SO IT'S BEEN 5-1/2 DAYS. YOU GUYS, ALL YOUR
7 COLLEAGUES ARE VERY GOOD AT READING THE AGENDAS VERY
8 CAREFULLY, EVEN TO THE LAST MINUTE. I HAVE NOT-- I DON'T KNOW
9 IF MY STAFF HAS, I HAVE NOT RECEIVED ANY INDICATION THAT THERE
10 WERE ANY QUESTIONS FROM ANY OTHER UNIONS. I HAVE HEARD ABOUT
11 THIS ISSUE AND WE'VE DISCUSSED IT WITH THE C.A.O. AND ALL BUT
12 I HAVEN'T HEARD OF A SINGLE OTHER ISSUE RAISED BY ANYBODY AND
13 IT'S BEEN OUT THERE FOR ALMOST A WEEK. SIX DAYS.

14

15 **JOHN REES:** I WOULD SAY TO YOU, SIR, THAT MY OPINION IS, IS
16 THAT THE REASON YOU'VE NOT BEEN BESIEGED WITH QUESTIONS FROM
17 OTHER ORGANIZATIONS IS BECAUSE THEY WERE TOLD BY YOUR
18 REPRESENTATIVE THAT THEY WOULD HAVE AN OPPORTUNITY TO ADDRESS
19 THEIR QUESTIONS TO THE COUNTY THROUGH THE PROCESS THAT'S GOING
20 TO OCCUR TOMORROW. THAT'S PROBABLY WHY YOU'VE NOT HEARD FROM
21 THEM.

22

23 **SUP. YAROSLAVSKY:** BUT NOW THAT IT-- I MEAN, LET'S ASSUME THAT
24 YOU'RE CORRECT AND THAT THE COUNTY STABBED YOU IN THE BACK AND
25 DIDN'T AGREE TO WHAT THEY AGREED TO.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **JOHN REES:** I'M NOT MAKING THAT REPRESENTATION.

3

4 **SUP. YAROSLAVSKY:** I KNOW. I'M JUST BEING UNNECESSARILY CUTE.

5 LET'S ASSUME THAT YOU'RE RIGHT. THEN I WOULD THINK THAT, SINCE

6 WEDNESDAY NIGHT OR THURSDAY MORNING, THAT WE WOULD HAVE HEARD

7 SOMETHING FROM PEOPLE, FROM OTHER UNIONS IF THEY WERE

8 CONCERNED ABOUT IT BECAUSE I'M SURE THEY WOULD HAVE LOOKED AT

9 THIS AND SAID, "WHAT THE HELL IS THIS, WE THOUGHT WE WERE

10 GOING TO HAVE A CHANCE TO REVIEW IT, THEN LOOK AT IT AND SAY

11 WE'VE GOT PROBLEMS OR WE'VE GOT QUESTIONS. I HAVEN'T HAD

12 THAT." THE ONLY QUESTION THAT WE'VE HAD IS ABOUT THE PROBATION

13 GOING OUT OF THE COUNTY-- THE ONE HEALTH PLAN INTO THE

14 A.L.A.D.S. HEALTH PLAN. THAT'S THE ONLY ISSUE THAT'S BEEN

15 RAISED.

16

17 **JOHN REES:** I'M CERTAINLY NOT IN A POSITION TO QUARREL WITH THE

18 FACT THAT YOU HAVEN'T RECEIVED A LOT OF PHONE CALLS. HAVING

19 SAID THAT...

20

21 **SUP. YAROSLAVSKY:** I'M NOT ASKING YOU TO GENERATE THEM, EITHER,

22 BY THE WAY. THAT MAY HAVE BEEN A MISTAKE...

23

24 **JOHN REES:** NO, IN FACT, I THINK THERE'S SOMETHING THAT WE HAVE

25 ANOTHER AGREEMENT ON SAYS THAT THAT WON'T HAPPEN. BUT, AT ANY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RATE, I WOULD SAY THAT I THINK THAT YOUR REPRESENTATIVE DID AN
2 EFFECTIVE JOB OF ADVISING THE MEMBERS OF THE COALITION, WHO
3 REPRESENT 35,000 EMPLOYEES, THAT THEY WOULD HAVE AN
4 OPPORTUNITY TOMORROW TO ADDRESS THEIR QUESTIONS TO HIM AND,
5 FAILING SOMETHING TO THE CONTRARY, WHERE THERE WAS A BELIEF
6 THAT THEY WOULD JUST BE BLOWN OFF OR THAT THEIR QUESTIONS
7 WOULD BE SHINED ON, THAT THEY WERE WILLING TO GIVE THAT
8 OPPORTUNITY A REASONABLE SHOT.

9

10 **MISS HARPER:** JOHN, I DON'T BELIEVE THAT THE REPRESENTATIVE
11 SAID THAT THEY WERE BLOWING OFF YOUR QUESTIONS. YOU DID HAVE
12 THE LETTER AT THE BARGAINING SESSION LAST WEEK.

13

14 **JOHN REES:** WELL, THAT'S TRUE. YOU KNOW, MR. ADAMS IS RIGHT
15 BACK OVER THERE. GOOD MORNING, JIM. IS RIGHT BACK OVER THERE
16 AND HE WAS AT THE TABLE IN FRONT OF MR. TREECE AND ME AND
17 PROBABLY 20 OTHER PEOPLE AND HE SAID, AT THE LAST MEETING,
18 WHICH WAS A WEEK AGO TOMORROW, THAT, AT TOMORROW'S MEETING,
19 THAT THE REPRESENTATIVES OF THE COALITION WOULD HAVE AN
20 OPPORTUNITY TO ASK ALL OF THE QUESTIONS THEY WANTED ABOUT THE
21 BOARD REPORT THAT WAS GOING-- OR THAT HAD BEEN-- AND I'M NOT
22 EVEN SURE WE KNEW, AT THAT POINT, THAT IT HAD BEEN FILED WITH
23 THE BOARD. SO EITHER HE'S GOING TO DENY THAT OR HE'S GOING TO
24 OWN UP TO IT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** WELL, INSTEAD OF HE SAID/SHE SAID, WHY DON'T WE
2 JUST CONTINUE IT A WEEK? THEY SAID IT WOULDN'T BE A PROBLEM.

3

4 **JOHN REES:** THAT'S ALL WE'RE ASKING FOR.

5

6 **SUP. BURKE:** IS THERE A PROBLEM TO CONTINUE IT A WEEK?

7

8 **MISS HARPER:** NO. IF THE BOARD WANTS TO CONTINUE IT FOR A WEEK,
9 WE CAN CONTINUE IT FOR A WEEK.

10

11 **SUP. YAROSLAVSKY:** WHEN WAS THE ENROLLMENT PERIOD OVER?

12

13 **MISS HARPER:** THE ENROLLMENT PERIOD IS EFFECTIVE OCTOBER THE
14 1ST THROUGH THE END OF OCTOBER, SO IT'S A ONE-MONTH
15 ENROLLMENT. WHAT WE LIKE TO IS MAIL THE MATERIAL OUT AS SOON
16 AS POSSIBLE TO GIVE EVERY EMPLOYEE AS MUCH TIME TO MAKE THEIR
17 ELECTIONS.

18

19 **SUP. ANTONOVICH, MAYOR:** WHAT LEAD TIME DO YOU NEED TO MAIL OUT
20 THE INFORMATION?

21

22 **MISS HARPER:** WE CAN-- I MEAN, WE PREFER...

23

24 **SUP. ANTONOVICH, MAYOR:** THEY'RE BEING PRINTED UP AND GET IT
25 OUT, HOW MANY DAYS DO YOU NEED TO DO THAT?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **MISS HARPER:** I'M NOT SURE ON THE EXACT DAYS.

3

4 **SUP. KNABE:** THEY SAID A ONE WEEK CONTINUANCE WOULDN'T HURT.

5

6 **MIKE HENRY:** MIKE HENRY, HUMAN RESOURCES DIRECTOR. WE NORMALLY
7 PRINT THE DOCUMENTS UP ON THE 15TH AND MAIL THEM OUT ON THE
8 LAST WEEK OF SEPTEMBER.

9

10 **SUP. YAROSLAVSKY:** 15TH IS FRIDAY.

11

12 **SUP. KNABE:** THAT WON'T HURT IT THAT MUCH BECAUSE IT'D JUST TO
13 TUESDAY SO I MOVE A ONE-WEEK CONTINUANCE.

14

15 **SUP. BURKE:** YOU COULD START THE PRINTING PROCESS BECAUSE I'M
16 SURE THAT, IF THERE ARE CHANGES, THAT YOU COULD MAKE THOSE
17 DURING THE PROCESS, I WOULD ASSUME.

18

19 **MISS HARPER:** WE WOULD PREFER TO WAIT UNTIL THE BOARD ACTUALLY
20 ADOPTS THE RECOMMENDATIONS BEFORE WE DO ANY PRINTING.

21

22 **SUP. BURKE:** I DON'T MEAN ACTUALLY PRINTING IT BUT I ASSUME
23 THAT YOU HAVE TO SUBMIT IT TO THE PRINTER AND...

24

25 **MISS HARPER:** YES.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** ...HAVE TO PROOF IT, I HOPE AND A FEW OTHER
3 THINGS.

4

5 **MIKE HENRY:** MOST OF THE TEMPLATE'S IN PLACE, SO...

6

7 **SUP. BURKE:** OH, THEY'RE ALREADY IN PLACE?

8

9 **SUP. ANTONOVICH, MAYOR:** IS THERE A WAY TO HOLD THAT ONE ITEM
10 AND APPROVE THE REST SO THAT YOU COULD GO TO THE PRINTER?

11

12 **MISS HARPER:** I DID NOT HEAR THAT IT'S JUST THAT ONE ITEM.

13

14 **SUP. ANTONOVICH, MAYOR:** PARDON ME?

15

16 **MISS HARPER:** I GOT THE IMPRESSION FROM THE COALITION THAT THEY
17 WANT TO REVIEW THE LETTER IN ITS ENTIRETY CONCERNING THEIR
18 MEMBERS, AS OPPOSED TO JUST THE ONE ITEM CONCERNING PROBATION
19 OFFICERS.

20

21 **JOHN REES:** THAT'S CORRECT.

22

23 **SUP. ANTONOVICH, MAYOR:** ARE YOU GOING TO BE HOLDING AN E-BACK
24 MEETING THIS WEEK?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MISS HARPER:** NO. IT'S JUST GOING TO BE THE NEGOTIATING
2 SESSION.

3

4 **JOHN REES:** ACTUALLY, THAT'S NOT CORRECT. THE PARTIES HAVE
5 AGREED, SHARON, YOU MAY NOT HAVE BEEN TOLD THIS, THAT ALL
6 FUTURE MEETINGS BETWEEN E-BACK REPRESENTATIVES OF THE
7 COALITION AND THE COUNTY WOULD BE HELD AT THE FRINGE BENEFIT
8 BARGAINING TABLE AND TOMORROW IS THE NEXT TIME THE PARTIES ARE
9 SCHEDULED TO GET TOGETHER. THAT'S WHY...

10

11 **SUP. ANTONOVICH, MAYOR:** WHEN IS THAT, JOHN? TOMORROW?

12

13 **JOHN REES:** IT'LL BE TOMORROW MORNING AT 10:00, SIR.

14

15 **SUP. KNABE:** I MEAN, A WEEK CONTINUANCE WOULDN'T HURT.

16

17 **SUP. ANTONOVICH, MAYOR:** WELL, WITH THE UNDERSTANDING THAT NEXT
18 WEEK'S BOARD WOULD MAKE THAT DETERMINATION AND YOU'D HAVE TO
19 HAVE, YOU KNOW, YOUR PRODUCTIVE MEETING TOMORROW, BASICALLY...

20

21 **JOHN REES:** WE LOOK FORWARD TO THAT.

22

23 **SUP. YAROSLAVSKY:** WELL, THE PRODUCTIVE PART OF IT IS GOING TO
24 BE WHAT WE DO BECAUSE WE'RE THE DECISION MAKER. IS THIS A
25 BARGAINING SESSION TOMORROW? I DIDN'T CATCH THAT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **JOHN REES:** IT'S BOTH, MR. SUPERVISOR.

3

4 **SUP. YAROSLAVSKY:** BUT IS THIS PIECE WE'RE DISCUSSING TODAY, IS
5 THAT JUST AN INFORMATION EXCHANGE OR IS THAT A BARGAINING
6 ISSUE?

7

8 **MISS HARPER:** WHAT WE'RE DOING RIGHT NOW, WE HAVE TWO ISSUES
9 GOING ON. WE HAVE THE LETTER, WHICH IS OUR STANDARD PROCESS
10 FOR THE YEAR, AND THEN WE'RE ALSO IN FRINGE NEGOTIATIONS ON
11 BENEFITS.

12

13 **SUP. YAROSLAVSKY:** BUT WHERE DOES THIS ISSUE OF THE LETTER COME
14 INTO PLAY? IS THAT A FRINGE NEGOTIATION ISSUE?

15

16 **MISS HARPER:** IT WILL BE FOR THE FUTURE BENEFITS, YES.

17

18 **SUP. YAROSLAVSKY:** THE ITEM THAT'S BEFORE US TODAY, IS THAT
19 BARGAINABLE?

20

21 **MISS HARPER:** YES.

22

23 **SUP. YAROSLAVSKY:** HAS IT ALREADY BEEN BARGAINED?

24

25 **MISS HARPER:** NO, WE HAVE NOT FINISHED OUR NEGOTIATIONS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** WELL, THEN, HOW COULD IT HAVE BEEN ON THE
3 AGENDA TODAY IF IT HASN'T BEEN BARGAINED AND IT'S BARGAINABLE?

4

5 **MISS HARPER:** BECAUSE WE HAVEN'T FINISHED OUR NEGOTIATIONS.
6 THERE MAY BE SOME OTHER ISSUES CONCERNING THE BENEFIT PACKAGE
7 THAT WILL BE...

8

9 **SUP. YAROSLAVSKY:** WHAT IF WE HAD APPROVED THIS TODAY? LET'S
10 SAY WE HAD APPROVED YOUR RECOMMENDATION TODAY?

11

12 **MISS HARPER:** IF YOU WOULD HAVE APPROVED IT TODAY AND THERE
13 WERE SUBSEQUENT CHANGES TO THE BENEFIT PACKAGE NEGOTIATED
14 BETWEEN THE COUNTY AND THE UNION, WE COULD COME BACK AND ASK
15 FOR A SECOND ENROLLMENT IF THERE WAS A SIGNIFICANT DIFFERENCE
16 TO WHAT WAS APPROVED TODAY. BUT WE WANTED TO KEEP OUR CYCLE
17 WITH THE OPEN ENROLLMENT DURING THE MONTH OF OCTOBER. WE HAD
18 HOPED TO HAD FINISHED FRINGE NEGOTIATIONS PRIOR TO THIS. WE
19 WERE UNSUCCESSFUL IN DOING THAT.

20

21 **SUP. YAROSLAVSKY:** I UNDERSTAND THAT YOU'RE GOING TO WANT TO
22 CONTINUE THIS A WEEK. CAN WE-- WITH THE UNDERSTANDING THAT WE
23 WILL CONTINUE IT A WEEK, CAN WE REFER THIS INTO CLOSED SESSION
24 WHEN WE GO INTO CLOSED SESSION SO WE CAN TALK ABOUT THIS JUST
25 BRIEFLY? I HAVE NO OBJECTION TO THE CONTINUANCE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** THERE'S NO PROBLEM. WE SHOULD GO INTO CLOSED
3 SESSION ON IT.

4

5 **MISS HARPER:** ALL RIGHT.

6

7 **SUP. YAROSLAVSKY:** I WOULD MOVE THAT AS AN AMENDMENT TO MR.
8 KNABE'S CONTINUANCE.

9

10 **SUP. MOLINA:** WITH THE AMENDMENT THAT I PUT ON THERE.

11

12 **SUP. KNABE:** WE'LL CONTINUE IT FOR A WEEK WITH THE AMENDMENT
13 AND GO TO THE CLOSED SESSION WITH IT AS WELL.

14

15 **SUP. YAROSLAVSKY:** CLOSED SESSION THIS AFTERNOON.

16

17 **SUP. ANTONOVICH, MAYOR:** OKAY, WITHOUT OBJECTION THEN? SO
18 ORDERED. SUPERVISOR MOLINA?

19

20 **SUP. MOLINA:** MR. CHAIRMAN, I HAVE SOME ADJOURNMENTS. I'D LIKE
21 TO ASK THAT, THIS MORNING, WE ADJOURN IN THE MEMORY OF JUDGE
22 JAMES DEANDA. HE IS ONE OF THE CO-FOUNDERS OF THE MEXICAN-
23 AMERICAN LEGAL DEFENSE AND EDUCATION FUND. JUDGE DEANDA, A
24 TEXAS NATIVE, WHO IS ONE OF FOUR MEXICAN-AMERICAN CIVIL RIGHTS
25 ATTORNEYS WHO ARGUED THE HERNANDEZ V. TEXAS, THE FIRST CASE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BROUGHT BY LATINO ATTORNEYS HEARD IN THE UNITED STATES SUPREME
2 COURT. THROUGHOUT HIS DISTINGUISHED LEGAL CAREER, JUDGE DEANDA
3 WORKED TIRELESSLY ON BEHALF OF THE LATINO COMMUNITY AND HIS
4 CONTRIBUTIONS AND HIS ACCOMPLISHMENTS WILL NEVER BE FORGOTTEN.
5 WE WANT TO EXTEND OUR DEEPEST CONDOLENCES TO HIS FAMILY,
6 FRIENDS, AS WELL AS HIS COLLEAGUES. I'D ALSO ASK THAT WE
7 ADJOURN IN THE MEMORY OF GUY GABALDON, A WWII HERO FROM BOYLE
8 HEIGHTS WHO PASSED AWAY AT THE AGE OF 80. MR. GABALDON WAS A
9 DECORATED SOLDIER, INCLUDING THE NAVY, SILVER STAR, THE NAVY
10 CROSS MEDAL AND HIS EXPLOITS WERE CHRONICLED IN THE 1950S
11 TELEVISION SHOW, "THIS IS YOUR LIFE." I'M HONORED TO
12 ACKNOWLEDGE HIS SERVICE TO OUR COUNTRY AND WE WANT TO EXTEND
13 OUR DEEPEST CONDOLENCES TO HIS FAMILY AND ALL OF THOSE WHOSE
14 LIVES HE TOUCHED. AND I'D ALSO LIKE TO ASK THAT WE ADJOURN IN
15 THE MEMORY OF ANA MORENO. SHE WAS THE VICE PRESIDENT OF THE
16 MOTHERS OF EAST LOS ANGELES AND A LONG-TIME ADVOCATE AND
17 LEADER IN THE COMMUNITY. ANA WAS DEDICATED, SHE WAS A
18 COMMUNITY ACTIVIST. WE'RE ALL GOING TO MISS HER, ALL OF US WHO
19 KNEW HER AND LOVED HER, AND WE WANT TO EXTEND OUR HEARTFELT
20 CONDOLENCES TO HER ENTIRE FAMILY. AND, MR. CHAIRMAN, IF I
21 COULD, I'D LIKE TO...

22

23 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO
24 ORDERED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** ...I'D LIKE TO CALL UP ITEM NUMBER 60. I
2 UNDERSTAND THAT MR. STEPHENS TO ADDRESS US ON THAT ITEM. IF WE
3 COULD, I'D APPRECIATE IT.

4

5 **ALEJANDRO STEPHENS:** GOOD MORNING. LET ME BORROW YOUR GLASSES.
6 HOW ABOUT THESE? WOW, THESE ARE WORSE.

7

8 **SUP. ANTONOVICH, MAYOR:** GOOD MORNING. [LAUGHTER]

9

10 **SUP. ANTONOVICH, MAYOR:** WE HAVE A GERMAN SHEPHERD BACK HERE.

11

12 **ALEJANDRO STEPHENS:** I'LL JUST USE THESE. NO. THE SUN IS
13 SHINING SO...

14

15 **SUP. ANTONOVICH, MAYOR:** NO PROBLEM.

16

17 **ALEJANDRO STEPHENS:** NONETHELESS, GOOD MORNING, SUPERVISORS. MY
18 NAME IS ALEJANDRO STEPHENS. I'M PRESIDENT OF S.E.I.U. LOCAL
19 660, REPRESENTING OVER 53,000 EMPLOYEES OF L.A. COUNTY. WITH
20 ME TODAY ARE THE VICE PRESIDENT, ROSIE MARTINEZ, THE
21 SECRETARY, CAROLYN LAWSON, AND THE TREASURER, KATHLEEN OSIER.
22 ALSO WITH US TODAY, OVER 3,000 OF LOCAL 660 MEMBERS. WE'RE
23 MARCHING TODAY RATHER THAN SITTING BECAUSE WE ARE MARCHING TO
24 SEND A MESSAGE TO THIS ILLUSTRIOUS BOARD THAT WE ARE PROUD TO
25 BE COUNTY EMPLOYEES, PROUD TO BE PUBLIC SERVANTS, PROUD TO BE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 UNION MEMBERS. WE ARE PROUD OF THE COMMITMENT WE HAVE MADE TO
2 OUR COMMUNITIES. WE ARE PROUD OF THE SACRIFICES WE HAVE MADE
3 FOR THE COUNTY. PROUD OF THE CONTRIBUTION WE HAVE MADE TO OUR
4 FUTURE AND WE ARE PROUD OF WHAT WE ARE FIGHTING FOR TODAY.
5 FAIR PAY, SO THAT THE COUNTY CAN RECRUIT AND RETAIN QUALIFIED
6 EMPLOYEES TO PROVIDE SERVICES TO OUR COMMUNITIES. LIVABLE
7 WAGES BECAUSE NO GOVERNMENT EMPLOYEE SHOULD BE LIVING IN
8 POVERTY. AFFORDABLE HEALTHCARE, SO THAT WE CAN KEEP OUR
9 FAMILIES HEALTHY WITHOUT BUSTING OUR FAMILY BUDGETS. CHILDCARE
10 ASSISTANCE, SO WORKING PARENTS CAN AFFORD TO WORK AND RAISE A
11 FAMILY. TRAINING FUNDS, TO PROVIDE OPPORTUNITIES TO GROW IN
12 OUR CAREERS AND FILL CRITICAL COUNTY NEEDS. AN END TO THE
13 WASTEFUL, INEFFICIENT AND UNJUST PRACTICE OF CONTRACTING OUT
14 COUNTY JOBS. AND, IN THE END, WE ARE FIGHTING FOR THE
15 COMMUNITIES THAT WE SERVE. WE ALL WANT TO DO THE BEST JOB THAT
16 WE CAN DO BUT, WHEN COUNTY SALARIES ARE SO LOW THAT WE CANNOT
17 RECRUIT AND CRITICAL VACANCIES GOES UNFILLED AND THE
18 DEPARTMENTS BECOME RELIANT ON OVERPRICED, WASTEFUL CONTRACTS
19 WITH PRIVATE CORPORATIONS AND WE TRY TO RUN OUR OPERATION
20 WITHOUT PERMANENT STAFF, IT IS THE PUBLIC THAT SUFFERS.
21 SUPERVISORS, THIS IS OUR CAUSE AND WE BELIEVE-- NOT ONLY DO WE
22 BELIEVE, WE KNOW THAT IT IS A JUST CAUSE. TODAY, 3,000 OF OUR
23 MEMBERS ARE MARCHING OUTSIDE IN FRONT OF THE HALL AND WE'RE
24 DOING THIS IN A UNITED VOICE, IN A UNITED MANNER, BECAUSE WE
25 BELIEVE IN FAIRNESS AND WE BELIEVE IN JUSTICE. IN LESS THAN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THREE WEEKS, OUR CONTRACT FOR 50,000 LOS ANGELES COUNTY
2 EMPLOYEES WILL EXPIRE. WE'RE HERE TODAY NOT TO BARGAIN BUT
3 WE'RE CALLING ON YOU, SUPERVISORS, TO DO THE RIGHT THING. THE
4 RIGHT THING MEANS COMPENSATION FOR THE WORK THAT WE HAVE DONE,
5 COMPENSATION FOR THE SACRIFICES THAT WE HAVE MADE. LET ME JUST
6 PUT ON THE RECORD BECAUSE IT SPEAKS FOR ITSELF, ONE WINNING
7 PASSAGE OF MEASURE B, THE TRAUMA AND EMERGENCY CARE MEASURE
8 THAT WE HELPED TO SPONSOR AND TO SUPPORT FINANCIALLY. LEADING
9 THE CAMPAIGN TO PASS THE LOS ANGELES COUNTY PROPOSITION "L"
10 WOULD SAVE COUNTY LIBRARIES FROM CLOSURE. WINNING AND LOBBYING
11 THE LEGISLATORS AND THE STATE BUDGET CAMPAIGN TO DELIVER
12 FUNDING FOR ENDANGERED DEPARTMENTS AND SERVICES, SUCH AS CHILD
13 SUPPORT AND D.P.S.S. ENGAGING STAKEHOLDERS, THE COMMUNITY AND
14 MANAGEMENT INDEPENDENTLY, AND REACHING OUT TO THE VOTERS TO
15 PASS PROPOSITION 63, THE MENTAL HEALTH SERVICES ACT. AND
16 THERE'S A LOT MORE. WE GAVE UP SALARIES IN THE '90S, WE GAVE
17 UP OUR OVERTIME, WE MADE ALL THE SACRIFICES THAT WAS
18 NECESSARY. WE STEPPED UP FOR YOU. WE ARE HOPING THAT YOU ARE
19 GOING TO STEP UP FOR US. I WANT TO LEAVE EACH AND EVERY ONE OF
20 YOU A COPY OF THE CHRYSLER CORPORATION DEAL THAT MANAGEMENT
21 MADE WITH THE UNION. I'D ASK YOU TO DELIVER THIS TO THE
22 SUPERVISORS, PLEASE. AND ESSENTIALLY WHAT IT DID, THE CHRYSLER
23 CORPORATION DID IS THAT, AFTER MANY YEARS AND THE CONCESSIONS
24 THAT THOSE WORKERS MADE, WHEN THE FINANCIAL BUDGET WAS IN GOOD
25 SHAPE, AS IT IS WITH US AND HAS BEEN DECLARED BY ONE OF ITS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SUPERVISORS IN THAT WE ARE IN THE BEST FINANCIAL SHAPE IN THE
2 LAST 27 YEARS, CHRYSLER MADE THEIR WORKERS WHOLE. THEY
3 RECOGNIZED THE CONCESSIONS AND THE SACRIFICES THAT THEY MADE
4 AND THEY THE CONTRACT. WE'RE ASKING YOU, SUPERVISORS, TO
5 DIRECT YOUR BARGAINING TEAM TO DO LIKEWISE. THERE IS NOTHING
6 WORSE THAN A DEMORALIZED WORKFORCE. YOU CAN DELIVER FOR US
7 AND, AGAIN, WE'RE ASKING YOU TO DELIVER AND STEP UP FOR US
8 BECAUSE WE HAVE STEPPED UP FOR YOU. SO, IN CLOSING, I ASK YOU
9 TODAY BEFORE I LEAVE, WHAT MESSAGE DO YOU WANT ME AND OUR
10 OFFICES TO DELIVER TO THE OVER 3,000 MEMBERS THAT ARE OUTSIDE
11 WAITING FOR A RESPONSE? THE FORUM IS OPEN. WHAT MESSAGE DO YOU
12 WANT ME TO DELIVER OUTSIDE, SUPERVISORS?

13

14 **SUP. ANTONOVICH, MAYOR:** GET OFF THE STREET AND QUIT SCREWING
15 UP TRAFFIC. [LAUGHTER]

16

17 **ALEJANDRO STEPHENS:** THAT'S NOT GOING TO GO OVER WELL WITH OUR
18 MEMBERS IF I SAY THAT. [LAUGHTER]

19

20 **SUP. MOLINA:** ALEJANDRO, I THINK ONE OF THE THINGS THAT THIS
21 BOARD HAS ACKNOWLEDGED IS THE KIND OF CONTRIBUTION AND EFFORT
22 THAT S.E.I.U. HAS MADE ON VARIOUS FRONTS, IN TRYING TO ASSIST
23 US IN THE LEGISLATURE AND TRYING TO ASSIST US WITH VOTERS. I
24 THINK THAT'S SOMETHING THAT, YOU KNOW, WE HAVE ACKNOWLEDGED
25 TIME AND TIME AGAIN, THAT YOUR ASSISTANCE HAS BEEN INVALUABLE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TO US FROM THE STANDPOINT OF GETTING TO THOSE GOALS. AS
2 ALWAYS, WE CAN'T NEGOTIATE OUTSIDE THE NEGOTIATING TABLE AND
3 SO IT WOULD BE INAPPROPRIATE TO DELIVER ANY MESSAGE WITH
4 REGARD TO WHERE WE ARE IN NEGOTIATIONS AND YOU KNOW BETTER
5 THAN THAT THAN ANY OF US DO. BUT I DO THINK THAT WE WANT TO--
6 WANT YOU TO UNDERSTAND AND RECOGNIZE WE'RE TRYING TO BE FAIR,
7 WE'RE TRYING TO BE EQUITABLE. I THINK WE ALL UNDERSTAND WHAT
8 OUR POSITION IS, FROM THE STANDPOINT OF NOW BEING ON A BETTER
9 FINANCIAL FOOTING BUT, AT THE SAME TIME, TRYING TO BE
10 RESPECTFUL OF WHERE WE ARE AND KNOWING THAT THIS IS SOMETHING
11 THAT'S GOING TO BE GOING FORWARD AS WELL AND SO WE HAVE TO
12 UNDERSTAND THAT, IN TRYING TO CREATE A FRAMEWORK THAT'S FAIR
13 AND EQUITABLE TO EVERYBODY, WE'RE HOPEFULLY NEGOTIATING AT THE
14 TABLE WITHIN THOSE PARAMETERS. SO THAT'S ABOUT THE ONLY
15 MESSAGE THAT I THINK COULD BE DELIVERED OUTSIDE, IS THAT-- AND
16 WE LOOK FORWARD TO WORKING WITH YOU ON THOSE KINDS OF ITEMS
17 AND HOPEFULLY FINDING A SOLUTION THAT'S GOING TO BE WORKABLE
18 FOR BOTH OF US.

19

20 **SUP. KNABE:** THAT WE'RE RESPECTFUL AND APPRECIATE THE
21 PARTNERSHIP.

22

23 **ALEJANDRO STEPHENS:** GOOD. AND THAT TRANSLATES INTO A
24 REASONABLE UNDERSTANDING THAT WHAT WE'RE ASKING FOR AND WHAT
25 WE ARE REQUESTING IS VERY JUST. IT IS REASONABLE. IT'S WHAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MOST OF OUR MEMBERS BELIEVE WE HAVE EARNED. WE HAVE WORKED
2 HARD FOR IT, WE ARE WORTH IT AND WE DESERVE IT AND WE HOPE
3 THAT YOU DELIVER THAT MESSAGE TO YOUR BARGAINING TEAMS SO THAT
4 WE CAN HAVE A HAPPY ENDING, PUT A SMILE ON OUR FACE AND SOME
5 MONEY IN OUR POCKETS. THANK YOU.

6

7 **SUP. YAROSLAVSKY:** AND THE ONLY OTHER THING I WOULD ASK IS
8 THAT, THE SOONER WE GET TO THE BARGAINING TABLE AND WRAP THIS
9 UP, THE BETTER. I THINK WE ALL-- I THINK YOUR MEMBERS WANT
10 THAT, WE WANT THAT AND I HOPE WE CAN NOT DELAY FOR ANY REASON
11 WHATSOEVER.

12

13 **ALEJANDRO STEPHENS:** WE DON'T WANT TO DO THIS. WE'D LIKE TO
14 WRAP IT UP BEFORE SEPTEMBER THE 30TH.

15

16 **SUP. ANTONOVICH, MAYOR:** THANK YOU. HAVE A GOOD WEEK.
17 SUPERVISOR MOLINA.

18

19 **SUP. MOLINA:** THAT CONCLUDES MY ITEMS.

20

21 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE.

22

23 **SUP. BURKE:** I MOVE THAT, WHEN WE ADJOURN TODAY, WE ADJOURN IN
24 THE MEMORY OF URA B. REDMOND THOMAS, A LONG-TIME SECOND
25 DISTRICT RESIDENT WHO PASSED AWAY ON AUGUST 31ST. SHE RETIRED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FROM D.C.F.S. IN 2003 AFTER 50 YEARS OF SERVICE. SHE LEAVES TO
2 CHERISH HER MEMORY ONE DAUGHTER, NEVEDA JENKINS, ONE SISTER,
3 SAVANNAH GREEN, AND TWO GRANDCHILDREN. AND MEG ROI, FOUNDER
4 AND LOCAL PUBLISHER OF THE CALIFORNIA CRUSADER WEEKLY, WHO
5 RECENTLY PASSED AWAY. SHE WAS THE FIRST MINORITY WOMAN TO
6 SERVE AS PRESIDENT OF THE HAWTHORNE CHAMBER OF COMMERCE. SHE
7 LEAVES TO CHERISH HER MEMORY HER TWO CHILDREN, SIDNEY DAVIS,
8 VICKIE HENDERSON AND ONE SISTER, MYRTLE MASON, ONE BROTHER,
9 ROBERT MASON AND SIX GRANDCHILDREN. AND JOYCE ALLEN, WHO
10 PASSED AWAY ON SEPTEMBER 5TH. SHE IS THE LOVING MOTHER OF
11 FORMER ENGLEWOOD COUNCILMAN AND CURRENT MAYORAL CANDIDATE,
12 DANNY TAVER AND DANNY, OF COURSE, WORKS VERY CLOSELY WITH THE
13 COUNTY OF LOS ANGELES. JOYCE ALLEN AND I WENT TO HIGH SCHOOL
14 TOGETHER AND HAVE KNOWN HER OVER THE YEARS AND WE CERTAINLY
15 WILL MISS HER. WE CHERISH HER MEMORY. SHE HAD THREE SONS:
16 DANNY, DAVID AND CARL, ONE DAUGHTER, CATHERINE AND EIGHT
17 GRANDCHILDREN AND THREE GREAT-GRANDCHILDREN. AND MELANIE
18 LOMAX, VETERAN TRIAL ATTORNEY, CIVIL RIGHTS ADVOCATE AND
19 FORMER LOS ANGELES POLICE COMMISSIONER WHO PASSED AWAY ON
20 SEPTEMBER 10TH WHEN HER CAR FELL OFF A STEEP CLIFF NEAR HER
21 HOLLYWOOD HILLS HOME. SHE WAS 56. AND I THINK ALL OF US
22 REMEMBER MELANIE. WE REMEMBER HER ADVOCACY, WE REMEMBER HER
23 ALSO AS A VERY LOVING MOTHER TO HER TWO ADOPTED CHILDREN. WE
24 REMEMBER HER CERTAINLY AS SOMEONE WHO ACTUALLY HAD A VERY GOOD
25 RELATIONSHIP WITH THE COUNTY OF LOS ANGELES AND REPRESENTED US



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ON MANY, MANY EMPLOYMENT ISSUES. SO SHE LEAVES TO CHERISH HER
2 MEMORY HER MOTHER, ALMINA, WHO WAS A PUBLISHER OF THE LOS
3 ANGELES TRIBUNE NEWSPAPER, ONE SON, JEREMY, AND ONE DAUGHTER,
4 SARA, TWO BROTHERS, MICHAEL, WHO WAS A COUNTY COMMISSIONER IN
5 ATLANTA AND WHO NOW IS PRESIDENT OF THE UNITED NEGRO COLLEGE
6 FUND, AND HER OTHER BROTHER, MARK. PERRY PARKS SENIOR...

7

8 **SUP. MOLINA:** COULD I ALSO JOIN ON-- ALL MEMBERS.

9

10 **SUP. YAROSLAVSKY:** IF I COULD SAY ON MELANIE, I HAD THE
11 OPPORTUNITY TO WORK-- I WOULD SAY A PRIVILEGE TO WORK WITH
12 HER. WE DID NOT ALWAYS AGREE, ESPECIALLY EARLY ON, BUT SHE WAS
13 A WOMAN OF GREAT PERSONAL AND I THINK PROFESSIONAL-- DON'T
14 THINK, PERSONAL AND PROFESSIONAL COURAGE. SHE STEPPED INTO THE
15 PRESIDENCY OF THE L.A. POLICE COMMISSION, I WAS ON THE CITY
16 COUNCIL AT THE TIME, AT A PARTICULARLY DIFFICULT TIME FOR THE
17 L.A.P.D. AND EVERYBODY THOUGHT SHE WAS GOING TO, YOU KNOW,
18 SOME FAR LEFT NUTCASE AND SHE HAD HER VIEWS BUT SHE TOOK THAT
19 POSITION, ASSUMED THAT POSITION WITH GREAT EQUANIMITY AND
20 JUDICIOUSNESS AND I THINK IMPRESSED A LOT OF HER CRITICS AND
21 CERTAINLY IMPRESSED ME. AND SHE TOOK ON CASES, AS YOU KNOW,
22 YVONNE, THAT MOST LAWYERS WOULDN'T TAKE ON, SOCIETY DIDN'T
23 WANT TO TAKE ON. SHE DID IT WITH CLASS, NOT LIKE SOME OF THE
24 OTHER LAWYERS WHO HAVE LESS CLASS WHEN THEY TAKE ON THESE
25 TOUGH CASES, BUT SHE WAS AN ATTORNEY FOR PEOPLE WHO OFTEN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COULD NOT DEFEND THEMSELVES, WHO HAD BEEN WRONGED BY
2 GOVERNMENT, AND BY OTHERS AND I WAS REALLY SADDENED TO HEAR
3 THIS VERY UNTIMELY NEWS ON MELANIE LOMAX. SHE MADE A MARK ON
4 THE CITY OF LOS ANGELES.

5

6 **SUP. BURKE:** I THINK WE ALL AGREE WITH THAT. SHE CERTAINLY DID.
7 PERRY PARKS, SR., WHO WAS A FORMER STAFF MEMBER IN OUR OFFICE
8 DURING MY TIME AS CONGRESSWOMAN WHO PASSED AWAY RECENTLY. AND
9 HE LEAVES TO CHERISH HIS MEMORY HIS TWO SONS, PERRY C. PARKS,
10 III, WHO MANY OF US WORKED WITH AT VARIOUS TIMES WITH COMCAST
11 AND OTHER MEDIA, AND ALSO HENRY PARKS. HE LEAVES ALSO ONE
12 GRANDSON, PERRY C. PARKS, IV, AND TWO SISTERS, LUCY HAMILTON
13 AND CARRIE JONES. AND PERRY WAS A PERSON, AGAIN, WHO WAS A BIG
14 DEMOCRAT, A BIG, HARD WORKER, A REAL ADVOCATE. HE HAD
15 PROFESSIONALLY SPENT MOST OF HIS YEARS IN THE UNITED STATES
16 POST OFFICE GOING TO A VERY HIGH POSITION WITHIN THE POST
17 OFFICE, ALSO VERY INVOLVED WITH HIS FRATERNITY AND THE
18 COMMUNITY. BUT PERRY WAS ALWAYS ON THE CASE AND ALWAYS AN
19 ADVOCATE FOR PEOPLE WHO NEEDED HELP AND WE CERTAINLY WILL MISS
20 HIM. HE WAS-- I DON'T KNOW HOW OLD HE WAS EXACTLY BUT I'M SURE
21 HE WAS, I THINK, 97.

22

23 **SUP. ANTONOVICH, MAYOR:** MOVED AND SECONDED. WITHOUT OBJECTION,
24 SO ORDERED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE:** I'LL CALL UP 27.

2

3 **SUP. ANTONOVICH, MAYOR:** OKAY. WE HAVE QUITE A FEW, NUMBER OF
4 PEOPLE WHO HAVE SIGNED UP ON THIS ITEM. ACTUALLY, EVERYBODY
5 WHO HAS SIGNED UP IS IN SUPPORT OF THIS MOTION? DR. FIELDING?
6 YES. GO AHEAD.

7

8 **DR. JONATHAN FIELDING:** THANK YOU, MAYOR ANTONOVICH AND MEMBERS
9 OF THE BOARD. I'M JONATHAN FIELDING, DIRECTOR OF THE
10 DEPARTMENT OF PUBLIC HEALTH. SINCE 1993, DRUG OVERDOSE HAS
11 BEEN ONE OF THE PRIMARY CAUSES OF PREMATURE DEATH IN OUR
12 COUNTY, ACCOUNTING FOR ABOUT 20,000 YEARS OF LIFE LOST
13 ANNUALLY, AND THIS IS VERY SERIOUS BECAUSE IT'S MORE THAN
14 STROKE. IT'S EVEN MORE THAN H.I.V. AND EACH YEAR, DURING THE
15 PERIOD 1999 TO 2003, BETWEEN A QUARTER AND UP TO 40% OF ALL
16 ACCIDENTAL FATAL DRUG DOSES WERE CAUSED BY HEROIN AND OTHER
17 OPIATES. IN THE LAST YEAR, WE HAVE DATA ABOUT A QUARTER OF ALL
18 FATAL DRUG OVERDOSES, MORE THAN COCAINE AND MORE THAN
19 METHAMPHETAMINE, WERE CAUSED BY OPIATES. THE BOARD LETTER
20 YOU'RE CONSIDERING INCLUDES THE FOLLOWING RECOMMENDATIONS:
21 THAT YOUR BOARD INSTRUCT OUR DEPARTMENT TO FILE-- TO PREPARE
22 AND FILE AGREEMENTS TO UNDERTAKE A PILOT DRUG OVERDOSE
23 PREVENTION AND NALOXONE DISTRIBUTION PROGRAM AND THAT IT
24 INSTRUCT THE COUNTY LEGISLATIVE ADVOCATES TO SEEK DEVELOPMENT
25 OF STATE LEGISLATION THAT WOULD PROTECT ALL PARTIES INVOLVED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IN THE EXPANSION AND THE POSSIBLE EXPANSION OF A NARCAN
2 DISTRIBUTION PROGRAM. WE ARE PROPOSING A PILOT PROGRAM THAT IS
3 LARGELY BASED ON SIMILAR PROJECTS THAT HAVE BEEN IMPLEMENTED
4 IN SAN FRANCISCO AND NEW YORK AND NEW MEXICO, BALTIMORE,
5 BOSTON, HUMBOLDT COUNTY AND CHICAGO AND WE ARE PROPOSING
6 DEVELOPING CONTRACTS USING A COMPETITIVE BIDDING PROCESS WITH
7 LOCAL COMMUNITY AGENCIES THAT ALREADY PROVIDE SERVICES TO
8 OPIATE USERS. THESE COMMUNITY AGENCIES WILL DEVELOP OVERDOSE
9 PREVENTION PROGRAMS THAT WILL TEACH OPIATE USERS HOW TO
10 MINIMIZE THEIR RISK OF OVERDOSING, HOW TO RECOGNIZE SOMEBODY
11 WHO IS IN THE THROES OF AN OVERDOSE, HOW TO CALL 9-1-1, HOW TO
12 PERFORM RESCUE BREATHING AND HOW TO REVERSE AN OPIATE-INDUCED
13 OVERDOSE WITH NALOXONE. THESE AGENCIES ARE READY AND WILL
14 CONTINUE TO OFFER STRONG LINKAGES TO TREATMENT SERVICES AND
15 THE AGENCIES WILL WORK WITH OUR DEPARTMENT STAFF TO ENSURE THE
16 PROJECT IS PROPERLY EVALUATED. THE PROPOSED PILOT PROJECT HAS
17 THE POWER TO GET LIFESAVING MEDICINE INTO THE HANDS OF PEOPLE
18 WHO NEED IT THE MOST. STUDIES HAVE SHOWN THAT INTRAVENOUS DRUG
19 USERS OFTEN DON'T CALL 9-1-1 WHEN THEY WITNESS AN OVERDOSE
20 BECAUSE OF CONCERN OF POLICE INVOLVEMENT. SO, OFTENTIMES,
21 THESE INDIVIDUALS DO NOT RECEIVE PROMPT AND PROPER MEDICAL
22 ATTENTION. THE RESULTS FROM RESEARCH IN BALTIMORE, NEW YORK
23 AND SAN FRANCISCO HAVE SHOWN THE PARTICIPANTS IN PROGRAMS
24 SIMILAR TO THE ONE WE'RE PROPOSING RESPOND TO OVERDOSES IN A
25 MUCH MORE APPROPRIATE MANNER AFTER THEY HAVE RECEIVED THIS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TRAINING. THIS IS AN INEXPENSIVE PROGRAM, RELATIVELY SPEAKING,
2 AND IS A VERY COST EFFECTIVE WAY TO SAVE YEARS OF LIFE THAT
3 OTHERWISE WOULD BE LOST. WE'RE PROPOSING TO FUND THIS 12-MONTH
4 PILOT WITH \$100,000 IN THE DEPARTMENT'S BUDGET FROM ONE-TIME
5 SAVINGS. LET ME JUST SUMMARIZE WHAT NALOXONE OR NARCAN IS.
6 WHEN SOMEBODY OVERDOSES ON A OPIATE, HEROIN, MORPHINE,
7 OXYCONTIN, THEY BECOME UNCONSCIOUS AND THEY'RE IN DANGER OF
8 DYING WHEN THE OPIATES SLOW DOWN THEIR BREATHING AND
9 ULTIMATELY STOP THEIR BREATHING OR GIVE THEM INSUFFICIENT
10 BREATHING. NALOXONE IS A PURE OPIATE ANTAGONIST. THAT IS, IT
11 REVERSES THE EFFECTS OF OPIATES. IT'S NONADDICTIVE. IT'S
12 INEXPENSIVE. IF YOU GIVE IT TO SOMEBODY WHO DOESN'T HAVE THOSE
13 OPIATES IN THEIR SYSTEM, IT REALLY DOES NOT HAVE ANY
14 SIGNIFICANT EFFECT. CURRENTLY, IT'S ADMINISTERED ABOUT A 1,000
15 TIMES A YEAR IN L.A. COUNTY BY LOCAL PARAMEDICS. IT'S A VERY
16 SAFE DRUG, AS I MENTIONED, AND THE EXPERIENCE FROM THE SAN
17 FRANCISCO PROGRAM, FROM WHOM WE HAVE A REPRESENTATIVE,
18 DEMONSTRATES THAT ITS AVAILABILITY DOES NOT LEAD TO INCREASED
19 USE OF DRUGS. IN FACT, THERE'S SOME ANECDOTAL EVIDENCE THAT
20 PEOPLE WHO HAVE GONE THROUGH A NEAR DEATH EXPERIENCE ARE MORE
21 LIKELY TO SEEK DRUG TREATMENT. WE'VE WORK CLOSELY WITH COUNTY
22 COUNSEL TO ENSURE THAT OUR PROPOSED PROJECT MINIMIZES ANY
23 POTENTIAL LIABILITY THE COUNTY MIGHT FACE IF IT CREATES THIS
24 DISTRIBUTION PROGRAM. IN THE PROPOSED PROJECT, NO COUNTY STAFF
25 WOULD BE INVOLVED IN DIRECT PATIENT CARE OR THE DISTRIBUTION



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OR ADMINISTRATION OF THE NALOXONE. IF THE PROJECT'S APPROVED,
2 WE'LL WORK CLOSELY WITH COUNTY COUNSEL TO GUARANTEE THE
3 BIDDING PROCESS AND CONTRACT NEGOTIATIONS ARE STRUCTURED IN A
4 WAY THAT MINIMIZES POTENTIAL LIABILITY. WE PRESENTED THIS TO
5 THE NARCOTICS AND DANGEROUS DRUG COMMISSION AND THEY HAVE SENT
6 TO YOU THEIR STRONG RECOMMENDATION FOR APPROVAL OF THIS
7 PROJECT. WE DON'T THINK THE COUNTY SHOULD DELAY IMPLEMENTATION
8 OF A COMPREHENSIVE PROGRAM OR AT LEAST A INITIAL PROGRAM,
9 PILOT PROGRAM UNTIL LEGISLATION IS IN PLACE BUT WE CERTAINLY
10 DO THINK IT WOULD BE IMPORTANT TO PURSUE THAT AS WELL. THE
11 LEGISLATION WOULD PROTECT ALL PARTIES INVOLVED IN THIS FROM
12 CIVIL AND CRIMINAL LIABILITIES AND WOULD OPERATE SIMILAR TO
13 THE GOOD SAMARITAN LAW. THIS KIND OF LAW EXISTS ALREADY IN NEW
14 YORK, CONNECTICUT, AND NEW MEXICO. THANK YOU VERY MUCH. I'D BE
15 PLEASED TO ANSWER ANY QUESTIONS.

16

17 **SUP. ANTONOVICH, MAYOR:** QUESTION. THERE WAS LEGISLATION THAT
18 WAS VETOED BY THE GOVERNOR IN 2002, 1134, WHICH WOULD
19 ESTABLISH AN OVERDOSE RESPONSE PROGRAM WITHIN THE HEALTH AND
20 HUMAN RESOURCES AGENCY-- SERVICES AGENCY. WHY IS THE
21 DEPARTMENT OF PUBLIC HEALTH PROPOSING A BILL THAT WAS VETOED
22 IN 2002?

23

24 **DR. JONATHAN FIELDING:** I'M SORRY. I DIDN'T HEAR THE LAST PART
25 OF YOUR QUESTION, MR. MAYOR.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** WHY IS THE DEPARTMENT PROPOSING A
3 PILOT PROGRAM FOR A BILL THAT WAS VETOED IN 2002?

4

5 **DR. JONATHAN FIELDING:** I CAN'T-- I DON'T KNOW EXACTLY WHAT
6 HAPPENED AT THE STATE LEVEL IN 2002 BUT WE'RE PROPOSING IT
7 BECAUSE A LOT OF PEOPLE ARE DYING EVERY YEAR WHO DON'T HAVE TO
8 IF THEY HAD NARCAN ADMINISTERED AT THE RIGHT TIME AND THERE IS
9 A WINDOW. WHEN PEOPLE HAVE AN OVERDOSE, THERE'S A PERIOD OF
10 MINUTES TO HOURS, OFTEN 30 TO 60 MINUTES WHERE, IF YOU
11 ADMINISTER THIS, YOU CAN REVERSE THE COURSE AND YOU CAN SAVE
12 THEM AND THERE ARE EXAMPLES FROM ALL THE PLACES THAT HAVE PUT
13 THIS PROGRAM IN PLACE THAT IT DOES SAVE LIVES. SO WE, FELT
14 BECAUSE OF THE LIFESAVING MEASURE AND BECAUSE OF THE LOW
15 POTENTIAL OF LIABILITY, WHICH I'LL LEAVE TO OUR COUNTY COUNSEL
16 TO DISCUSS, THAT IT IS PRUDENT TO MOVE AHEAD NOW. WE ALSO
17 DON'T HAVE ANY AGENCIES WITH ANY EXPERIENCE WITH THIS PROGRAM,
18 AT LEAST OF THE TYPE WE'RE TALKING ABOUT, IN L.A. COUNTY. SO
19 WE THOUGHT IT WAS USEFUL TO GET THAT EXPERIENCE ON THE GROUND.

20

21 **SUP. ANTONOVICH, MAYOR:** HOW ARE YOU GOING TO MONITOR THE
22 PROGRAM?

23

24 **DR. JONATHAN FIELDING:** IT WILL BE MONITORED VERY CAREFULLY.
25 WE'RE GOING TO KEEP TRACK OF EVERYBODY THAT HAS THIS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PRESCRIPTION. PHYSICIANS, OF COURSE, WILL GIVE THE
2 PRESCRIPTION. WE WILL MONITOR THE-- WE WILL MAKE SURE THAT THE
3 CURRICULUM CONFORMS TO THE STANDARDS IN THE R.F.P. AND WE WILL
4 BE GETTING INFORMATION BOTH FROM THE CORONER'S OFFICE AND FROM
5 HOSPITALS IN TERMS OF WHAT THEY'RE SEEING IN PEOPLE WITH
6 OVERDOSES.

7

8 **SUP. ANTONOVICH, MAYOR:** NOW, NEW MEXICO, NEW YORK AND
9 CONNECTICUT HAVE LEGISLATION TO ADDRESS THIRD-PARTY LIABILITY.
10 WHY DIDN'T WE GET THAT TYPE OF LEGISLATION PRIOR TO GOING INTO
11 THIS PROGRAM?

12

13 **DR. JONATHAN FIELDING:** WELL, I AGREE WITH YOU, IT WOULD BE
14 IDEAL TO HAVE THAT LEGISLATION. IN CONSULTATION WITH COUNTY
15 COUNSEL, OUR UNDERSTANDING, SINCE NO COUNTY PERSONNEL WOULD BE
16 INVOLVED, WE THOUGHT-- AND I'LL LET RAY FORTNER TALK ABOUT
17 THIS, THAT THE RELATIVE RISK OF LIABILITY WOULD BE QUITE LOW
18 RELATIVE TO THE VERY IMPORTANT HEALTH BENEFIT AND THAT'S WHY
19 WE FELT THAT, EVEN THOUGH IT WAS NOT LEGISLATION AT THIS
20 POINT, THAT IT WOULD BE-- IT WOULD MAKE SENSE FROM A PUBLIC
21 HEALTH STANDPOINT TO PROCEED.

22

23 **SUP. ANTONOVICH, MAYOR:** MR. FORTNER, WHILE WE'RE NOT DIRECTLY
24 INVOLVED, WE ARE FUNDING THE PROGRAM, SO INDIRECTLY WE'RE
25 INVOLVED AND WOULDN'T IT BE COMPARABLE TO A LAWSUIT THAT WE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ENCOUNTER FROM TIME TO TIME RELATIVE TO A ROAD ISSUE THAT
2 WE'RE NOT INVOLVED WITH BUT YET, BECAUSE OF DEEP POCKETS, THEY
3 GO AFTER US?

4

5 **RAYMOND G. FORTNER, JR.:** WELL, MR. MAYOR AND MEMBERS OF THE
6 BOARD, THAT IS AN ISSUE THERE, THE DEEP POCKETS ISSUE. WE'RE
7 ALWAYS A TARGET BUT WE DON'T FORESEE, IN THE PILOT PROGRAM AS
8 STRUCTURED, THAT ANY LIABILITY COULD SUCCESSFULLY BE ATTACHED
9 TO US, GIVEN THAT THE SUBSTANCE WILL BE BY PRESCRIPTION BY
10 DOCTORS, NOT THROUGH COUNTY STAFF AT ALL.

11

12 **SUP. ANTONOVICH, MAYOR:** DR. FIELDING, WHAT ARE THE SIDE
13 EFFECTS IF NARCAN IS ADMINISTERED TO AN INDIVIDUAL WHO IS NOT
14 OVERDOSING?

15

16 **DR. JONATHAN FIELDING:** BASICALLY, YOU WOULD NOT SEE ANY
17 ADVERSE EFFECTS, MR. MAYOR. THERE WERE SOME ANECDOTAL REPORTS
18 OF PEOPLE WHO WERE JUST POST OPERATIVE BUT THERE HAVE BEEN NOW
19 FURTHER REVIEWS IN THE SCIENTIFIC LITERATURE SUGGESTING THAT
20 THOSE CANNOT BE SUBSTANTIATED. SO, FOR THE GENERAL PUBLIC, IF
21 YOU OR I GOT THAT, WE WOULD NOT SEE ANY EFFECT. PEOPLE WHO ARE
22 ON THESE DRUGS WOULD GO INTO-- IT ACTUALLY REVERSES IT, IT
23 PUTS THEM INTO WITHDRAWAL, SO THEY WILL HAVE SOME OF THE
24 SYMPTOMS OF WITHDRAWAL, DEPENDING UPON HOW MUCH THEY'VE TAKEN
25 AND HOW MUCH DOSE IS GIVEN.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** ANY OTHER QUESTIONS BEFORE WE CALL UP
3 THE SPEAKERS? OKAY. LET ME CALL UP DR. CLAVREUL, DR.
4 BLUMENTHAL, SHOSHANNA SCHOLAR AND HEATHER EDNEY. JUST GIVE
5 YOUR NAME FOR THE RECORD PRIOR TO WHEN YOU SPEAK.

6

7 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS.
8 DR. GENEVIEVE CLAVREUL. I AM TOTALLY OPPOSED TO THIS PROJECT.
9 I THINK IT'S GOING TO CREATE ANOTHER PROBLEM AND I THINK SOME
10 OF YOUR RESPONSE ABOUT THE RESPONSE, YOU KNOW, OF INDIVIDUALS
11 WHO RECEIVE THE NARCAN WHEN THEY HAVE NOT TAKEN DRUGS, IT'S
12 NOT A VERY NICE FEELING AT ALL. AND I'M A DIABETIC AND I WAS
13 GIVEN NARCAN BECAUSE PEOPLE THOUGHT MY COMA WAS SECONDARY TO
14 DRUGS. LET ME TELL YOU, THAT'S A VERY, VERY, VERY UNPLEASANT
15 FEELING. YOU SHOULD TRY IT SOME DAY. I THINK IT'S A DANGEROUS
16 DRUG TO BE IN THE HANDS OF PEOPLE WHO ARE NOT TRAINED FOR IT.
17 WE ARE, AGAIN, USING MONEY TO TRAIN PEOPLE TO DO THINGS THEY
18 ARE NOT TRAINED TO DO. AND IF YOU ARE GOING TO A CENTER TO
19 DRUG ADDICTS WHO OVERDOSE, WHY DON'T YOU DO A PROGRAM FOR
20 DIABETICS WHO DON'T GET THEIR INSULIN TO TAKE CARE OF THEM?
21 WHERE DO YOU STOP? AND I THINK TO SPEND MONEY TO TREAT PEOPLE
22 WHO HAVE DRUG ADDICTION, I'M TOTALLY IN FAVOR OF IT, I THINK
23 THAT'S ANOTHER WAY ENCOURAGE DRUG ADDICTION, SO I'M TOTALLY
24 OPPOSED TO IT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES.

2

3 **ALEX KRAL:** GOOD MORNING. MY NAME IS ALEX KRAL AND I'M A
4 SUBSTANCE ABUSE EPIDEMIOLOGIST. I'M THE REGIONAL DIRECTOR OF
5 THE RESEARCH TRIANGLE INSTITUTE IN SAN FRANCISCO AND ASSOCIATE
6 PROFESSOR AT THE UNIVERSITY OF CALIFORNIA, SAN FRANCISCO. I'VE
7 PUBLISHED SIX MANUSCRIPTS IN THE SCIENTIFIC LITERATURE ON
8 HEROIN OVERDOSES AND NALOXONE, PARTLY STEMMING FROM OUR
9 STUDIES IN SAN FRANCISCO. WE CONDUCTED A STUDY IN SAN
10 FRANCISCO WHICH ENTAILED TRAINING HEROIN USERS IN
11 ADMINISTRATION AND PRESCRIBING THE NALOXONE TO THEM WHICH, IN
12 TURN, LED TO THE COUNTY OF OF SAN FRANCISCO IMPLEMENTING THE
13 OVERDOSE PREVENTION PROGRAM IN SAN FRANCISCO IN NOVEMBER IN
14 2003. SOME OF THE CONCERNS THAT BROUGHT UP HERE BY MR. MAYOR,
15 WE HAVE DATA TO SPEAK TO THOSE ISSUES. IN THAT STUDY, WE FOUND
16 THAT IT WAS VERY EASY FOR PEOPLE TO LEARN TO USE NALOXONE AND
17 THAT THEY WERE VERY READY TO USE IT. WE FOLLOWED PEOPLE FOR
18 SIX MONTHS, DURING WHICH TIME 20 OVERDOSES WERE WITNESSED AND
19 ALL 20 OF THOSE LIVES WERE SAVED. AFTER SIX MONTHS OF FOLLOW-
20 UP, WE ALSO LOOKED AT THE PARTICIPANTS IN THIS PROGRAM TO SEE
21 WHAT WAS GOING ON WITH THEM. THEY HAD INCREASED THEIR
22 KNOWLEDGE OF HEROIN OVERDOSE PREVENTION AND MANAGEMENT
23 SIGNIFICANTLY. THE FREQUENCY OF HEROIN INJECTION HAD DECREASED
24 SIGNIFICANTLY, SO THIS ACTUALLY LED THE PARTICIPANTS IN THE
25 PROGRAM TO DECREASE THEIR HEROIN INJECTION. THE NUMBER OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OVERDOSES HAD DECREASED AS WELL AND ONE OF THE THINGS THAT WE
2 HAD NOT EVEN ANTICIPATED BUT I THINK IS IMPORTANT TO NOTE IS
3 THAT ENTRY INTO DRUG TREATMENT INCREASED AMONG THE
4 PARTICIPANTS SUCH THAT, BY THE END OF THAT SIX-MONTH PERIOD,
5 60% OF THEM HAD ACTUALLY ENTERED DRUG TREATMENT AT THAT TIME.
6 WE BELIEVE THAT THERE IS SOMETHING ABOUT PROVIDING PEOPLE WITH
7 TOOLS TO SAVE LIVES THAT EMPOWERS THEM TO TAKE POSITIVE STEPS
8 IN THEIR OWN LIVES REGARDING THEIR OWN SUBSTANCE USE. THE SAN
9 FRANCISCO NEEDLE AND NALOXONE TRAINING AND DISTRIBUTION
10 PROGRAM, AS I MENTIONED, STARTED IN NOVEMBER 2003. IT HAS
11 TRAINED 750 HEROIN USERS IN THE USE OF NALOXONE AND
12 PRESCRIPTION NALOXONE. THEY HAVE REPORTED SAVING 180 LIVES
13 SINCE THE PROGRAM'S INCEPTION. THERE HAVE BEEN NO REPORTS OF
14 ANY COMPLICATIONS ADMINISTERING NALOXONE, WHICH FRANKLY MAKES
15 SENSE BECAUSE THIS IS A POPULATION THAT'S ACCUSTOMED TO
16 ADMINISTERING INJECTIONS DURING VERY STRESSFUL CIRCUMSTANCES
17 AND WHILE INTOXICATED, IN FACT. THERE HAVE BEEN NO ADVERSE
18 EVENTS REPORTED DUE TO NALOXONE ADMINISTRATION WITH THE
19 EXCEPTION-- POSSIBLE EXCEPTION OF A COUPLE OF VICTIMS WHO WERE
20 A LITTLE BIT AGITATED UPON BEING RESUSCITATED BUT THEY WERE
21 MAD THAT THEY'D LOST THEIR HIGH. I'VE CONSULTED WITH ALL THE
22 MAIN NALOXONE PRESCRIPTION PROGRAMS IN THE U.S., INCLUDING
23 THOSE IN CHICAGO, NEW YORK CITY, NEW MEXICO, BALTIMORE AND SAN
24 FRANCISCO, AND PUBLISHED A RECENT PAPER THAT LOOKS AT ALL
25 THESE PROGRAMS. COLLECTIVELY, THEY HAVE DONE-- THEY'VE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONDUCTED 9,000 TRAININGS AND OVER 1,000 REPORTED SAVED LIVES
2 AND HAS NOT BEEN ONE REPORTED ADVERSE EVENT IN ANY OF THESE
3 PROGRAMS. IF YOU HAVE ANY QUESTIONS, I'D BE WILLING TO ANSWER
4 THEM.

5

6 **HEATHER EDNEY:** HELLO. MY NAME IS HEATHER EDNEY AND I'M THE
7 COORDINATOR OF THE L.A. OVERDOSE PREVENTION...

8

9 **SUP. ANTONOVICH, MAYOR:** WHAT WAS YOUR NAME?

10

11 **HEATHER EDNEY:** HEATHER EDNEY.

12

13 **SUP. ANTONOVICH, MAYOR:** OKAY.

14

15 **HEATHER EDNEY:** AND I'M THE COORDINATOR OF THE L.A. OVERDOSE
16 PREVENTION TASK FORCE.

17

18 **SUP. ANTONOVICH, MAYOR:** LET ME ALSO CALL UP DR. OCHOA, OKAY.

19

20 **HEATHER EDNEY:** OKAY. SO I JUST WANTED TO POINT OUT THAT WE
21 HAVE A LOT OF PEOPLE HERE FROM THE TASK FORCE WHO HAVE COME TO
22 SUPPORT THIS AND ONE OF OUR TASK FORCE MEMBERS COULDN'T BE
23 HERE TODAY. HER NAME IS SANDY MCCLURE AND THIS IS A PICTURE OF
24 HER DAUGHTER, JENNIFER. AND THE FOLLOWING STATEMENT, I'M GOING
25 TO READ ON BEHALF OF SANDY. MY NAME IS SANDY MCCLURE AND I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ONLY WISH THAT I DID NOT HAVE TO BE HERE MAKING THIS REQUEST.
2 I WANT TO PERSONALIZE WHY IT IS SO IMPORTANT TO APPROVE THE
3 NARCAN DISTRIBUTION PILOT PROGRAM. THIS IS A PICTURE OF MY
4 DAUGHTER, JENNIFER. SHE DIED OF A HEROIN OVERDOSE THIS PAST
5 NOVEMBER. IT IS POSSIBLE THAT, IF SHE HAD NARCAN IN HER HOME,
6 HER FIANCE WOULD BE ABLE TO GIVE IT TO HER AND SHE MAY BE
7 ALIVE TODAY. NOT EVERY HEROIN ADDICT LIVES ON THE STREET. MANY
8 ARE EDUCATED, EMPLOYED INDIVIDUALS THAT HAVE THE DISEASE OF
9 ADDICTION AND STRUGGLE WITH IT EVERY DAY. IT IS ALSO POSSIBLE
10 THAT ONE OF YOU MAY HAVE A CHILD, RELATIVE, OR FRIEND WHO
11 SUFFERS FROM THE DISEASE OF ADDICTION. PLEASE APPROVE THIS
12 PILOT PROGRAM BECAUSE ADMINISTERING NARCAN MAY SAVE A LIFE AND
13 GIVE SOMEONE A SECOND CHANCE AT LIFE AND REHABILITATION. PUT
14 YOURSELF IN MY SHOES. IF THERE WAS A WAY TO SAVE OUR CHILDREN,
15 WOULDN'T YOU WANT TO DO IT? THANK YOU.

16

17 **SUP. ANTONOVICH, MAYOR:** OKAY. LINDA HEINZ. OKAY. YOU'RE NEXT.

18

19 **SHOSHANNA SCHOLAR:** HI. MY NAME IS SHOSHANNA SCHOLAR AND I'M
20 THE EXECUTIVE DIRECTOR OF CLEAN NEEDLES NOW. I RUN A NEEDLE
21 EXCHANGE IN LOS ANGELES. WE WORK OUT OF SKID ROW, HOLLYWOOD
22 AND PICO UNION. AND THE REASON WE PROVIDE NEEDLE EXCHANGE IS
23 BECAUSE WE CARE ABOUT IMPROVING THE HEALTH AND WELLNESS OF
24 DRUG USERS AND NATURALLY PREVENTING OVERDOSES FALLS RIGHT IN
25 OUR PURVIEW. OUR PROGRAM SEES ABOUT 4,000 PEOPLE A YEAR.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WITHIN LOS ANGELES, 10,000 PEOPLE A YEAR ACCESS NEEDLE
2 EXCHANGE PROGRAMS AND WE HAVE THIS UNIQUE OPPORTUNITY BECAUSE
3 WE WORK WITH SO MANY PEOPLE IN THE MARGINALIZED POPULATION TO
4 GET NALOXONE DIRECTLY INTO THE HANDS OF DRUG USERS WHO ARE
5 OFTEN AT THE SCENE OF AN OVERDOSE AND ARE THE ONES WHO COULD
6 SAVE THE LIFE OF SOMEBODY WHO IS DYING. I PERSONALLY HAVE
7 KNOWN MANY, MANY PEOPLE WHO'VE NEEDLESSLY DIED FROM OPIATE
8 DRUG OVERDOSES, INCLUDING JENNIFER, WHOSE PICTURE YOU JUST
9 SAW. I KNOW MANY PEOPLE ARE HERE TODAY HAVE ALSO LOST LOVED
10 ONES TO THE SAME PREVENTABLE CAUSE, AND I JUST URGE YOU TO
11 SUPPORT THE CREATION OF A NALOXONE DISTRIBUTION PROGRAM. I
12 THINK A PILOT PROGRAM IS A REALLY GREAT START BUT I WOULD
13 REALLY LIKE TO SEE IT EXPANDED INTO THE REST OF THE COUNTY AND
14 SUSTAINED AND SUPPORTED BECAUSE WE CARE ABOUT THESE VALUABLE
15 LIVES THAT ARE BEING LOST EVERY DAY. THANK YOU.

16

17 **SUP. ANTONOVICH, MAYOR:** THANK YOU. IS TERRY HEINZ HERE? TERRY?

18

19 **SHOSHANNA SCHOLAR:** TERRY HAIR IS HERE.

20

21 **SUP. ANTONOVICH, MAYOR:** OKAY. COME ON UP. AND LET ME ALSO CALL
22 UP DR. KRAL.

23

24 **SHOSHANNA SCHOLAR:** HE JUST SPOKE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** HE ALREADY SPOKE? OKAY. NICK TAYLOR.

2 OKAY. GO ON.

3

4 **DR. KRISTEN OCHOA:** MY NAME IS DR. KRISTEN OCHOA. I'M A
5 RESIDENT PHYSICIAN AT HARBOR U.C.L.A. MEDICAL CENTER AND THE
6 ORGANIZER OF THE LOS ANGELES OVERDOSE PREVENTION SUMMER AND
7 FOUNDING COORDINATOR OF THE LOS ANGELES OVERDOSE PREVENTION
8 TASK FORCE. MANY MEMBERS ARE HERE TODAY FROM THE TASK FORCE.
9 BEFORE I BECAME A MEDICAL DOCTOR, I PUBLISHED THREE EARLY
10 STUDIES OF HEROIN OVERDOSE WHILE AT THE UNIVERSITY OF
11 CALIFORNIA IN SAN FRANCISCO AND I'VE BEEN WORKING ON THIS
12 ISSUE FOR APPROXIMATELY 10 YEARS. ON MARCH 15TH, 2006, THROUGH
13 A GRANT GIVEN TO CLEAN NEEDLES NOW, WE HOSTED A VERY
14 SUCCESSFUL SUMMIT ON OVERDOSE PREVENTION WITH 158 ATTENDEES
15 FROM 79 ORGANIZATIONS. DR. FIELDING GAVE OUR KEY NOTE ADDRESS,
16 THE MEDIA COVERED THE EVENT AND, MOST IMPORTANTLY, THE
17 OVERDOSE TASK FORCE WAS BORN. OUR TASK FORCE OF 58 MEMBERS
18 FROM 48 AGENCIES PLUS SEVERAL FAMILY MEMBERS IS AN ALL
19 VOLUNTEER ORGANIZATION. WE MEET MONTHLY. WE OFFER TRAINING TO
20 AGENCIES AND INDIVIDUALS ON OVERDOSE AND COORDINATE INTRA
21 AGENCY PREVENTION EFFORTS. AS YOU CAN IMAGINE, THIS IS A VERY
22 BIG DAY FOR US. ON BEHALF OF THE TASK FORCE, WE HOPE YOU WILL
23 AGREE THAT OVERDOSE PREVENTION EFFORTS ARE NECESSARY IN OUR
24 COUNTY. WE ALSO HOPE THAT YOU WILL SEE NALOXONE AS A PRACTICAL
25 AND SAFE COMPONENT OF THE PROPOSED PILOT PROGRAM. AS A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PHYSICIAN AND AS A SCIENTIST, I CAN ASSURE YOU THAT THE
2 CLINICAL EVIDENCE AND DATA ARE PERSUASIVE. AS AN INDIVIDUAL
3 WHO HAS LOST A FAMILY MEMBER TO HEROIN OVERDOSE RIGHT HERE IN
4 LOS ANGELES COUNTY, I HUMBLY REQUEST THAT YOU CONSIDER DR.
5 FIELDING'S PROPOSAL WITHOUT DELAY. IF THIS GOES THROUGH TODAY,
6 YOU-- ALL OF YOU WILL SAVE MANY, MANY LIVES. THANK YOU.

7

8 **SUP. ANTONOVICH, MAYOR:** THANK YOU. AND NICK TAYLOR.

9

10 **DR. KRISTEN OCHOA:** HE'S NOT HERE.

11

12 **SUP. ANTONOVICH, MAYOR:** OKAY. LORRAINE REBENNACK. OKAY. TERRY
13 HAIR.

14

15 **TERRY HAIR:** THANK YOU. I'M A COMMUNITY CLINIC PHARMACIST AND
16 ALSO PRESIDENT OF THE BOARD OF DIRECTORS OF CLEAN NEEDLES NOW.
17 AND I JUST WANTED TO URGE YOU TO APPROVE THIS PILOT PROGRAM.
18 NALOXONE HAS BEEN USED SAFELY AND EFFECTIVELY IN HEALTHCARE
19 SETTINGS FOR MANY YEARS TO REVERSE OPIATE EFFECTS. NALOXONE
20 HAS NO OTHER PHARMACOLOGIC EFFECT ON ITS OWN OTHER THAN
21 REVERSAL OF OPIATES, SO THERE IS NO ABUSE POTENTIAL OR ANY
22 INCENTIVE FOR ANYBODY TO USE NALOXONE OTHER THAN FOR ITS
23 INTENDED USE. IT'S A LEGAL MEDICATION, IT'S LEGAL RIGHT NOW
24 FOR ANY PHYSICIAN TO WRITE A PRESCRIPTION FOR NALOXONE FOR
25 THEIR PATIENTS, IF THEY WANTED TO. SO, IN THAT WAY, I THINK



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THERE 'S A MINIMAL LEGAL PROBLEM WITH THIS MEDICATION.
2 COMMUNITY-BASED ORGANIZATIONS IN SAN FRANCISCO AND NEW YORK
3 ARE SUCCESSFULLY TRAINING INDIVIDUALS IN SAFE OVERDOSE
4 PREVENTION AND DISTRIBUTING NALOXONE AND SAVING LIVES. WE'D
5 LIKE TO SEE A SIMILAR PROGRAM IMPLEMENTED IN LOS ANGELES.
6 THERE ARE HIGHLY QUALIFIED AGENCIES IN LOS ANGELES WHO ARE
7 ANXIOUS TO IMPLEMENT THIS PROGRAM. I THINK THE BOARD TODAY HAS
8 AN OPPORTUNITY TO APPROVE A PILOT PROGRAM THAT CAN POTENTIALLY
9 SAVE THOUSANDS OF LIVES AND, AT THE SAME TIME, SAVE THOUSANDS
10 OF DOLLARS FOR THE HEALTH SYSTEM.

11

12 **SUP. ANTONOVICH, MAYOR:** THANK YOU. JENNIFER REBENNACK.

13

14 **TERRY HAIR:** SHE'S NOT GOING TO SPEAK.

15

16 **SUP. ANTONOVICH, MAYOR:** SHE'S NOT HERE? OKAY. JAMES HUNDLEY.
17 IS JAMES HERE? OKAY. AND MICHAEL MARCUSEN. MICHAEL? NOT HERE.
18 OKAY. CARLA WAGNER. CARLA WAGNER.

19

20 **CARLA WAGNER:** I 'M HERE .

21

22 **SUP. ANTONOVICH, MAYOR:** SHE'S NOT HERE?

23

24 **CARLA WAGNER:** I 'M HERE .

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** OKAY. MIKI JACKSON. MIKI? KATHERINE
2 TURNEY? KATHERINE TURNEY? OKAY.

3

4 **CARLA WAGNER:** MY NAME IS CARLA WAGNER, I'M A DOCTORAL STUDENT
5 AT U.S.C. AND I'M ACTUALLY WEARING SEVERAL HATS HERE. I'M
6 COLLABORATING WITH HOMELESS HEALTHCARE LOS ANGELES, ANOTHER
7 SERVICE PROVISION AGENCY THAT PROVIDES NEEDLE EXCHANGE
8 SERVICES FOR MOSTLY RESIDENTS OF THE SKID ROW AREA. I'M
9 COLLABORATING WITH THEM TO EVALUATE A SMALL OVERDOSE
10 PREVENTION PROGRAM THAT HOMELESS HEALTHCARE IS GOING TO ROLL
11 OUT IN THE NEXT FEW WEEKS. AND I'M ALSO HERE TO BE PRESENT
12 SOME DATA THAT DR. RICKIE BLUTHINTEL FROM THE RAND
13 CORPORATION HAS COLLECTED IN A NEEDS ASSESSMENT OF OVERDOSES
14 IN L.A. COUNTY. UNFORTUNATELY, DR. BLUTHINTEL HAD TO LEAVE
15 AND WASN'T HERE TO PRESENT IT. BUT, IN THE SPRING AND SUMMER
16 OF 2006, DR. BLUTHINTEL AND HIS TEAM COLLECTED DATA FROM
17 ABOUT 134 SUBJECTS RECRUITED FROM FOUR NEEDLE EXCHANGES IN
18 SPAS 3, 4, 5 AND 6. AND I THINK THESE DATA WILL IMPRESS UPON
19 YOU THE NEED THAT EXISTS RIGHT NOW IN LOS ANGELES COUNTY FOR
20 AN OVERDOSE PREVENTION PROGRAM. 38% OF THE SUBJECTS IN THIS
21 STUDY EXPERIENCED A NONFATAL OVERDOSE IN THE LAST 12 MONTHS.
22 THE MEAN, THE AVERAGE NUMBER OF OVERDOSES AMONG STUDY
23 PARTICIPANTS WAS 3.3. THAT MEANS EACH PERSON IN THE STUDY
24 EXPERIENCED AN AVERAGE OF THREE OVERDOSES. 49% OF THE SUBJECTS
25 WITNESSED SOMEBODY ELSE OVERDOSE. THE AVERAGE, THE MEAN NUMBER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OF OVERDOSES WITNESSED WAS SIX, SO EACH PERSON IN THIS STUDY,
2 ON THE AVERAGE, WATCHED SIX OTHER PEOPLE OVERDOSE IN FRONT OF
3 THEM. I THINK THAT THESE DATA TELL US THAT OVERDOSES ARE
4 COMMON AMONG NEEDLE EXCHANGE PARTICIPANTS IN LOS ANGELES
5 COUNTY AND THAT NEEDLE EXCHANGE CLIENTS APPEAR TO BE IN A
6 POSITION TO INTERVENE IN OVERDOSES BY CALLING 9-1-1 AND
7 ADMINISTERING NARCAN AND ADDITIONALLY RESCUE BREATHING AND
8 OTHER TECHNIQUES THAT AN OVERDOSE PREVENTION PROGRAM, A
9 COMPREHENSIVE OVERDOSE PREVENTION PROGRAM TEACHES ITS
10 PARTICIPANTS. I THINK YOU'VE HEARD ALREADY THAT THE DATA
11 COMING OUT OF NEW YORK, BALTIMORE, CHICAGO AND SAN FRANCISCO
12 SHOW THAT OVERDOSE PROGRAMS POSE VERY LITTLE HARM TO THE
13 COMMUNITY AND TO THEIR PARTICIPANTS AND THEY HAVE THE
14 POTENTIAL TO CHANGE BEHAVIOR FOR THE BETTER WHILE PROTECTING
15 LIVES. I HOPE THAT YOU'LL SUPPORT THIS PROPOSAL AS A FIRST
16 STEP TOWARDS INSTITUTIONALIZING A SYSTEM OF OVERDOSE
17 PREVENTION IN THE COUNTY. I THINK A PARTICULARLY IMPORTANT
18 PART OF THE PROPOSAL THAT YOU'RE CONSIDERING IS THAT IT'S
19 IMPERATIVE THAT PROGRAMS SUCH AS THIS PROPOSED PILOT AND SUCH
20 AS THE PROGRAM THAT HOMELESS HEALTHCARE IS GOING TO START, BE
21 SUPPORTED AT A LEGISLATIVE LEVEL. YOU'VE HEARD A BIT ABOUT THE
22 LIABILITY CONCERNS. I THINK THE COUNTY HAS AN IMPORTANT ROLE
23 TO PLAY HERE AS AN ADVOCATE FOR CHANGE IN THE STATE
24 LEGISLATURE THAT WOULD PROTECT INDIVIDUALS LIKE HOMELESS
25 HEALTHCARE AND OTHERS WHO WILL RECEIVE THESE PILOT FUNDS AS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THEY GO ABOUT DOING THIS IMPORTANT WORK. I THINK, AS YOU MAKE
2 YOUR DECISIONS ABOUT THIS PROPOSAL, I HOPE YOU'LL CONSIDER THE
3 FACT THAT THE SCIENCE REALLY DOES SUPPORT IT. WE'VE
4 DEMONSTRATED THAT THERE IS A NEED AND YOU REALLY HAVE AN
5 OPPORTUNITY HERE TO MOVE THE COUNTY FORWARD IN A VERY
6 IMPORTANT AND LIFESAVING PROGRAM.

7

8 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES.

9

10 **LORRAINE REBENNACK:** HI. MY NAME IS LORRAINE REBENNACK, I'M A
11 MOTHER OF AN OVERDOSE VICTIM. IN THE YEAR 2003, IT WAS STATED
12 IN THE RECORDS THAT THERE WERE 900 APPROXIMATELY OVERDOSES IN
13 L.A. COUNTY. MY DAUGHTER, JESSICA, WAS ONE OF THEM. HER LIFE
14 COULD HAVE BEEN SAVED IF WE HAD A PROGRAM LIKE THIS. THIS
15 PROBLEM IS NOW REACHING OVER EVERY ECONOMIC LEVEL, EVERY
16 EDUCATIONAL LEVEL INTO MANY, MANY HOMES. NEXT, IT COULD BE ONE
17 OF YOUR DAUGHTERS, YOUR SONS, YOUR GRANDCHILDREN. WE HAVE THE
18 ABILITY TO HELP SAVE LIVES HERE AND I THINK THAT THAT'S THE
19 MOST IMPORTANT THING WE CAN DO. I HOPE THAT, WHEN YOU VOTE ON
20 THIS TODAY, YOU'LL TAKE THAT INTO CONSIDERATION AND VOTE SO
21 THAT THIS PROGRAM CAN GO FORWARD SO THAT WE DON'T HAVE TO LOSE
22 THESE LIVES ANY LONGER BECAUSE IT'S NOT JUST THE OVERDOSE
23 VICTIM, IT'S THE ENTIRE FAMILY OF THESE PEOPLE THAT NEVER IS
24 THE SAME AGAIN. IT'S GONE, WE CAN'T CHANGE IT, BUT WE CAN MAKE
25 A DIFFERENCE SO MAYBE IS THERE ISN'T ANOTHER MOTHER WHOSE LIFE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FEELS LIKE IT'S OVER, LIKE MINE DOES. SO I CAN ONLY HOPE AND
2 PRAY THAT YOU WILL LOOK AT THIS CORRECTLY AND VOTE THE WAY WE
3 FEEL IT SHOULD BE VOTED ON TODAY. THANK YOU.

4

5 **SUP. ANTONOVICH, MAYOR:** YES.

6

7 **JAMES HUNDLEY:** HELLO. I'M JAMES HUNDLEY. I'M THE COORDINATOR
8 OF HOMELESS HEALTHCARE LOS ANGELES HARM REDUCTION/NEEDLE
9 EXCHANGE PROGRAM. AND I'M HERE ALONG WITH THE OTHER MEMBERS OF
10 THE OVERDOSE TASK FORCE OF LOS ANGELES TO ASK YOU FOR YOUR
11 SUPPORT IN PUSHING THIS FORWARD. OUR HARM REDUCTION CENTER AND
12 NEEDLE EXCHANGE PROGRAM IN SKID ROW IS AN-- WELL, FIRST OF
13 ALL, I'M GLAD TO SEE EVERYBODY ELSE HAD NOTES, BECAUSE I WOULD
14 REALLY BE ALL OVER THE PLACE. BUT MOST IMPORTANTLY, WE MEET
15 WITH THESE INJECTORS WHERE THEY'RE AT. WHEN THEY ARE READY TO
16 RECEIVE SERVICES, WE ASSIST THEM WITH HEALTH, MENTAL HEALTH
17 AND SOCIAL SERVICE RESOURCES. WE GIVE THEM A SANDWICH, SODA OR
18 GLASS OF WATER. WE OFFER THEM HEALTHCARE, INCLUDING WOUND
19 CARE. WE HELP THEM TO MOVE INTO EMERGENCY AND PERMANENT
20 HOUSING. WE HELP THEM TO RECEIVE MENTAL HEALTH SERVICES, WE
21 HELP THEM TO GET INTO DRUG TREATMENT PROGRAMS. WE OFFER ANY
22 HELP WE CAN THAT WILL PROVIDE THEM WITH THE SUPPORT THEY NEED
23 TO GET OFF THE STREETS AND STABILIZED INTO A BETTER PLACE. I'M
24 HERE TODAY TO THANK THE BOARD FOR TAKING THE COURAGEOUS STEP
25 AT CREATING A PILOT NARCAN PROJECT. THIS PROGRAM WILL SAVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HUNDREDS OF LIVES IN LOS ANGELES. WITH SO MANY FOLKS DYING
2 FROM OVERDOSE, THIS PROGRAM IS A LIFE SAVER. ALL OF US AT
3 HOMELESS HEALTHCARE LOS ANGELES APPLAUD YOUR EFFORTS AND
4 ENCOURAGE YOU TO MOVE FORWARD ON THIS PROGRAM. THANK YOU VERY
5 MUCH.

6

7 **KATHERINE TURNEY:** HI. MY NAME IS KATHERINE TURNEY. I'M A THIRD
8 YEAR MEDICAL STUDENT AT U.S.C. TECH SCHOOL OF MEDICINE. AS A--
9 I'VE ALSO WORKED WITH INTRAVENOUS DRUG USERS FOR THE LAST
10 SEVEN YEARS. AS A MEDICAL STUDENT WORKING AT L.A. COUNTY
11 HOSPITAL, I SEE A LOT OF MEDICALLY PREVENTABLE DAMAGE,
12 INCLUDING DEATH. NALOXONE PREVENTS DEATH BY OPIATE OVERDOSES
13 AND THE APPROVAL OF THIS PILOT PROGRAM WILL INVARIABLY SAVE
14 LIVES. WE GIVE NALOXONE IN THE HOSPITAL AND NALOXONE ACCESS TO
15 DRUG USERS GIVES PATIENTS A CHOICE TO SAVE THEIR OWN LIFE AND
16 AN OPPORTUNITY TO POSSIBLY MAKE DIFFERENT DECISIONS IN THE
17 FUTURE. SO THANK YOU FOR YOUR CONSIDERATION AND I HOPE YOU
18 APPROVE THIS PROJECT.

19

20 **SUP. ANTONOVICH, MAYOR:** OKAY. LINDA HEINZ AND NICK TAYLOR ARE
21 NOT HERE, RIGHT? AND THOSE ARE THE PEOPLE WHO HAVE SIGNED UP
22 TO SPEAK ON THAT ITEM. OKAY. THE ISSUE IS...

23

24 **SUP. YAROSLAVSKY:** I'LL MOVE APPROVAL.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** THERE'S A MOTION. SECOND. CALL THE
2 ROLL.

3

4 **CLERK SACHI HAMAI:** SUPERVISOR MOLINA?

5

6 **SUP. MOLINA:** AYE.

7

8 **CLERK SACHI HAMAI:** SUPERVISOR BURKE?

9

10 **SUP. BURKE:** AYE.

11

12 **CLERK SACHI HAMAI:** SUPERVISOR YAROSLAVSKY?

13

14 **SUP. YAROSLAVSKY:** AYE.

15

16 **CLERK SACHI HAMAI:** SUPERVISOR KNABE?

17

18 **SUP. ANTONOVICH, MAYOR:** HE'S NOT HERE.

19

20 **CLERK SACHI HAMAI:** SUPERVISOR ANTONOVICH?

21

22 **SUP. ANTONOVICH:** NO. SO ORDERED. SUPERVISOR BURKE.

23

24 **SUP. BURKE:** I'D LIKE TO CALL UP ITEM NUMBER 13.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** 13. WHO HELD THE ITEM, 13? OKAY. DR.
2 CLAVREUL. 13 AND 49 ARE TOGETHER. GOOD AFTERNOON AGAIN.

3

4 **DR. GENEVIEVE CLAVREUL:** YEAH, IT'S AFTERNOON NOW. WE'VE PASSED
5 THE MORNING. WELL, THIS IS DR. GENEVIEVE CLAVREUL. YOU KNOW,
6 I'M ALWAYS CONCERNED WHEN I SEE AN EXTENSION OF A COMMISSION
7 AND TO SEE THE H.I.V. COMMISSION TO BE SUNSET UNTIL 2011
8 CAUSES ME GREAT CHAGRIN. ESPECIALLY FOR THE LAST, YOU KNOW,
9 FEW YEARS, THE H.I.V. COMMISSION HAS NOT BEEN PERFORMING AS
10 THEY SHOULD, AND IT HAS BEEN ALMOST TWO YEARS SINCE WE TRIED
11 TO OBTAIN A MEMORANDUM OF UNDERSTANDING WITH O.A.P.P. THIS
12 M.O.U. IS STILL NOT DONE. YOU KNOW, A FEW MONTHS AGO, YOU
13 APPROVED SOME MOTION VIS-A-VIS THE COMMISSION BECAUSE THEY
14 PROMISE THEY WILL DO THE M.O.U. VERY SOON. WELL, ACCORDING TO
15 THE SUPPORTING DOCUMENTS FOR ITEM 13 IN THE SUNSET, THEY WILL
16 BE WORKING ON COMPLETING THE MEMORANDUM OF UNDERSTANDING. IT'S
17 ABSURD. YOU HAVE SIGNED A LOT OF DOCUMENTS WHO PROBABLY HAVE
18 NOT A LEGAL ENTITY BECAUSE THERE WAS NO MEMORANDUM OF
19 UNDERSTANDING AND YOU ARE EXTENDING IT TO 2011. SO I'M
20 DEFINITELY OPPOSED TO THAT, NOT THAT THAT WILL MAKE ANY
21 DIFFERENCE BUT I THINK IT'S A HUGE ISSUE. O.A.P.P. HAS
22 CONTROLLED THAT COMMISSION, EVEN SO NOW THEY'RE SUPPOSED TO BE
23 SEPARATE. WE ARE IN A SITUATION NOW THAT ALL THE MEMBERS OF
24 THE COMMISSION FOR H.I.V. AND A.I.D.S. ARE NOT ANY LONGER
25 APPOINTED BY THE BOARD BUT ARE SPECIFICALLY SELECTED BY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MEMBERS OF THE DIFFERENT TASK FORCES, WHICH IS TOTALLY ABSURD,
2 AND I THINK IT NEEDS TO REALLY BE LOOKED AT. O.A.P.P. IS
3 ANOTHER DEPARTMENT WHICH HAS BEEN UNDER DR. FIELDING'S
4 PREROGATIVE FOR THE LAST MANY YEARS AND NOT FUNCTIONING WELL.
5 IN REGARD TO THAT, I WOULD LIKE TO SUBMIT A REQUEST FOR THE
6 LETTER THAT MR. JANSSEN SAID HE SENT TO THE BOARD VIS-A-VIS
7 DR. FIELDING'S PRESENCE AT U.C.L.A. I THINK YOU SHOULD REALLY
8 TAKE A VOTE BECAUSE YOU TOOK A VOTE FOR A SALARY OF 260,000 ON
9 FALSE INFORMATION, AND THAT'S NOT THE WAY TO DO BUSINESS. SO I
10 THINK THIS VOTE IS INVALID AS HIS SALARY AND I'M PUTTING A
11 REQUEST UNDER THE PUBLIC RECORD ACT, SECTION 6253(A) TO ACCESS
12 AND TO REVIEW EVERY DOCUMENT HAVING DONE TO DO WITH THAT VOTE.
13 THANK YOU.

14

15 **SUP. ANTONOVICH, MAYOR:** THANK YOU. GIVE IT TO STEVE.

16

17 **DR. GENEVIEVE CLAVREUL:** STEVE. AND I WOULD LIKE A REPLY BY
18 NEXT WEEK, THIS IS AN IMMEDIATE RESPONSE. THANK YOU.

19

20 **SUP. BURKE:** I MOVE IT.

21

22 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
23 OBJECTION, SO ORDERED. AND WE'LL GIVE THIS INFORMATION TO THE
24 EXECUTIVE OFFICE. OKAY. OKAY. ITEM WHAT?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE:** ITEM 20.

2

3 **SUP. ANTONOVICH, MAYOR:** OKAY. ITEM 20. PETER BAXTER AND
4 MERCEDES RIVERA. I THINK HE WROTE HER SPEECH. I THINK HE WROTE
5 HER SPEECH. GOOD AFTERNOON.

6

7 **PETER BAXTER:** GOOD AFTERNOON, MR. CHAIRMAN. DID YOU WANT MISS
8 MERCEDES TO GO FIRST?

9

10 **SUP. ANTONOVICH, MAYOR:** OKAY. YOU'RE ON.

11

12 **PETER BAXTER:** WHO GOES FIRST?

13

14 **MERCEDES RIVERA:** GOOD AFTERNOON. MY NAME IS MERCEDES RIVERA.
15 I'LL BE SPEAKING IN SPANISH. YEAH. (SPEAKING SPANISH)

16

17 **(VOICE OF INTERPRETER):** THIS IS A PUBLIC COMMENT IN REGARDS TO
18 A STEAM FORMULA.

19

20 **MERCEDES RIVERA:** (SPEAKING SPANISH).

21

22 **(VOICE OF INTERPRETER):** TO COMBAT THE FIRES. PERSONALLY, I
23 WOULD LIKE TO SEE A LOT MORE TO THIS STEAM THAN JUST A
24 PUBLICATION WHERE IT ELIMINATES THE OXYGEN AND, WHEN THERE IS
25 NO OXYGEN, THERE IS NO FIRE. IT'S BEEN FIVE YEARS SINCE THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ATTACK TO THE TWIN TOWERS. AS REPORTED, THE FIREMEN CLAIMED
2 THAT THEY COULD NOT BATTLE THE FIRE BECAUSE THERE WAS NO
3 OXYGEN. THE FIRE WAS VERY INTENSE AND THERE WAS A LOT OF
4 SMOKE, THAT YOU COULDN'T SEE THE NEXT PERSON TO YOU. SOMEONE
5 WAS SCREAMING, SAYING, "DO NOT BREAK THE WINDOWS BECAUSE THAT
6 WILL HELP THE FIRE MORE AS THE AIR CAME IN WHEN THERE'S NO
7 OXYGEN." PEOPLE KNOW THAT, WHERE THERE'S NO OXYGEN, THERE IS
8 NO FIRE. PERSONALLY, I THINK WE SHOULD GIVE IT A TRY TO THE
9 STEAM FORMULA. IN WHICH IT TAKES PLACE OF AN OXYGEN, IT WILL
10 NOT CAUSE ANY PROBLEMS TO HUMAN BEINGS. THANK YOU VERY MUCH.

11

12 **SUP. ANTONOVICH, MAYOR:** MR. BAXTER.

13

14 **PETER BAXTER:** MR. CHAIRMAN, MEMBERS OF YOUR HONORABLE BOARD,
15 MISS HARPER, LADIES AND GENTLEMEN, MY NAME IS PETER BAXTER AND
16 I LIVE IN LOS ANGELES. THE STATEMENT THAT WAS JUST MADE BY
17 MISS RIVERA IS THE FIRST I HAVE HEARD OF IT AND IT PUTS ME IN
18 MIND OF THE METRO RAIL TUNNEL FIRE AND I'M NOT TOO SURE WHEN
19 THAT WAS. I THINK IT WAS 1988 BUT, SINCE THAT FIRE, I'VE BEEN
20 ADVOCATING THE DENIAL OF OXYGEN TO A FIRE AS A MEANS OF FIRE
21 FIGHTING, AND I'VE TRIED MY BEST TO DO AS GOOD A JOB AS
22 POSSIBLE IN TERMS OF THE TECHNICAL ASPECT OF THIS PROBLEM,
23 SINCE IT'S A VERY SENSITIVE ISSUE. WHEN I LOOK BACK, I THINK
24 TO MYSELF, YOU KNOW, I'VE DONE A GOOD JOB, I'VE DONE WELL,
25 I'VE EXPRESSED MYSELF WELL IN TERMS OF THE TECHNICAL ASPECTS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OF THIS BUT I'VE HAD NOTHING IN RESPONSE FROM THE BOARD OR
2 FROM THE UNIONS. NOW, I DON'T KNOW WHAT TO THINK OF THE UNIONS
3 BUT I'M COMING HERE AS A MEMBER OF THE PUBLIC. THE UNION
4 PEOPLE JUST WALK BY ME AS IF-- I DON'T KNOW, AS IF I DON'T
5 EXIST. HOWEVER, WHAT I WANT TO SAY IS I'M AMAZED AT THIS YOUNG
6 WOMAN. NOW, SHE IS MY CAREGIVER, SO WE HAVE A RELATIONSHIP,
7 BUT I'M AMAZED, AS I SAY, SHE WROTE THIS OUT HERSELF THIS
8 MORNING, AND THIS IS REMARKABLE, AN INTELLIGENT REVIEW OF WHAT
9 I'VE BEEN TRYING TO SAY AND I'M JUST MOST GRATEFUL TO HER FOR
10 THIS. I THINK OF THESE SIX CHILDREN WHO DIED IN CHICAGO
11 RECENTLY. IT ALL DEPENDS ON THE METHOD USED AND THAT WE DON'T
12 USE A METHOD THAT'S REASONABLE IN FIGHTING FIRE. WE DUMP WATER
13 ON FIRE. DUMPING WATER ON FIRE IS NOT THE SAME AS DENYING THE
14 FIRE OXYGEN AND I REALLY WANT TO SAY HOW GRATEFUL I AM
15 ... (VOICE WAVERING) ...

16

17 **MERCEDES RIVERA:** YEAH. (SPEAKING SPANISH).

18

19 **(VOICE OF INTERPRETER):** I WOULD LIKE TO ADD I CONSIDER MR.
20 PETER BAXTER, THAT HE'S DEDICATED 30 YEARS FOR THIS AND ALL I
21 SEE IS A PUBLICATION. HE'S GIVEN HIS LIFE TO FIND A WAY TO
22 SAVE LIVES. NOT TO LIVE JUST HIS OWN LIFE.

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** MAY I RESPOND?

2

3 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA.

4

5 **SUP. MOLINA:** (SPEAKING SPANISH)

6

7 **MERCEDES RIVERA:** OKAY. GRACIAS.

8

9 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
10 OBJECTION, SO ORDERED. COULD WE GET AN UPDATE ON THE FIRE IN
11 CASTAIC? CAN WE GET AN UPDATE ON THAT? SUPERVISOR BURKE?

12

13 **SUP. BURKE:** I'LL CALL UP ITEM 30 AND THEN I HAVE A MOTION-- I
14 HAVE A MOTION FOR NEXT WEEK THAT I'LL PASS OUT. WHILE THEY'RE
15 COMING UP, THIS RELATES TO 9-1-1 AND, WHEN PEOPLE CALL,
16 THERE'S A TECHNOLOGY OF WHERE YOU CAN HAVE, WITH YOUR
17 TELEPHONE COMPANY, THE NAMES OF FIVE PEOPLE OR SIX PEOPLE WHO
18 IMMEDIATELY, WHEN YOU CALL 9-1-1, THEY GET-- THEIR PHONE RINGS
19 WITH YOUR CALL AND THEY KNOW YOU'VE CALLED 9-1-1 AND WE'RE
20 ASKING IN THIS MOTION FOR NEXT WEEK THAT THE-- THAT WE SEND A
21 FIVE-SIGNATURE LETTER TO THE LOCAL TELECOMMUNICATION CARRIERS
22 ASKING THEM THAT THIS TECHNOLOGY BE EXPLORED AND BE AVAILABLE
23 TO TELEPHONE USERS. AND THIS IS FOR NEXT WEEK.

24

25 **SUP. ANTONOVICH, MAYOR:** OKAY. SUPERVISOR YAROSLAVSKY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** I CALLED UP 30.

3

4 **SUP. ANTONOVICH, MAYOR:** SORRY. SUPERVISOR BURKE. ITEM
5 NUMBER...

6

7 **CLERK SACHI HAMAI:** IT'S A MEMBER OF THE PUBLIC, ARNOLD SACHS.

8

9 **SUP. ANTONOVICH, MAYOR:** 1-D. OKAY. 1-D AND 56-B, ARNOLD SACHS.
10 ARNOLD SACHS.

11

12 **SUP. YAROSLAVSKY:** WEREN'T WE DOING 30?

13

14 **SUP. BURKE:** YEAH. I GUESS HE WAS HOLDING MORE THAN ONE.

15

16 **SUP. ANTONOVICH, MAYOR:** AND ITEM 30. ARNOLD SACHS. HE'S
17 HOLDING ALL THREE. SO, ON 30, 1-D AND 56-B.

18

19 **ARNOLD SACHS:** GOOD MORNING, COUNTY BOARD OF SUPERVISORS. YES,
20 I DID WANT TO SPEAK ON ITEM 1-D BUT, ACTUALLY, I MADE A
21 MISTAKE ON THAT. IT WOULD HAVE BEEN 2-H AND I KNOW THAT YOU'VE
22 ALREADY PASSED THAT AGENDA ITEM BUT I WAS WONDERING IF A
23 CAVEAT COULD BE ADDED TO THAT. PREVIOUSLY, ON JULY 18TH, THE
24 BOARD CONSIDERED FUNDING TO THE WEINGART CENTER FOR LOCATION
25 OF HOUSING FOR HOMELESS AND I BELIEVE SUPERVISOR MOLINA ASKED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT THE HOME NOT BE LOCATED IN THE SKID ROW AREA AND I WAS
2 WONDERING, SINCE ITEM 2-H INVOLVES SOME KIND OF VOUCHERS, THAT
3 THOSE VOUCHERS NOT BE USED ALSO IN THE SKID ROW AREA. THAT
4 WOULD BE WHAT I WOULD ADD TO ITEM 2-H. ON ITEM NUMBER 30 AND--
5 THE HEAD OF THE EMPLOYEES UNION MENTIONED IT BRIEFLY IN HIS
6 PRESENTATION TO YOU. AGAIN, IT'S ABOUT SUBCONTRACTING OUT, WHY
7 THE COUNTY IS-- I UNDERSTAND THE COUNTY IS SAVING MONEY UP
8 FRONT BUT COSTS THAT ARE ASSUMED IN OTHER AREAS BY PEOPLE WHO
9 HAVE THEIR POSITIONS ELIMINATED AND BY THE SUBCONTRACTORS WHO
10 ARE NOT NECESSARILY REQUIRED TO PROVIDE HEALTH INSURANCE AND
11 OTHER SERVICES TO THEIR EMPLOYEES BECAUSE THEY ARE
12 SUBCONTRACTORS. SINCE JUNE 7TH, THE BOARD OF SUPERVISORS HAS
13 CONSIDERED 25 AGENDA ITEMS PROPOSING SUBCONTRACTING SERVICES
14 TO VARIOUS OUTSIDE BUSINESSES AND ONE OF THE THINGS THEY
15 HAVEN'T CONSIDERED IS ANY KIND OF SUBCONTRACTING OUT FOR
16 SUPERVISING ANY OF THE FACILITIES USED TO DETAIN PEOPLE THAT
17 HAVE BEEN ARRESTED, AND I WAS WONDERING, I KNOW THAT SEVERAL
18 TIMES THE BOARD HAS QUESTIONED THE SHERIFF'S DEPARTMENT
19 REGARDING THE AMOUNT OF COVERAGE THAT THEY GET IN
20 UNINCORPORATED AREAS. WHY CAN'T SUPERVISING SHERIFFS-- WHY
21 CAN'T SHERIFF'S PERSONNEL WHO ARE USED IN RUNNING THE JAIL
22 FACILITIES BE REMOVED FROM THOSE SITUATIONS AND HAVE A
23 SUBCONTRACTOR COME IN TO RUN THE OPERATIONS THERE? AND THEN,
24 IN ITEM NUMBER 56-B, I WAS JUST CONCERNED, THERE'S SEVERAL
25 TIMES I'VE BEEN TO SOME-- I'VE BEEN TO QUITE A FEW MEETINGS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND, SEVERAL TIMES IN THE SUPPLEMENTARY PARTS, THEY APPROVE
2 EVENTS AFTER THEY OCCUR AND THEY'RE NOT NECESSARILY EMERGENCY
3 EVENTS. AND, ALSO, JUST TODAY, WHY EVENTS THAT HAVE BEEN HELD
4 FOR PUBLIC COMMENT AREN'T CONSIDERED IN A ORDERLY FASHION BUT
5 SO FAR TODAY WE'VE JUMPED FROM ITEM NUMBER 11 TO ITEM NUMBER
6 60 TO ITEM NUMBER 27 TO ITEM NUMBER 13 TO ITEM NUMBER 20 TO
7 ITEM NUMBER 30 AND THAT'S MY COMMENTS. THANK YOU.

8

9 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH, ARNOLD. OKAY.
10 SUPERVISOR BURKE WILL MOVE.

11

12 **SUP. BURKE:** I'M MOVING ITEM 30.

13

14 **SUP. ANTONOVICH, MAYOR:** THOSE ITEMS. SECONDED. WITHOUT
15 OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** ON ITEM 30, THAT IS BEING CONTINUED.

18

19 **SUP. BURKE:** OKAY.

20

21 **CLERK SACHI HAMAI:** WITH THE LANGUAGE AMENDED BY THE DIRECTOR
22 OF PUBLIC WORKS.

23

24 **SUP. ANTONOVICH, MAYOR:** OKAY, THE RECORD SHOWS ITEM 30 IS
25 BEING CONTINUED AS AMENDED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** AND ON 1-D AND 56-B?

3

4 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
5 OBJECTION, SO ORDERED.

6

7 **SUP. BURKE:** I HAVE NOTHING FURTHER.

8

9 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY.

10

11 **SUP. YAROSLAVSKY:** I'D LIKE TO ASK THAT WE ADJOURN IN THE
12 MEMORY OF JOHN EDWARD ROCHE. JOHN ROCHE WAS A RETIRED LONG-
13 TIME MATHEMATICS TEACHER, BASKETBALL COACH AT FAIRFAX HIGH
14 SCHOOL WHO RECENTLY PASSED AWAY AT THE AGE OF 85. JACK ROCHE,
15 AS HE WAS KNOWN OR MR. ROCHE AS WE KNEW HIM, WAS ONE OF MY--
16 ONE OF MY TEACHERS AT FAIRFAX, TWO GEOMETRY COURSES AND A
17 TRIGONOMETRY COURSE, I REMEMBER HIM WELL, HE'S ONE OF THE TWO
18 OR THREE TEACHERS THAT I CAN SAY IN MY HIGH SCHOOL CAREER HAD
19 A PROFOUND INFLUENCE ON MY LIFE, AND I THINK HE HAD ON A LOT
20 OF PEOPLE. HE WAS A GREAT TEACHER AND A GREAT MOTIVATOR. HE IS
21 SURVIVED BY HIS WIFE, LYNN, A SISTER-IN-LAW, JEAN, A WHOLE
22 BUNCH OF NIECES AND NEPHEWS AND GRAND NIECES AND GRAND
23 NEPHEWS. HE WAS RETIRED AND LIVED IN SANTA BARBARA WHEN HE
24 PASSED AWAY LAST MONTH, ASK THAT WE ADJOURN IN HIS MEMORY.
25 THAT'S ALL ON THE ADJOURNING MOTIONS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO
3 ORDERED.

4

5 **SUP. YAROSLAVSKY:** I HAVE-- I THINK THERE WERE SOME PEOPLE
6 HOLDING-- SORRY, LET ME JUST GET TO IT HERE. ITEM 4. WAS
7 SOMEBODY HOLDING THAT?

8

9 **SUP. ANTONOVICH, MAYOR:** ITEM 4, RICHARD ROBINSON. MR.
10 ROBINSON?

11

12 **RICHARD ROBINSON:** HONORABLE MAYOR, MEMBERS, PATHOGENS IN
13 COASTAL RECREATIONAL WATERS CAN BE REDUCED. SIR, ONE-THIRD OF
14 THE SOUTHLAND'S BEACHES ARE POLLUTED. MICROBIOLOGISTS, MARINE
15 BIOLOGISTS ARE DEVELOPING MICROBES THAT DEVOUR THOSE
16 PATHOGENS. GROWN IN THE LABORATORY, THOSE MICROBES ARE PROVING
17 TO BE THE SOLUTION. THE NATIONAL RESOURCES DEFENSE COUNCIL
18 VERSUS JOHNSON LAWSUIT AGAINST THE UNITED STATES ENVIRONMENTAL
19 PROTECTION AGENCY REQUIRES THE E.P.A. TO COMPLETE STUDIES ON
20 THE HUMAN HEALTH EFFECTS OF THOSE PATHOGENS, THOSE POLLUTANTS
21 AND TO DEVELOP CRITERIA. I, AS A MEMBER OF THE SIERRA CLUB,
22 SUPPORT YOU IN THE DETERMINATION YOU HAVE TO INTERVENE AS
23 PLAINTIFF. YOUR CONCERN FOR THE HEALTH OF THOSE WHO SWIM IN
24 THE WATERS AT THE COUNTY'S BEACHES IS A CLEAR INDICATION THAT
25 A PERMANENT SOLUTION IS IN FLUX. PATHOGENIC POLLUTION IS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BRINGING TO THE CONSCIOUSNESSES OF THE PUBLIC EXPANDED
2 AWARENESS OF THE NEED TO BE CAREFUL OF WHERE TO SWIM. THERE
3 ARE THOSE WHO FORMERLY VICE PRESIDENT SPIRO AGNEW CALLED
4 NEGATIVES NABOBS AND NEGATIVISM, YOU KNOW, THE HENNY PENNIES
5 WHO WERE CONVINCED THAT THE PROBLEMS OF POLLUTION CANNOT BE
6 SOLVED. I'M REMINDED OF A LITTLE JOKE. KID ASKS HIS DAD, "WHEN
7 IS THE WORLD GOING TO END?" AND HIS DAD SAID, "ABOUT 17.3
8 BILLION YEARS." THE KID SAYS, "WHAT?" DAD SAYS, "ABOUT 17.3
9 BILLION YEARS." AND THE KID SAYS, "WHEW! I THIS THE YOU SAID
10 MILLIONS." BUT THE TRILLIONS OF DOLLARS THAT OUR CONGRESS IS
11 BUILDING INTO A SUPERFUND PROMISED TO BE THE SOLUTION TO A
12 GREAT MANY PROBLEMS OF POLLUTION. BECAUSE OF THE PARTICIPATION
13 OF OUR FEDERAL GOVERNMENT, THE OZONE HOLE IS GETTING SMALLER
14 AND THE OZONE LAYER IS GETTING THICKER BECAUSE WE ARE NO
15 LONGER POURING TONS OF FREON EVERY DAY INTO OUR ATMOSPHERE.
16 THANK YOU.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU. SUPERVISOR-- MOTION BY
19 YAROSLAVSKY. SECONDED. WITHOUT OBJECTION, SO ORDERED.

20

21 **SUP. YAROSLAVSKY:** OKAY. I'D LIKE TO TAKE UP ITEM 55, IF WE CAN
22 GET-- IT'S A SET ITEM-- SEPARATE MATTER, I SHOULD SAY, GET THE
23 BRIEF REPORT.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** OKAY. STAN? WHO DO YOU WANT, STAN OR
2 DR. FIELDING?

3

4 **DR. JONATHAN FIELDING:** MR. MAYOR, SUPERVISORS, ON MAY 30TH,
5 YOU DIRECTED THE DEPARTMENTS OF PUBLIC HEALTH, PUBLIC WORKS
6 AND BEACHES AND HARBORS TO BASICALLY COME BACK WITH
7 RECOMMENDATIONS TO IMPROVE THE EVALUATION AND COMMUNICATION OF
8 HEALTH RISKS ASSOCIATED WITH BEACH WATER, AND THIS IS TO
9 PROVIDE YOU WITH A BRIEF REPORT ON THAT AND SPECIFIC
10 RECOMMENDATIONS, INCLUDING AN AGGRESSIVE APPROACH AS DEFINED
11 SOURCES OF POLLUTION IN THE NORTHERN PART OF THE SANTA MONICA
12 BAY. WORKING TOGETHER, THE THREE DEPARTMENTS ARE TAKING THE
13 FOLLOWING ACTIONS. WE HAVE EXPANDED BEACH WATER QUALITY
14 REPORTING. IT'S AVAILABLE ON OUR WEBSITE,
15 WWW.LAPUBLICHEALTH.ORG, TO INCLUDE ALL BEACHES WHERE
16 LABORATORY TESTS OF WATER QUALITY ARE DONE, THE INFORMATION
17 INCLUDES BOTH CURRENT STATUS AND A GRADE REFLECTING WATER
18 CONDITIONS OVER THE PAST 30 DAYS. SIGNS WARNING THE PUBLIC OF
19 HEALTH HAZARDS FROM SWIMMING NEAR STORM DRAIN OUTFALLS WILL
20 CONTINUE TO BE POSTED AT ALL EXISTING STORM DRAIN POSTING
21 SITES AND EXPANDED TO ALL BEACHES WITH STORM DRAINS OR WATER
22 COURSES FOR WHICH WATER IS-- WHICH WATER TESTING IS PERFORMED
23 AND THEY'LL BE POSTED AT BEACH ACCESS POINTS AND ALSO ON THE
24 BEACH WHERE FEASIBLE. AND YOU CAN SEE HERE, THERE IS A-- THE
25 FIRST OF THE SIGNS THAT HAVE BEEN DELIVERED. THEY ARE ALUMINUM



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SO THAT THEY WILL BE LESS LIKELY TO BE DESTROYED OR OTHERWISE
2 VANDALIZED. BEACHES WITH CONSISTENT LOW GRADES WILL BE POSTED
3 WITH SIGNS WARNING THE PUBLIC THAT WATER QUALITY ON THESE
4 BEACHES, IN GENERAL, IS POOR AND SWIMMING MAY INCREASE HEALTH
5 RISK. FOR BEACHES IN MALIBU, WHERE PRIVATE HOMES ARE DIRECTLY
6 ALONG THE BEACH, LEAFLETS WILL BE DISTRIBUTED DOOR TO DOOR
7 WITH INFORMATION ABOUT WATER QUALITY AND WARNINGS ABOUT
8 SWIMMING NEAR STORM DRAINS. IN TERMS OF WATER QUALITY TESTING,
9 WE WERE TAKING SAMPLES INITIALLY 50 YARDS FROM A STORM DRAIN.
10 WE ARE NOW TAKING THEM BOTH AT THE POINT OF A STORM DRAIN
11 OUTFLOW AND 50 YARDS AWAY TO PROVIDE AS MUCH INFORMATION AS
12 POSSIBLE ABOUT THE RISK OF SWIMMING NEAR THESE DRAIN OUTLETS
13 AND TO MAINTAIN CONTINUITY WITH THE PREVIOUS TESTING RESULTS.
14 IN TERMS OF IDENTIFYING SOURCES OF POLLUTION, THE BEACHES
15 ALONG THE NORTHERN PART OF SANTA MONICA BAY GENERALLY HAVE
16 POOR WATER QUALITY THAN THOSE IN THE SOUTH AND THE POSSIBLE
17 SOURCES OF POLLUTION ARE THE SEPTIC SYSTEMS, INCLUDING, I
18 WOULD SAY HOMES ALONG THE BEACH, DOMESTIC ANIMAL WASTE, CATS,
19 DOGS, HORSES AND THE LIKE AND ALSO WILD ANIMAL WASTE. THE
20 SOUTHERN BEACHES HAVE BENEFITED FROM STORM WATER DIVERSION
21 PROJECTS AND AREAS WHICH DRAIN TO THEM ARE MOSTLY SERVED BY
22 SEWERS. WE PROPOSE ESTABLISHING A NORTH SANTA MONICA BAY
23 SOURCE IDENTIFICATION TASK FORCE COMPOSED OF STAFF FROM PUBLIC
24 WORKS AND PUBLIC HEALTH WORKING WITH THE CITY OF MALIBU AND
25 OTHER AGENCIES TO BEGIN THE PROCESS OF AGGRESSIVELY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IDENTIFYING THE SOURCES OF BEACH WATER POLLUTION. AND I'M
2 GOING TO NOW TURN IT OVER TO MARK POSTRELLO TO TALK ABOUT WHAT
3 THE INITIAL FOSAI OF THAT EFFORT WOULD BE AND HOW IT WILL BE
4 PERFORMED.

5

6 **MARK POSTRELLO:** MARK POSTRELLO WITH PUBLIC WORKS. THE
7 LEADERSHIP OF SUPERVISOR YAROSLAVSKY, THE DEPARTMENTS OF
8 HEALTH AND-- PUBLIC HEALTH AND PUBLIC WORKS ARE JOINING
9 TOGETHER WITH THE STATE DEPARTMENT OF REGIONAL WATER QUALITY
10 CONTROL BOARD AND THE CITY OF MALIBU TO CHARACTERIZE STREAMS
11 IN NORTH SANTA MONICA BAY THAT CONSISTENTLY HAVE HIGH BACTERIA
12 COUNTS IN THE SANTA MONICA BAY, AS IDENTIFIED IN OUR BEACH
13 WATER QUALITY MONITORING SYSTEM THAT OCCURS WEEKLY. THE FIRST
14 STEP IN THIS PROCESS WILL BE TO TAKE A LOOK AT THOSE MOST
15 ONEROUS STREAMS AND CHARACTERIZE THEM WITH RESPECT TO THEIR
16 LAND USE AND THEN GO FURTHER BY IDENTIFYING THOSE AREAS THAT
17 CONTINUALLY CONTRIBUTE TO POOR WATER QUALITY WITHIN THOSE
18 STREAMS AND THEREBY REDUCING WATER QUALITY IN THE OCEAN AT
19 THEIR OUTFALLS. THE PROCESS IS GOING TO INCLUDE PARTICIPATION
20 BY MANY AGENCIES WITHIN THE-- LOCALLY AND ON THE STATE LEVEL
21 SO THAT MOST EFFICIENT METHODS ARE USED FOR IDENTIFICATION AND
22 THEREBY WITH A GOAL TO, AGAIN, INCREASE THE WATER QUALITY OR
23 BETTER THE WATER QUALITY IN THE BEACHES IN THE NORTH SANTA
24 MONICA BAY. AS MENTIONED BY DR. FIELDING, THE DEPARTMENT OF
25 PUBLIC WORKS HAS BEEN WORKING WITH THE CITY OF LOS ANGELES AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OTHER CITIES IN THE SOUTH BAY AREA TO INSTALL WHAT WE CALL LOW
2 FLOW DIVERSIONS IN THOSE AREAS, DIVERTING DRY WEATHER FLOW
3 FROM THE BEACHES AND THEREBY ALREADY-- WE ARE ALREADY SEEING
4 INCREASED WATER QUALITY IN THOSE AREAS. OUR EFFORTS CONTINUE
5 TO INCREASE WATER QUALITY HERE IN SOUTHERN CALIFORNIA AND
6 SPECIFICALLY IN THE COUNTY OF LOS ANGELES. WE CONTINUE TO SEE
7 INCREASED REGULATIONS BROUGHT FORTH BY THE REGIONAL WATER
8 QUALITY CONTROL BOARD AND WE EXPECT THAT FURTHER WORK IN THIS
9 AREA AND RESOURCES WILL BE REQUIRED IN YEARS TO COME.

10

11 **SUP. YAROSLAVSKY:** IS THAT IT? DOES THAT CONCLUDE THE REPORT?

12

13 **DR. JONATHAN FIELDING:** YES, SUPERVISOR, UNLESS YOU WANT TO ADD
14 ANYTHING. I'M JOINED BY ARTHUR GARY, WHO'S HEAD OF
15 ENVIRONMENTAL HEALTH, I THINK WE'RE PREPARED TO ANSWER
16 QUESTIONS.

17

18 **SUP. YAROSLAVSKY:** I JUST-- THIS IS PART OF A LARGER STRATEGY
19 AND I WANT TO THANK THE PUBLIC WORKS AND THE PUBLIC HEALTH
20 DEPARTMENT FOR THE WORK THEY'VE PUT INTO THIS. THIS EMANATES
21 FROM A MOTION THAT MYSELF AND SUPERVISOR KNABE MADE DURING--
22 EARLY IN THE SUMMER. WE DO HAVE AN ISSUE IN THE NORTHERN PART
23 OR THE WESTERN PART OF THE LOS ANGELES COUNTY COASTLINE
24 BECAUSE OF THE LACK OF A SEWER SYSTEM, A LACK OF A STORM DRAIN
25 SYSTEM, A LACK OF ANY REALLY CONCENTRATED ABILITY TO MANAGE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE FLOW. THESE CANYONS ARE VERY RURAL AND, IN SOME CASES,
2 UNINHABITED AND YET WE ARE EXPERIENCING POLLUTION IN THE BAY
3 IN THAT AREA AS THERE HAS BEEN IN OTHER PARTS BUT-- SO WE'RE
4 TAKING A DIFFERENT APPROACH TO THIS, A MORE AGGRESSIVE
5 APPROACH THAN WE'VE TAKEN IN THE PAST. THE COUNTY
6 ADMINISTRATIVE OFFICER, AS I UNDERSTAND IT, WILL RECOMMEND IN
7 HIS BUDGET ADJUSTMENT AT THE END OF THIS MONTH SUFFICIENT
8 MONEY TO IMPLEMENT THIS PROGRAM, WHICH IS CRITICAL TO BOTH
9 IDENTIFY WHAT WE HAVE IN THE WAY OF POLLUTION, WHAT KIND OF
10 POLLUTANTS THEY ARE AND THEN IDENTIFY WHERE IT'S COMING FROM.
11 THIS IS GOING TO BE DEPENDENT ON A PARTNERSHIP WITH THE
12 REGIONAL WATER QUALITY BOARD, WHICH WE HAVE SPOKEN TO AND AT
13 LEAST THEIR STAFF, WE HAVE SPOKEN TO THEIR STAFF AND WE HOPE
14 THAT THEY WILL BE AN ACTIVE PARTNER IN ENFORCING THE RULES AND
15 THE LAWS BASED ON THE INFORMATION AND THE EVIDENCE THAT WE ARE
16 ABLE TO ACCUMULATE THROUGH THE PUBLIC HEALTH AND PUBLIC WORKS
17 DEPARTMENT. THE LAWSUIT WHICH WE JUST APPROVED A MOMENT AGO,
18 WHILE IS BROADER THAN JUST THIS, IS ALSO PART OF A STRATEGY
19 FOR US TO JOIN WITH THE NATIONAL RESOURCES DEFENSE COUNCIL TO
20 GET THE E.P.A., THE FEDERAL GOVERNMENT, TO ESTABLISH CLEARLY--
21 CLEAR, UNAMBIGUOUS RULES SO THAT WE KNOW WHAT'S EXPECTED OF US
22 AND THAT WE ARE BOTH HELD ACCOUNTABLE FOR THOSE STANDARDS AS
23 WELL AS NOT HELD ACCOUNTABLE FOR STANDARDS THAT ARE NOT
24 INCLUDED-- ELIMINATE AS MUCH OF THE AMBIGUITY AS POSSIBLE BUT
25 TO HOLD US ACCOUNTABLE FOR CLEAN DISCHARGE INTO THE BAY. THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LAST THING I WANT TO SAY IS THIS IS-- THIS HAS BECOME A REAL
2 FOCUS OF MY ATTENTION AND IT IS, I KNOW, THE FOCUS OF THE
3 BOARD'S ATTENTION AND I APPRECIATE THAT IT'S BECOMING AN
4 INCREASING FOCUS OF THE COUNTY DEPARTMENT OF PUBLIC WORKS AND
5 DEPARTMENT OF PUBLIC HEALTH. I THINK THE FACT THAT WE HAVE A
6 NEW DEPARTMENT OF PUBLIC HEALTH NOW THAT'S SEPARATE AND APART
7 FROM THE HEALTH DEPARTMENT WILL GIVE YOU THE CHARGE AND THE
8 IMPRIMATUR TO DO SOME OF THE THINGS THAT HAVE NOT BEEN DONE
9 BEFORE. I THINK PEOPLE NEED TO KNOW, THE PUBLIC NEEDS TO KNOW
10 WHAT THE CONDITION OF THEIR WATERS IS, WHERE THEY SHOULD SWIM,
11 WHERE THEY SHOULDN'T SWIM, SOME BASIC, SIMPLE THINGS THEY JUST
12 NEED TO BE INFORMED ABOUT WHAT'S GOING ON. AND THEN WE, WITH
13 THE RESOURCES AVAILABLE TO US IN PARTNERSHIP WITH THE STATE
14 REGULATORS, NEED TO MAKE SURE THAT WE GET AT WHAT IS CAUSING A
15 POLLUTION PROBLEM, IF THERE IS A POLLUTION PROBLEM, AND
16 IDENTIFY IT. THIS IS A NATIONAL STORY WHEN THIS ISSUE HIT
17 EARLY IN JULY OR JUNE. IT GOT THE ATTENTION OF THE WHOLE
18 COUNTRY AND RIGHTLY SO. THE PACIFIC COAST OF LOS ANGELES
19 COUNTY IS PROBABLY ONE OF OUR-- NOT ONLY ONE OF OUR PRIMARY
20 ENVIRONMENTAL RESOURCES, IT'S ALSO ONE OF OUR MOST IMPORTANT
21 ECONOMIC RESOURCES. PEOPLE FISH THERE, THEY SWIM THERE, THEY
22 GO-- THEY SHOP, THEY GO EAT AT RESTAURANTS. THERE'S 50 MILLION
23 VISITORS A YEAR ON THE SANTA MONICA BAY OR THEREABOUTS. THIS
24 MAKES IT BIGGER THAN DISNEYLAND, TO SAY THE LEAST, AND WE KNOW
25 WHAT DISNEYLAND DID FOR ANAHEIM. SO WE DO NOT WANT TO SQUANDER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE RESOURCE WE HAVE HERE, BOTH ENVIRONMENTALLY AND
2 ECONOMICALLY. SO I JUST WANT TO CONCLUDE BY SAYING THIS MARKS
3 A RATCHETING UP, MAYBE EVEN A SLIGHT DEPARTURE IN THE WAY WE
4 APPROACH ISSUES OF WATER-- OF DISCHARGE POLLUTION IN THE
5 NORTHERN PART OR THE WESTERN PART OF THE SANTA MONICA BAY, AND
6 WHAT'S COMING OUT OF THAT WATERSHED. IT IS A UNIQUE WATERSHED,
7 IT'S UNLIKE ANYTHING ELSE THAT WE HAVE FROM SOUTH OF TOPANGA
8 ALL THE WAY TO THE ORANGE COUNTY LINE, IT'S JUST DIFFERENT
9 BECAUSE OF ITS RURAL NATURE AND WE HAVE BEEN TOO PASSIVE FOR
10 TOO LONG, AND I THINK WE HAVE GOT YOUR ATTENTION, THE PUBLIC
11 HAS GOT OUR ATTENTION AND I THINK WE CAN DO SOME REALLY GREAT
12 THINGS HERE TO TURN THE FORTUNES OF THE NORTH OR WEST SANTA
13 MONICA BAY AROUND. I WANT TO AGAIN THANK MR. POSTRELLO AND DR.
14 FIELDING AND ALL OF THE TEAM OF BOTH OF YOUR DEPARTMENTS WHO
15 HAVE WORKED REAL HARD WITH MY STAFF. I WANT TO THANK MY STAFF
16 ON THIS, TOO. I WANT TO THANK MR. KNABE FOR HIS SUPPORT OF
17 THIS AS WELL, SO I WOULD MOVE APPROVAL, I THINK-- IS THERE
18 ANYTHING TO MOVE OR IS THIS JUST A REPORT? I THINK IT'S JUST A
19 REPORT. IT'S A REPORT. WELL, WE WANT TO CONGRATULATE YOU ON A
20 WONDERFUL REPORT.

21

22 **DR. JONATHAN FIELDING:** THANK YOU.

23

24 **SUP. YAROSLAVSKY:** AND MOVE THAT YOU BE CONGRATULATED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO
2 ORDERED. ANY OTHER ITEMS?

3

4 **SUP. YAROSLAVSKY:** I THINK THAT'S ALL WE WERE HOLDING. THANK
5 YOU.

6

7 **SUP. ANTONOVICH, MAYOR:** I WOULD LIKE TO MOVE THAT, WHEN WE
8 ADJOURN TODAY, WE ADJOURN IN MEMORY OF DR. MILTON VAN RIESEN,
9 WHO PASSED AWAY AT THE AGE OF 90. HE WAS CHIEF OF STAFF AT THE
10 GLENDALE MEMORIAL HOSPITAL AS WELL AS ON STAFF OF TWO OTHER
11 GLENDALE HOSPITALS, RETIRING AFTER 37 YEARS IN THE PROFESSION,
12 WAS QUITE ACTIVE IN THE GLENDALE ROTARY AND WHERE HE HAD 46
13 YEARS OF PERFECT ATTENDANCE. ROBERT BOB VAN DEVENTER, FORMERLY
14 OF GLENDALE, SERVED IN THE UNITED STATES NAVY, WAS MANAGER,
15 RESPONSIBLE FOR OPENING THE DEAN WITTER OFFICE IN GLENDALE,
16 SERVED AS PRESIDENT OF THE GLENDALE COMMUNITY FOUNDATION, LONG
17 TIME MEMBER OF THE GLENDALE KIWANIS CLUB, MOVED TO ORANGE
18 COUNTY WHERE HE BECAME A MEMBER OF THE BOARD OF DIRECTORS OF
19 THE SOUTH COAST MEDICAL CENTER IN LAGUNA BEACH. LIEUTENANT-
20 GENERAL CHARLES HOUSTON TERHUNE, WHO WAS A FIGHTER PILOT
21 DURING WORLD WAR II. HE WAS VICE COMMANDER OF THE UNITED
22 STATES AIR FORCE SYSTEM COMMAND AND JOINED THE CALIFORNIA
23 TECH-- INSTITUTE OF TECHNOLOGY AS THE DEPUTY DIRECTOR OF JET
24 PROPULSION LABORATORIES WORKING WITH THE N.A.S.A. SPACE
25 PROGRAMS. HE HAD HELD THE DISTINGUISHED SERVICE MEDAL FROM THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ARMY, AIR FORCE AND N.A.S.A. AND WAS INDUCTED INTO THE SPACE
2 MISSILE PIONEERS HALL OF FAME. ALSO THAT WE ADJOURN IN THE
3 MEMORY OF MILDRED ANN SIMIC. MILLIE WAS QUITE ACTIVE FROM THE
4 BURBANK AREA, ACTIVE MEMBER OF THE REPUBLICAN ASSOCIATIONS,
5 PRESIDENT OF THE HORSE ASSOCIATION IN THE SAN FERNANDO VALLEY.
6 HER HUSBAND, PETER, QUITE INVOLVED IN THE COMMUNITY AND SHE
7 WAS A SISTER TO ALICE, PAUL, WILLIAM AND MOTHER TO ANN, JOHN
8 AND PAUL. SHE WAS A WONDERFUL LADY. SHE HAD TAUGHT FOURTH
9 GRADE CLASSES IN SAN GABRIEL VALLEY AND OPERATED THE MARIPOSA
10 BOARDING STABLES IN THE RANCHO DISTRICT IN BURBANK. PASTOR
11 BART DAVIDSON, WHO SERVED AS A MEMBER OF THE PARKS AND
12 RECREATION COMMITTEE OF THE CASTAIC TOWN COUNCIL, TRAGICALLY
13 PASSED AWAY AT THE AGE OF 67. HE WAS CHAIRMAN OF THE TOWN
14 COUNCIL'S LAND USE STANDARDS DISTRICT COMMITTEE IN 2003/2004
15 AND SERVED AS AN ELDER AT THE FELLOWSHIP CHRISTIAN CHURCH AND
16 FOUNDING DIRECTOR OF THE REACH OUT PRISON MINISTRY.
17 CONGRESSMAN CLAIRE BURGNER, WHO PASSED AWAY AT THE AGE OF 84.
18 CLAIRE WAS REPRESENTED THE SAN DIEGO AREA. HE WAS ALSO FORMER
19 STATE REPUBLICAN CHAIRMAN. I FOLLOWED HIS CHAIRMANSHIP AS
20 STATE CHAIRMAN AND ALSO AS A MEMBER OF THE U.C. BOARD OF
21 REGENTS AND SERVED AS THE PRESIDENT OF THE STATE PERSONNEL
22 BOARD. ANOTHER GOOD FRIEND, LEONY LEE CUMMINGS, WHO PASSED
23 AWAY AT THE AGE OF 87. LEE CUMMINGS WAS A TALENTED MUSICIAN
24 AND PUBLISHER. SHE WAS A POWERFUL CIVIC LEADER FOR SEVERAL
25 FILIPINO ORGANIZATIONS, SHOWED CONTINUED SUPPORT FOR THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FILIPINO VETERANS OF WORLD WAR II AND FOUNDER OF SLENDERIZING
2 SALOON IN GUAM THAT STRESSED THE IMPORTANCE OF HEALTH AND
3 FITNESS FOR WOMEN. SHE PUBLISHED A LOCAL FILIPINO MAGAZINE AND
4 WAS QUITE INVOLVED IN OUR COUNTY AND STATE AND WAS A LOVELY
5 LADY. JOHN CONTE, FOUNDED SPONSOR OF THE EISENHOWER MEDICAL
6 CENTER, HELPED CREATE THE MCCULLUM THEATRE IN PALM DESERT BUT,
7 PRIOR TO THAT, HE WAS AN ACTOR, WHICH TOOK-- HIS CAREER TOOK
8 HIM FROM RADIO AND TELEVISION TO BROADWAY AND FEATURE FILMS
9 AND BECAME THE FOUNDER/OWNER OF KMIR TELEVISION, PART OF
10 SUBSIDIARY OF KNBC IN PALM DESERT. HE WAS A SUPPORTER, ACTIVE
11 IN THE REPUBLICAN PARTY. WILLIAM HARDING, JR., A GRADUATE OF
12 UCLA, SERVED AS SUPERINTENDENT OF HMA, WAS A COLONEL IN THE
13 CALIFORNIA CADET CORPS. PASSED AWAY AT THE AGE OF 84. MARY
14 MARINO, WITH THE LANCASTER LIBRARY SINCE 1962. R.L. "BUD"
15 WINDER, WHO-- WORLD WAR II VETERAN, WAS CHARTER MEMBER OF THE
16 L.A. COUNTY-- VOLUNTEERED WITH THE L.A. COUNTY SHERIFF'S
17 DEPARTMENT IN THE ALTADENA STATION. ESTHER ANDERSON, ACTIVE IN
18 THE UNITED LUTHERAN CHURCH, PASSED AWAY AT THE AGE OF 100 IN
19 LANCASTER, CALIFORNIA. AND NELSON ACOSTA, PASSED AWAY AT THE
20 AGE OF 56, WAS A YOUTH-- UMPIRE FOR YOUTH BASEBALL FOR THE
21 PAST 36 YEARS. JACK FISHER OF THE ANTELOPE VALLEY. SECONDED BY
22 SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED. ANY OTHER
23 ITEMS? THERE IS-- WE TALKED ABOUT THE ISSUE OF HOMELESSNESS
24 AND THE AMERICAN CIVIL LIBERTIES UNION HAS STILL FAILED TO
25 COME TO AN AGREEMENT IN THEIR LAWSUIT AGAINST THE CITY OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 L.A., WHICH WAS DELAYING THE CLEANING UP OF THE DOWNTOWN SKID
2 ROW AREA, SO THEIR ABILITY TO ONCE AGAIN CREATE OBSTACLES IN
3 DEALING WITH THIS ISSUE OF HOMELESSNESS AND HELPING THOSE
4 PEOPLE WHO ARE LIVING ON THE CURB IS, IN MY OPINION,
5 IRRESPONSIBLE. OKAY. WE HAVE A NUMBER OF PEOPLE SIGNED UP FOR
6 PUBLIC COMMENT. REGINALD BRASS. REGINALD BRASS. RABBI DARRYL
7 TEMKIN, DR. ROBERTA SEID AND ROSS ROSTEIN, REGINALD? DO YOU
8 WANT TO COME UP, PLEASE?

9

10 **SPEAKER:** MR. MAYOR, WE HAVE THE UPDATE ON THE FIRE THAT YOU
11 REQUESTED.

12

13 **SUP. ANTONOVICH, MAYOR:** YES. [GAVEL]

14

15 **SPEAKER:** WE JUST SPOKE WITH CHIEF LOCKGUARD AND THE FIRE IS
16 ONLY 25% CONTAINED, IT'S ON THE WEST SIDE OF THE FREEWAY BUT
17 THE FREEWAY IS CURRENTLY OPEN. AND THE FIRE HAS APPROACHED THE
18 WHITTAKER PEAK MICROWAVE SITE AND HAS CAUSED A LOSS OF POWER
19 BUT COMMUNICATIONS IS STILL NOT AFFECTED AND THEY'LL KNOW
20 WHETHER THERE'S BEEN ANY DAMAGE WITHIN THE NEXT HOUR. THERE'S
21 BEEN NO LOSS OF LIFE OR STRUCTURE AND NOTHING IS CURRENTLY
22 THREATENED.

23

24 **SUP. ANTONOVICH, MAYOR:** GOOD. THANK YOU. WE WANT TO ONCE AGAIN
25 THANK THE FIRE DEPARTMENT FOR BEING THERE AND HELPING. IT IS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 25% CONTAINED AND HOPEFULLY IT WILL BE A 100% CONTAINED SOON.

2 MR. BRASS, GOOD AFTERNOON.

3

4 **REGINALD BRASS:** YES. GOOD AFTERNOON, SIR. MY NAME IS REGINALD
5 BRASS. SOME OF THE SUPERVISORS MAY KNOW ME. I'M WITH MY CHILD
6 SAYS DADDY, ORGANIZATION. I'M ALSO A COMMISSIONER FOR MIKE
7 ANTONOVICH ON THE CHILD SUPPORT SITUATION. I COME TO YOU TODAY
8 TO SAY THAT THERE WAS A TIME THAT WAS RECENTLY-- THERE WAS A
9 CASE WHERE A CHILD WAS KIDNAPPED AND THE CHILD WAS ONLY SIX
10 WEEKS OLD AND THE PERPETRATORS TOOK THE CHILD BACK TO TEXAS.
11 I'M HERE IN SUPPORT OF DOMINIQUE CALLAWAY BECAUSE I AM HER
12 PARENT ADVOCATE. SHE IS ONE OF 12 CHILDREN, HER MOTHER IS ONLY
13 33 YEARS OLD. SHE'S THE OLDEST OF THE 12. DOMINIQUE HAS BEEN
14 IN THE SYSTEM MOST OF HER LIFE. SHE HAS ALSO BEEN IN FOSTER--
15 IN 8 TO 10 FOSTER HOMES, ALONG WITH FOUR GROUP HOMES. SHE HAD
16 HER FIRST CHILD AT 15 YEARS OLD AND HER SECOND CHILD AT 17.
17 SHE HAD TO DROP OUT OF SCHOOL IN THE TENTH GRADE BECAUSE SHE
18 HAD NO ONE TO TAKE CARE OF HER CHILDREN. WHEN I SAW THAT HER
19 KIDS-- HER CHILD WAS KIDNAPPED AND I SAW HER ON THE NEWS, MY
20 CHILD SAID, DADDY DECIDED TO STEP IN AND SAY THAT SOMEONE
21 NEEDED SOME HELP, SO WE CAME AND WE GAVE HER SOME PARENTING
22 CLASSES AND I WOULD LIKE TO SAY THAT THE DEPARTMENT OF
23 CHILDREN AND FAMILY SERVICE HAS DONE A GREAT JOB WORKING WITH
24 HER. WE HAVE PUT HER IN PARENTING CLASSES BEFORE. THE
25 DEPARTMENT OF CHILDREN AND FAMILY SERVICE DEALT WITH HER.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THERE'S-- HER CASE WORKER WAS KAREN GAUGE, SHE HAD ALSO DONE
2 AN EXCELLENT JOB, BUT WE ARE ALSO HERE, WHEN WE CAME HERE TO
3 SAY THAT, WHEN SHE WAS BEING PLACED, WHEN THE CHILDREN WERE
4 BEING PLACED BACK INTO THE HOME WITH ONE OF THE FAMILY
5 MEMBERS, THERE WAS SUPPOSED TO HAVE BEEN SOME-- GIVEN TO ONE
6 OF THE FAMILY MEMBERS AND BECAUSE IT WASN'T GIVEN TO THE
7 FAMILY MEMBER, SHE WAS PUT OUT OF THE HOUSE AND WHICH MEANS
8 THAT SHE WENT BACK TO GO LIVE BACK WITH HER MOTHER. THIS CAN
9 BE ANOTHER VULNERABLE SITUATION, BACK IN THAT SAME
10 ENVIRONMENT. SO WHEN WE CAME LOOKING FOR SOME HELP, I HAD
11 SPOKEN WITH HELEN FROM THE FIFTH DISTRICT AND MIRIAM, THAT HAD
12 ALREADY GIVEN HER, BEFORE WE CAME UP HERE, ENOUGH HELP TO GET
13 HER BACK IN SCHOOL AND SOME FUNDING, BECAUSE ONE OF THE
14 PROBLEMS THAT SHE WAS HAVING IS SOMEONE WATCHING HER KIDS WHEN
15 SHE'S TRYING TO GO TO SCHOOL, SO THEREFORE I WOULD LIKE TO SAY
16 THANKS TO THE BOARD FOR GIVING HER AND OFFERING HER SO MUCH
17 HELP AND HOPEFULLY SHE WON'T BE BACK IN THAT SITUATION AGAIN.
18 THANK YOU.

19

20 **SUP. ANTONOVICH, MAYOR:** THANK YOU AND THANK YOU FOR YOUR
21 SERVICE ON THE COMMISSION, I APPRECIATE IT, YOU'RE
22 REPRESENTING OUR DISTRICT AS WELL AS OUR APPOINTEE. YES,
23 MA'AM. DO YOU WANT TO SAY SOMETHING?

24

25 **SPEAKER:** NO.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU. THANK YOU FOR A GOOD
3 JOB, REGINALD.

4

5 **REGINALD BRASS:** OKAY. THANK YOU.

6

7 **SUP. ANTONOVICH, MAYOR:** RABBI TEMKIN, DR. ROBERTA SEID, ROZ
8 ROTHSTEIN, TED HAYES. IS TED HAYES HERE? OKAY. JUST GIVE YOUR
9 NAME FOR THE RECORD BEFORE YOU SPEAK. DOESN'T MATTER WHO GOES
10 FIRST. HI.

11

12 **ROZ ROTHSTEIN:** HI. MY NAME IS ROZ ROTHSTEIN.

13

14 **SUP. ANTONOVICH, MAYOR:** SHHH. GLORIA. GLORIA. GLORIA. [GAVEL
15]

16

17 **SUP. ANTONOVICH, MAYOR:** GLORIA. OKAY.

18

19 **ROZ ROTHSTEIN:** WE'VE BROUGHT YOU SOME DOCUMENTS THAT ARE BEING
20 PASSED OUT. THANK YOU FOR THIS OPPORTUNITY TO ADDRESS YOU
21 TODAY. I'M HERE TO BRING UP SOMETHING WHICH WAS NOT ON YOUR
22 AGENDA. IT CONCERNS THE SWIFT NOMINATION AND IMMEDIATE
23 SELECTION OF DR. MAHER HATHOUT TO RECEIVE AN AWARD FROM LOS
24 ANGELES HUMAN RELATIONS COMMISSION. I'M HERE TO VOICE MY
25 CONCERN ON THE BASIS OF A RUSHED PROCESS THAT MIGHT NOT HAVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COMPLIED TO THE BROWN ACT. I AM ALSO CONCERNED THAT THE
2 NOMINATION AND AGREEMENT TO SELECT DR. HATHOUT DOES NOT
3 REFLECT DUE DILIGENCE BY THE COMMITTEE TO LOOK INTO THE
4 FIGHTING WORDS, SPEECHES DELIVERED BY DR. MAHER HATHOUT. HAD
5 THE COMMISSION DONE THEIR DUE DILIGENCE ON DR. HATHOUT, THEY
6 WOULD HAVE DISCOVERED THAT, YES, HE HAS PARTICIPATED IN
7 INTERFAITH DIALOGUE AND IS BELOVED BY MANY IN THE MUSLIM
8 COMMUNITY AND EVEN WITHIN THE PROGRESSIVE JEWISH COMMUNITY BUT
9 THAT IS NOT THE ISSUE BECAUSE THAT IS NOT WHY WE'RE HERE
10 TODAY. THERE ARE ACTUALLY TWO ISSUES. ONE IS THE PROCESS BY
11 WHICH HE WAS CHOSEN AND THE OTHER IS EXTREMIST SPEECH THAT IS
12 DIVISIVE. AND, IN THE DOCUMENTS THAT WE'VE GIVEN YOU, YOU WILL
13 SEE A TRANSCRIPT OF ONE OF THE SPEECHES THAT HE GAVE AND ALSO
14 I HAVE A TAPE HERE WHERE YOU CAN ACTUALLY WATCH HIM IN ACTION
15 GIVING EXTREMIST SPEECHES. SO THERE IS A FEW-- THERE'S A FEW
16 SPEECHES ON THIS TAPE. TO WHOM SHALL I GIVE THIS?

17

18 **SUP. YAROSLAVSKY:** (OFF-MIKE).

19

20 **ROZ ROTHSTEIN:** SO THIS IS THE-- I GUESS THE DUE DILIGENCE
21 AFTER THE FACT BUT I THINK THERE'S GOING TO BE A VOTE ON
22 MONDAY, AND I'M HOPING THAT THIS WILL HAVE SOME IMPACT, WE'RE
23 HOPING, THAT OUR COMING HERE AND PRESENTING TODAY WILL HAVE AN
24 IMPACT ON THIS DECISION THAT'S SUPPOSED TO BE MADE NEXT
25 MONDAY. WE WERE ALSO HERE YESTERDAY AND WITNESSED ONE SPEAKER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AFTER ANOTHER, OVER HALF WERE PRO DR. HATHOUT BECAUSE THEY
2 CAME AND WERE MANY MEMBERS OF HIS OWN COMMUNITY BUT THERE WERE
3 SIGNIFICANT THINGS SAID, INCLUDING FROM THE LEADERSHIP OF THE
4 LOS ANGELES JEWISH COMMUNITY INCLUDING THE FEDERATION
5 DIRECTOR, JOHN FISHEL, ORGANIZATIONS LIKE Z.O.A. AND AMERICAN
6 JEWISH COMMITTEE AND STAND WITH US, WHICH IS THE ORGANIZATION
7 THAT I REPRESENT. WE ARE, MANY OF US, EXTREMELY CONCERNED
8 BECAUSE I'M SURE THAT EVERYBODY IN THIS GROUP HAS SEEN AND
9 UNDERSTANDS THE RADICAL SPEECH THAT WE SEE ON CAMPUS AND SOME-
10 - IN MANY CAMPUSES TODAY AND TO OFFER THIS AWARD TO A MAN WHO
11 DOES NOT COUNT HIS WORDS, TO A MAN WHO IS NOT CAREFUL AND
12 CALLS FOR AN INTIFADA AND TO A MAN THAT SAYS THAT ARAB
13 COUNTRIES THAT WILL DIALOGUE AND TRY TO MAKE PEACE WITH ISRAEL
14 SHOULD BE ELIMINATED THROUGH AN INTIFADA. SO THESE KINDS OF
15 FIGHTING WORDS, THESE KINDS OF EXTREMIST IDEAS ARE EXACTLY THE
16 PROBLEM ON MANY CAMPUSES IN AMERICA AND IN CANADA AND TO GIVE
17 THIS AWARD, WHICH IS MEANT TO BUILD HUMAN RELATIONS, TO A MAN
18 WHO DOESN'T COUNT AND TAKES GREAT CARE WITH WORDS, I THINK,
19 SERVES US VERY BADLY, VERY, VERY POORLY AND DELIVERS THE WRONG
20 MESSAGE TO THE YOUTH OF THIS COUNTRY.

21
22 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU.

23
24 **ROZ ROTHSTEIN:** THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** THANK YOU. BEFORE YOU-- ATARA MONT, M-
2 O-N-T. THANK YOU. NEXT SPEAKER.

3

4 **ROBERTA SEID:** HI. MY NAME IS ROBERTA SEID, I'M A HISTORIAN AND
5 I TAUGHT FOR EIGHT YEARS AT U.S.C., I TAUGHT EUROPEAN HISTORY
6 AND GENDER STUDIES. BUT, FOR THE PAST FOUR YEARS, I'VE BEEN
7 FOCUSING ON EDUCATING PEOPLE ABOUT THE ARAB/ISRAELI CONFLICT
8 IN ORDER TO ENSURE THAT THERE'S BALANCED AND INFORMED DEBATE
9 ABOUT THAT CONFLICT. UNFORTUNATELY, THAT IS NOT WHAT WE SEE.
10 WHAT I HAVE FOUND IS THAT THERE IS RISING DEMONIZATION AND
11 PROPAGANDA ABOUT ISRAEL, THE LARGEST JEWISH COMMUNITY IN THE
12 WORLD, AND THAT THIS VILIFICATION HAS CONTRIBUTED TO THE
13 WORLDWIDE RISE IN ANTI-SEMITISM AND IT HAS ALSO REACHED INTO
14 AMERICA AND POISONED THE RELATIONSHIPS BETWEEN, IN MANY CASES,
15 JEWS AND NON-JEWS. I'M HERE BECAUSE I'M CONCERNED ABOUT THE
16 COMMITTEE AWARDING THE HUMAN RELATIONS BUGS AWARD TO DR.
17 HATHOUT AND I'M CONCERNED FOR THREE REASONS. THE FIRST REASON,
18 AS ROZ POINTED OUT, ROZ ROTHSTEIN, IS THAT IT SEEMS TO HAVE
19 BEEN RUSHED THROUGH. THERE WAS NOT SERIOUS REFLECTION. THERE
20 WAS NO DUE DILIGENCE TO MAKE SURE THAT THIS PERSON, IN FACT,
21 REPRESENTED WHAT I WOULD HOPE LOS ANGELES WANTS TO HAVE
22 REPRESENTED WHEN IT AWARDS THIS PARTICULAR HONOR TO SOMEBODY.
23 MY SECOND CONCERN IS THAT THIS APPOINTMENT, I'M AFRAID, WILL
24 MAKE MY JOB HARDER. IF WE WANT TO ENSURE THAT THERE'S BALANCED
25 AND INFORMED DEBATE ABOUT CONFLICTS THAT DEEPLY AFFECT THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PEOPLE WHO LIVE IN THIS CITY, AS WELL AS IN THIS COUNTRY, THEN
2 THE MAN WHO USES EXTREMIST LANGUAGE AND DEFAMES ANOTHER
3 COUNTRY, IF HE RECEIVES THAT PRESTIGIOUS AWARD, YOU ARE, IN A
4 SENSE, ENDORSING THAT STYLE, THAT LANGUAGE AND YOU ARE
5 ACTUALLY GIVING CREDIBILITY TO MANY OF THE COMMENTS THAT ARE
6 MADE. IT'S NOT A QUESTION OF FREE SPEECH. DR. HATHOUT IS
7 ENTITLED TO SAY WHATEVER HE WANTS, HE'S ENTITLED TO EXPRESS
8 HIS OPINION. THE QUESTION IS WHETHER THIS IS WHO L.A. WANTS TO
9 HONOR AND SET UP AS A MODEL. I KNOW THAT MANY HAVE TESTIFIED
10 THAT DR. HATHOUT IS A MODERATE AND A MODEL AT BUILDING
11 ALLIANCES BUT THERE IS ANOTHER SIDE TO HIM AND NOBODY SEEMS TO
12 HAVE DONE RESEARCH TO CHECK THIS OUT. ROZ MENTIONED THE FILM,
13 WHICH YOU CAN SEE COPIES OF, BUT, IN ADDITION, HE AND HIS
14 ORGANIZATION, I BELIEVE, HAVE, ON THE RECORD, WE CAN FIND WAYS
15 THAT THEY HAVE EXACERBATED PROBLEMS. I THINK ONE OF THE THINGS
16 THAT'S NOT EVIDENT IS THAT, AT THE LAFAYETTE PARK WHERE HE
17 GAVE THIS INFLAMMATORY SPEECH IN 2000 IN WHICH HIS
18 ORGANIZATION, MPAC, CO-SPONSORED, THERE WERE CHANTS IN THE
19 CROWD OF KIABAR, KIABAR, OH, JEWS, THE ARMY OF MUHAMMAD IS
20 COMING FOR YOU AND POSTERS CALLING FOR DEATH TO ISRAEL. AS FAR
21 AS I KNOW, DR. HATHOUT DID NOT CONDEMN OR DISTANCE OR EVEN
22 REBUKE PEOPLE WHO WERE USING THIS KIND OF RHETORIC AND SETTING
23 UP THESE KINDS OF SIGNS. THERE ARE OTHER FACTS AS WELL. IN
24 1993, MPAC COSIGNED A STATEMENT WHICH CALLED THE FOUNDING OF
25 ISRAEL A CRIME AND STATED THAT TO RECOGNIZE THE LEGITIMACY OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT CRIME IS A CRIME IN ITSELF. IN MAY 18TH, HE ISSUED A
2 REPORT ON FLAWS IN THE STATE DEPARTMENT GLOBAL TERRORISM
3 REPORT IN WHICH MPAC STATED, "ISRAELIS ARE THE WORST
4 TERRORISTS IN THE WORLD, YET ISRAEL IS NOT FOUND ON THE LIST
5 OF STATE SPONSORS OF TERRORISM IN THE U.S. STATE DEPARTMENT
6 REPORT ON TERRORISM." JANUARY 27TH, 2003, IN PROTEST AGAINST
7 THE INVESTIGATION OF CHARITIES, MPAC SIGNED A STATEMENT
8 SAYING, "THE U.S. GOVERNMENT HAS ONCE AGAIN DEMONSTRATED ITS
9 DOUBLE STANDARD. AMERICAN MUSLIM CHARITIES HAVE LOST
10 PRACTICALLY ALL PRESUMPTION OF INNOCENCE WHILE OTHER GROUPS
11 HAVE CONDUCTED THE MOST EGREGIOUS CONDUCT IN FINANCING
12 EXTREMISM WITH IMPUNITY," AND THEY REFERRED TO PRO-ISRAEL
13 CHARITIES AND THE FACT THAT INDICTED WAR CRIMINALS LIKE ARIEL
14 SHARON HAVE BEEN PROVIDED WITH TAX SHELTER. IN JUNE-- ON JUNE
15 5TH, 2000, IN A JOINT STATEMENT, MPAC DECLARED THAT "ISRAEL'S
16 APARTHEID LIKE IDEOLOGY VICTIMIZES CHRISTIANS. HISTORY SHOWS
17 THAT MUSLIMS AND CHRISTIAN RELIGIOUS RIGHTS ARE NOT SAFE UNDER
18 ISRAELI OCCUPATION." NOW, I REMIND YOU, NONE OF THIS IS TRUE.
19 THESE ARE ALLEGATIONS, STATEMENTS, INFLAMMATORY AND THEY'RE
20 MISREPRESENTATIONS. SO MY CONCERN IS THAT, IN AWARDING THIS
21 MAN, AND I MIGHT ADD THAT, AT THE SPEECH HE GAVE AT LAFAYETTE
22 PARK IN 2000, HE CALLED ISRAEL A NATION OF BUTCHERS. HE DID
23 NOT SAY ISRAELI POLICY IS TO BE A BUTCHER, WHICH ONE COULD
24 SAY, BUT THE NATION ITSELF. SO I'M CONCERNED. I'M ALSO
25 CONCERNED FOR A THIRD REASON, THIS HAS BEEN TURNED INTO SOME



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 KIND OF JEWISH/MUSLIM CONTEST THAT JEWS WHO SUPPORT ISRAEL,
2 RADICAL EXTREMIST JEWS, PRO-ISRAELI PEOPLE ARE TRYING TO DENY
3 MUSLIMS THE OPPORTUNITY TO GET HONORS AND AWARDS. I THINK IT'S
4 VERY UNFORTUNATE. THAT IS NOT WHAT THIS IS ABOUT. THIS IS
5 ABOUT THE CITY OF LOS ANGELES SETTING UP STANDARDS SO THAT
6 EDUCATORS CAN GO TO CAMPUSES AND CAN GO TO STUDENTS AND CAN GO
7 TO THE MEDIA AND SAY, "WE'VE GOT TO STRAIGHTEN OUT THE WAY
8 THIS LANGUAGE IS USED, WE'VE GOT TO MAKE SURE THAT THERE IS
9 FAIRNESS, BALANCE AND APPROPRIATE LANGUAGE USED."

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

12

13 **ROBERTA SEID:** SO I-- OKAY.

14

15 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. AGGIE HOFMANN. AGGIE
16 HOFMANN. RABBI?

17

18 **ATARA MONT:** I'M ATARA MONT.

19

20 **RABBI DARYL TEMKIN:** THANK YOU. I'M DR. TEMKIN, RABBI OF A
21 CONGREGATION IN BEVERLY HILLS AND THE DIRECTOR AND FOUNDER OF
22 THE ISRAEL INSTITUTE AND THE ISRAEL FOUNDATION. I'M A PERSON
23 WHO HAS PERSONALLY EXPERIENCED DR. HATHOUT. JUST TWO MONTHS
24 AGO, THE DATE WAS JULY 7TH, WHERE HE WAS THE SPEAKER AT THE
25 MAJOR ANTI-ISRAEL DEMONSTRATION IN FRONT OF THE FEDERAL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BUILDING. IT'S AMERICA, IT'S FINE TO HAVE A DEMONSTRATION
2 AGAINST ISRAEL AND I STOOD BY HIM AS HE WAS DOING HIS SPEECH
3 TO EXCITE THE CROWD AND I WAS THERE WITH MY KEEPA, MY YAMIKA
4 ON, WHICH IDENTIFIED ME AS A JEW, AND THE POLICE TALKED TO
5 HIM, THEY WERE ASKED BY THE MEMBERS OF HIS AUDIENCE TO PLEASE
6 REMOVE ME. NOT THAT I WAS DOING ANYTHING, I WAS ONLY STANDING,
7 LISTENING, BUT IT WAS A STATEMENT THAT, IN AMERICA, YOU'RE NOT
8 ALLOWED TO STAND ON FEDERAL PROPERTY AND LISTEN TO A MAN SPEAK
9 WHO'S SUPPOSED TO BE A MAN THAT REPRESENTS TOLERANCE AND
10 INCLUSIVENESS. AND THESE ARE THE POINTS THAT ARE BEING MADE AS
11 REASONS TO GIVE HIM THIS AWARD IN THAT HE'S AFFECTED
12 GENERATIONS OF MUSLIM YOUNG PEOPLE TO BEHAVE IN A TOLERANT
13 MANNER. AND JUST VERY ODD THAT, ONLY TWO MONTHS AGO, WHY WOULD
14 A TOLERANT MANNER REMOVE A PERSON WHO IS JUST A BYSTANDER
15 WEARING A KEEPA, WEARING A YAMIKA? THERE'S MUCH OF WHAT YOU
16 HEAR IN MR. HATHOUT'S LANGUAGE THAT IS ANYTHING BUT TOLERANT
17 BUT PEOPLE WANT TO SAY IT'S ONLY THE RADICALS WHO ARE CALLING
18 HIM TO TEST, MEANING THE RADICALS WHO DISCUSS HIS LANGUAGE BUT
19 HIS LANGUAGE IS HIS LANGUAGE. IT'S FOR ANYONE TO HEAR. AND
20 THEY'RE USING THIS PHRASE, "IT'S ONLY PEOPLE OF CONSCIENCE WHO
21 UNDERSTAND THAT PEOPLE HAVE A RIGHT FOR FREE SPEECH." IT'S
22 PEOPLE OF CONSCIENCE WHO UNDERSTAND THAT SPEECH CAN BE VERY
23 ABUSED AND MISUSED AND CREATE ANGER, HARM AND LEAD TO VIOLENCE
24 AND THIS MAN INCLUDES THAT IN HIS SPEECH. THE BROWN ACT IS
25 VERY IMPORTANT. OBVIOUSLY, THERE WAS A VIOLATION OF THAT AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT'S AN ISSUE OF DEEP CONCERN. FURTHER OF CONCERN IS THE
2 PERSON THAT WAS CHOSEN AT THIS TIME AND UNDER THE CONDITIONS
3 OF WHO HE IS AND WHAT HE REPRESENTS. WE FEEL IT'S VERY
4 IMPORTANT FOR THIS AWARD TO BE APPROPRIATELY GIVEN. THIS AWARD
5 IS A VERY PRESTIGIOUS AWARD. IT IS AN AWARD TO BE GIVEN TO A
6 DESERVING PERSON. MR. HATHOUT DESERVES OTHER AWARDS AND IT'S
7 FINE FOR HIM TO RECEIVE AWARDS. ONE OF THE ARGUMENTS USED
8 YESTERDAY, SEVERAL TIMES OVER, WAS IF THE COUNCIL-- IF THE
9 COMMISSION RESCINDS THIS AWARD, THIS IS SENDING A TERRIBLE
10 MESSAGE TO MUSLIM YOUNG PEOPLE AND IT IS SENDING A MESSAGE TO
11 THE RADICALS OF ISLAM, AS IF TO SAY THAT MUSLIM YOUNG PEOPLE
12 WILL FEEL LIKE THERE'S NO PURPOSE TO THEIR LIFE IF DR. HATHOUT
13 DOESN'T GET AN AWARD AND MUSLIM RADICALS WILL BE JUSTIFIED IN
14 DOING RADICAL ACTIVITIES TO SHOW AMERICA WILL NOT ALLOW A
15 MUSLIM TO GET AN AWARD. THIS IS NOT THE ISSUE WHATSOEVER. WE
16 NEED TO KEEP THE ISSUE ON THAT WHICH IS JUST AND WHAT IS RIGHT
17 AND WE NEED TO GIVE AWARDS WITH STANDARDS AND WITH
18 APPROPRIATENESS AND THAT IS THE ISSUE. THANK YOU SO MUCH.

19

20 **SUP. ANTONOVICH, MAYOR:** THANK YOU, RABBI. MR. HAYES, ARNOLD
21 SEID, S-E-I-D. MR. HAYES.

22

23 **TED HAYES:** GOOD AFTERNOON, SUPERVISORS. LONG TIME SINCE I'VE
24 BEEN HERE. ON SEPTEMBER 11TH, 2003, MY ORGANIZATION, GROUP OF
25 HOMELESS PEOPLE AND OUR FRIENDS, PUT TOGETHER A SUNRISE VIGIL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TO REMEMBER THE VICTIMS OF THE CATASTROPHE, OF THE TRAGEDY. IN
2 DOING SO, A RESOLUTION WAS WRITTEN, AUTHORED BY MYSELF AND
3 SIGNED BY SEVERAL MEMBERS OF THE CITY COUNCIL OF LOS ANGELES,
4 CALIFORNIA, INCLUDING THE MAYOR AT THE TIME, JAMES HAHN, AND,
5 UPON READING OF THE RESOLUTION, DR. MAHER HATHOUT AND MUSLIM
6 PUBLIC AFFAIRS COUNSEL AND THE SOUTHERN CALIFORNIA ISLAMIC
7 CENTER BEGAN TO THREATEN THE CITY OF LOS ANGELES WITH LAWSUITS
8 AND SO FORTH BY SAYING THAT I, TED HAYES, WAS A DIVISIVE,
9 HATEFUL PERSON AND I WAS ANTI-MUSLIM. THIS LED TO A SERMON
10 WHICH DR. HATHOUT GAVE ON JUMA, A SERMON ABOUT ME, HOW I WAS
11 ANTI-MUSLIM AND I WAS AGAINST THE RELIGION OF ISLAM. IN DOING
12 SO, HE ISSUED A FATWA, A DEATH SENTENCE UPON MY LIFE. NOW, HE
13 DIDN'T USE THE WORD, FATWA, BUT IF YOU KNOW ISLAM AND THE
14 SHIRA LAW, THE WORDS THAT HE USED AGAINST ME GIVES SOME
15 LUNATIC OUT THERE THE RIGHT TO ASSASSINATE ME AT ANY POINT IN
16 TIME. OUT OF CONCERN FOR THIS, I CONTACTED MANY PEOPLE,
17 INCLUDING THE GRAND JURY OF THIS ORGANIZATION OF THE COUNTY OF
18 LOS ANGELES AND I SAID TO THE GRAND JURY, THIS IS ON
19 WEDNESDAY, DECEMBER 3RD, 2003, I AM REQUESTING, IN FRONT OF
20 THE GRAND JURY, "I REQUEST FROM THE GRAND JURY AN IMMEDIATE
21 AUDIENCE WITH THE APPROPRIATE AUTHORITIES TO EXPLAIN THE
22 SITUATION IN HOPES THAT YOU WOULD CONDUCT AN INVESTIGATION."
23 MY LIFE IS IN DANGER BECAUSE OF THESE WORDS IN THE RESOLUTION.
24 IT SAYS, "WHEREAS REMEMBERING THE VICTIMS OF SEPTEMBER 11TH,
25 2001 AND THEIR LOVED ONES, FRIENDS AND BUSINESS ASSOCIATES, WE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ALSO REMEMBER AND ACKNOWLEDGE THE TRUTH AS TO WHO THE
2 PERPETRATORS THEMSELVES CLAIMED TO BE, THAT IS, MUSLIMS,
3 CARRYING OUT THE WILL OF THE DEITY OF THE RELIGION KNOWN AS
4 ISLAM. WHEREAS BACKED AND FULLY REPORTED BY ALL CITIZENS IN
5 LOS ANGELES, WE ENCOURAGE MUSLIMS TO INCREASE AND INTENSIFY
6 THEIR OPINION AND PUBLIC ANNUNCIATION OF THOSE MEMBERS WITHIN
7 THEIR RELIGION AND ULMA COMMUNITY TO CONTINUE TO ENGAGE-- WHO
8 CONTINUE TO ENGAGE IN ACTS WITH TERRORISTS THROUGHOUT THE
9 WORLD." TO JUST DENOUNCE THEM, INCREASE THAT. WE ASKED THEM TO
10 DO THAT AND HE DENOUNCED ME AS A ANTI-MUSLIM FOR THAT WHEN,
11 ACTUALLY, I WAS TRYING TO PROTECT MUSLIMS FROM ANY KIND OF A
12 BACKLASH, BECAUSE IT SAYS PEOPLE WHO CLAIM TO BE MUSLIMS, JUST
13 LIKE THERE ARE PEOPLE WHO CLAIM TO BE CHRISTIANS, OR JEWS OR
14 HINDUS, OR ATHEISTS, THESE WERE NOT TRUE MUSLIMS. AND THEY
15 TOTALLY MISREAD ME. IN FACT, RECENTLY, DR. MAHER HATHOUT EVEN
16 SAID IN HIS ARTICLE HE PUT OUT THE DAY BEFORE YESTERDAY IN THE
17 OP ED SECTION, HE SAID THAT HE HAS BEEN TRYING, EVER SINCE
18 9/11, TO CLEAR THE NAME OF ISLAM FROM NEGATIVE OPINIONS.
19 THAT'S ALL THAT I WAS TRYING TO DO, YET HE FELT THAT I WAS
20 ATTACKING ISLAM. WHAT I FOUND OUT SUBSEQUENTLY WHAT HAS
21 HAPPENED WAS THAT I SUPPORTED PRESIDENT BUSH AND THE UNITED
22 STATES OF AMERICA IN ITS INVASION OF IRAQ, NOT ONLY FOR THE
23 WEAPONS OF MASS DESTRUCTION BUT ALSO BECAUSE SADDAM HUSSEIN
24 WAS GIVING MONEY TO SO-CALLED PALESTINIANS TO GO INTO ISRAEL
25 AND HOMICIDE, BLOW UP ISRAELI CHILDREN AND I WANTED, LIKE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 EVERYBODY ELSE, WANTED THAT TO STOP AND THEY SAY THAT ANYONE
2 WHO GOES AGAINST THE PALESTINIAN PEOPLE IS WORTHY OF A DEATH
3 SENTENCE. THAT'S WHEN THEY PUT A JIHAD UPON ME. NOW, IT'S BEEN
4 THREE YEARS, I'VE BEEN LIVING IN FEAR FOR MY LIFE AND I'M
5 ASKING YOU, AS THE SUPERVISORS OF LOS ANGELES, YOU KNOW WHO I
6 AM. WOULD YOU PLEASE INVESTIGATE THIS MATTER BEFORE YOU ALLOW
7 MR. HATHOUT TO GO ANY FURTHER. MY LIFE IS IN DANGER. IF I AM
8 KILLED, LET IT GO ON RECORD, BECAUSE I SPOKE YESTERDAY AT THE
9 COMMISSION, IF I DIE AT SOME POINT AND YOU ALLOW THIS MAN TO
10 GO AHEAD WITH THIS AWARD, BELIEVE ME, MY BLOOD WILL BE UPON
11 YOUR HEAD AND YOU'LL HAVE TO ANSWER TO GOD FOR ALLOWING SUCH A
12 TERRORIST SYMPATHIZER TO HAVE HIS WAY WITH THE COUNTY OF LOS
13 ANGELES. PLEASE, WOULD YOU INVESTIGATE THIS MATTER? HERE IS MY
14 DOCUMENTATION I WOULD GIVE TO YOU. AND YOU CAN MAKE COPIES,
15 PLEASE, AND SEND IT TO THE REST OF THE SUPERVISORS. THANK YOU
16 VERY MUCH.

17

18 **SUP. YAROSLAVSKY:** DO YOU HAVE-- DOES THE COMMENTS, MR. HAYES,
19 THE COMMENTS THAT YOU ALLEGE THAT DR. HATHOUT MADE INCLUDED IN
20 THAT PACKAGE?

21

22 **TED HAYES:** YES, SIR, YES, SIR.

23

24 **SUP. YAROSLAVSKY:** FINE. WE'LL LOOK AT IT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **TED HAYES:** THANK YOU VERY MUCH.

2

3 **SUP. YAROSLAVSKY:** ALL RIGHT. MRS. MONT.

4

5 **ATARA MONT:** YES. THANK YOU VERY MUCH. MY NAME IS ATARA MONT
6 AND MY HUSBAND WAS CHAIR OF THE HUMAN RELATIONS COMMITTEE
7 WHICH WAS FORMED DURING RACIAL DISCOURSE AND UPHEAVAL IN LOS
8 ANGELES DURING THE '40S, AND I UNDERSTAND SOME OF YOU WEREN'T
9 ALIVE THEN, THOSE WERE THE ZOOT SUIT RIOTS, THE LATE '50S AND
10 '60S. THIS COMMITTEE WAS FORMED TO ALLEVIATE AND IMPROVE THE
11 CONDITIONS IN OUR COMMUNITY. MAX AND JOHN WERE GOOD FRIENDS
12 AND COLLEAGUES WHO LABORED TOGETHER FOR CIVIL RIGHTS AND HUMAN
13 RIGHTS. OTHER MEMBERS OF THIS COMMITTEE, SOME OF YOU MAY KNOW,
14 WERE JOE RUSS, H. CLAUDE HUDSON, WHO BROKE THE COLOR LINE AND
15 ALLOWED BLACK PEOPLE TO GO TO SWIM IN OUR PACIFIC OCEAN, THE
16 REVEREND JOHN BURT, THE PRESBYTERIAN, REPRESENTING
17 PRESBYTERIANS, FATHER GEORGE LION PRATT, YOU MAY REMEMBER HIM,
18 AND HE WAS AN EPISCOPALIAN AND FOUGHT THE KASASA, WHO WAS THE
19 PROVOST, I GUESS YOU'D CALL HIM, OF LOYOLA. THESE PEOPLE WERE
20 AMONG OTHERS. THESE NAMES I REMEMBER WELL BECAUSE MANY OF THE
21 MEETINGS WERE HELD IN OUR HOME AND THESE WERE THE MEN WHO WERE
22 HEROES OF THEIR TIME. TO GIVE THE JOHN BUGS AWARD TO AN
23 APOLOGIST FOR HEZBOLLAH AND TO A PERSON WHO CALLS THE UNITED
24 STATES, AND IF THIS IS OUT OF CONTEXT, BUT HE DID SAY THIS, A
25 TERRORIST NATION AND CALLS ISRAEL AN APARTHEID COUNTRY THAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BUTCHERS PEOPLE IS AN OUTRAGE AND TOTALLY NEGATES THE VALIANT
2 EFFORTS OF THOSE WHO FORMED AND INSTITUTED THE JOHN BUGS
3 AWARD. IT BRINGS SHAME TO THE LOS ANGELES COUNTY HUMAN
4 RELATIONS COMMISSION. PLEASE SEE THAT THIS REWARD IS
5 RESCINDED, THE REWARD THAT IS BEING PLANNED TO GIVE TO MAHER
6 HATHOUT. IF YOU WANT TO GIVE THE JOHN BUGS AWARD TO A MUSLIM,
7 I KNOW A NUMBER OF MUSLIMS WHO DAILY PUT THEIR LIVES ON THE
8 LINE TO ASSURE SURE THAT THE PRINCIPLES AND INTENTIONS OF THIS
9 HUMANITARIAN AWARD ARE KEPT. LOOK CAREFULLY INTO THE
10 BACKGROUND OF MAHER HATHOUT AND I AM SURE YOU WILL AGREE WITH
11 ME, HE NOT THE PERSON TO RECEIVE THIS COVETED HONOR.
12 YESTERDAY, I HEARD DR. HATHOUT TALK ABOUT HIS ACCOMPLISHMENTS,
13 AND THERE ARE MANY, BUT HE OMITTED THE REASON WHY SO MANY ARE
14 OFFENDED WITHIN THE JEWISH AND CHRISTIAN COMMUNITY. HE CANNOT
15 BE CONSIDERED FOR AN AWARD THAT REWARDS-- THAT DOES NOT REWARD
16 BRIDGING HUMAN RELATIONS BECAUSE OF HIS USE OF DRASTIC AND
17 EXTREMIST AND INFLAMMATORY LANGUAGE. IT WOULD BE A SHAME FOR
18 THIS AWARD TO BE MISUSED IN THIS WAY OR MISAPPROPRIATED IN
19 THIS WAY. THIS AWARD BELONGS TO PEOPLE WHO WORK FOR
20 HUMANITARIAN GOALS WITHIN A COMMUNITY. PLEASE DO WHATEVER YOU
21 CAN TO MAKE SURE THAT CARE AND MPAC DO NOT GET THIS AWARD.
22 THANK YOU.

23

24 **SUP. YAROSLAVSKY:** THANK YOU. LEONA HILEY. IS SHE HERE? COME ON
25 DOWN. YOU'RE NEXT. I DON'T KNOW WHICH ONE OF YOU IS NEXT, MR.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SEID OR-- YOU ARE. IDENTIFY YOURSELF. I DON'T HAVE YOUR CARD.

2 I'M SORRY.

3

4 **AGGIE HOFFMAN:** MY NAME IS AGGIE HOFMANN, I'M AN ATTORNEY AND I
5 ALSO SPEND TIME VOLUNTEERING ON BEHALF OF STAND WITH US. I
6 WANT TO BRING TO YOUR ATTENTION THE COMPLETE AND UTTER FAILURE
7 OF THE DEMOCRATIC PROCESS THAT LED TO THE NOMINATION OF DR.
8 HATHOUT. AS YOU ALL KNOW, THE PRINCIPLES OF DUE PROCESS, THAT
9 IS, NOTICE AND AN OPPORTUNITY TO BE HEARD, ARE THE
10 CORNERSTONES OF OUR CONSTITUTION. AND, IN CALIFORNIA, THE
11 BROWN ACT WAS ENACTED SPECIFICALLY FOR THE PURPOSE TO ASSURE
12 THAT ALL PEOPLE IN THE COMMUNITY ARE GIVEN DUE NOTICE, AN
13 OPPORTUNITY TO EXPRESS THEIR VIEWS ON DECISIONS THAT ARE MADE
14 ON THEIR BEHALF. IT IS SIGNIFICANT THAT THE LEGISLATURE, IN
15 ENACTING THE BROWN ACT, SPECIFICALLY STATED THAT THE
16 LEGISLATURE FINDS AND DECLARES THAT THE PUBLIC COMMISSION
17 EXISTS TO AID AND CONDUCT THE PEOPLE'S BUSINESS. THE PEOPLE
18 HAVE NOT ABDICATED THEIR RIGHTS TO THE COMMISSION. THERE IS NO
19 STRONGER REMINDER OF THE IMPORTANCE OF THIS THAN TO HAVE A--
20 THAT HAVE A STATUTE REPEAT THE CONCERNS THAT DUE PROCESS AND
21 PROCEDURAL SAFEGUARDS BE FOLLOWED. NOW, WHAT HAPPENED WITH
22 THIS NOMINATION WAS THAT THERE WERE TWO NOTICES POSTED ON THE
23 WEBSITE OF THE COUNTY. ONE ON JULY 10, WHICH STATES THAT THERE
24 WAS GOING TO BE A LEGISLATION COMMITTEE MEETING. ANOTHER ONE
25 JULY 10TH ANNOUNCED THAT IT WAS A NOMINATING MEETING FOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COMMISSION OFFICERS AND YET THIS WAS THE MEETING WHEN THE MPAC
2 REPRESENTATIVE, SALAM AL-MIRADI CAME IN AND NOMINATED DR.
3 HATHOUT FOR THE PRESTIGIOUS AWARD. THERE WAS NO NOTICE GIVEN
4 WHATSOEVER THAT THIS WAS GOING TO OCCUR. AT THE SAME TIME,
5 THERE WAS ANOTHER CANDIDATE WHOSE NAME HAD BEEN PREVIOUSLY
6 CONSIDERED, MARIA ELEANOR DEROSSO, AND THAT NAME DID NOT EVEN
7 COME UP. IT ALSO IS THE PROCEDURE FOR THE NOMINATING COMMITTEE
8 TO INVESTIGATE AND EVALUATE NOMINEES BEFORE A VOTE WAS TAKEN.
9 THAT DID NOT HAPPEN. THE VOTE OCCURRED AND NO OTHER CANDIDATES
10 WERE CONSIDERED. THEN, ON JULY 17TH, THERE WAS A POSTING THAT
11 THAT THE JOHN ANSON FORD EVENT WAS GOING TO CONSIDER, UNDER
12 NEW BUSINESS, TO INCLUDE AWARDEES. AGAIN, THERE'S NO MENTION
13 THAT THE BUGS AWARD WAS PART OF THIS FORD EVENT. SO, AGAIN,
14 THERE WAS DEFICIENT NOTICE. AND, AFTER THAT, THERE WAS ANOTHER
15 NOTICE POSTED SAYING THAT THE JULY 17 MEETING HAD BEEN
16 CANCELED BECAUSE THERE WAS NO QUORUM. SO THERE'S AN ARRAY OF
17 IRREGULARITIES THAT PUT INTO QUESTION WHETHER THIS WAS
18 ACTUALLY A VALID AND FAIR PROCESS. THE AWARD-- EXCUSE ME. THE
19 BROWN ACT ALSO PROVIDES REMEDIES FOR THIS AND IT STATES THAT,
20 WHEN SUCH AN INJUSTICE OCCURS, THAT, WITHIN 72 HOURS, THERE
21 MUST BE ANOTHER MEETING TO TRY AND CORRECT THIS AND IT SHOULD
22 BE A PUBLIC MEETING. SO THIS DECISION IS VOID UNDER LAW
23 BECAUSE PROPER PROCEDURE WAS NOT FOLLOWED.
24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** OKAY. I'M GOING TO ASK YOU TO CLOSE, BECAUSE
2 YOUR TIME IS UP. DO YOU WANT TO JUST TAKE ANOTHER 10 SECONDS?

3

4 **AGGIE HOFFMAN:** THANK YOU. SO THERE IS A REMEDY AVAILABLE,
5 WHICH MUST IMMEDIATELY BE UNDERTAKEN. IF NOT, THE ACT PROVIDES
6 FURTHER REMEDY OF GOING INTO COURT TO OBTAIN AN INJUNCTION TO
7 PREVENT THIS MATTER FROM GOING FORWARD.

8

9 **SUP. YAROSLAVSKY:** OKAY.

10

11 **AGGIE HOFFMAN:** THANK YOU.

12

13 **SUP. YAROSLAVSKY:** THANK YOU. I UNDERSTAND THAT THE COUNTY
14 COUNSEL IS LOOKING INTO THIS ISSUE AS IT RELATES TO THIS
15 MATTER. YOU'VE BEEN ASKED. OKAY. SO I DON'T KNOW WHERE THAT'S
16 GOING TO END UP BUT YOU MAY END UP HAVING TO EXERCISE YOUR
17 LEGAL OPTIONS AS WELL.

18

19 **AGGIE HOFFMAN:** I WOULD HOPE THAT THE BOARD WOULD DO THAT.

20

21 **SUP. YAROSLAVSKY:** WELL, UNFORTUNATELY, THAT'S NOT THE BOARD'S
22 AWARD. I WISH IT WAS. NEXT IS MR. SEID.

23

24 **ARNOLD SEID:** YEAH. I APPRECIATE THE BOARD GIVING ME THE
25 OPPORTUNITY TO COMMENT. I'LL KEEP MY REMARKS VERY BRIEF. THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WHOLE QUESTION ABOUT THIS AWARD AND WHO'S GOING TO GET IT
2 REVOLVES AROUND THE PERSON'S ABILITY TO REACH OUT AND BRIDGE
3 DIFFERENCES BETWEEN DIFFERENT MEMBERS AND DIFFERENT GROUPS IN
4 THIS COMMUNITY. I WOULD CONTEND THAT THE RECIPIENT, MR.
5 HATHOUT, DOES NOT FULFILL WHAT I FEEL AND I WOULD HOPE THE
6 BOARD WOULD FEEL ARE THE CRITERIA THAT WOULD MAKE HIM A GOOD
7 REPRESENTATIVE FOR THIS BUGS AWARD. BUT I'M NOT GOING TO GO
8 INTO LONG ARGUMENTS. I'M GOING TO TAKE 30 SECONDS MERELY TO
9 URGE THE BOARD TO LISTEN-- YOU GET A LOT OF INFORMATION, YOU
10 HAVE TREMENDOUS AMOUNTS OF INFORMATION ON STRIKES AND ON
11 UNIONS AND ON NEEDLE EXCHANGES, AND THIS MAY NOT BE THE MOST
12 PRESSING BUT I THINK IT'S A VERY, VERY IMPORTANT ISSUE AND,
13 AMONGST THE REAMS OF INFORMATION YOU GET, THE MOST IMPORTANT
14 ONE I FEEL BY FAR IS THAT C.D. THAT WAS HANDED OVER WHICH
15 GIVES, IN HIS OWN WORDS, MR. HATHOUT'S INFLAMMATORY LANGUAGE,
16 I WOULD GO SO FAR AS TO SAY HATE-FILLED SPEECH THAT WAS EGGING
17 ON PEOPLE TO ACT IN AN IRRESPONSIBLE MANNER. I THINK IT WOULD
18 BE INAPPROPRIATE FOR THE BOARD TO APPROVE HIM WITHOUT YOU
19 TAKING THE TIME AND I KNOW ALL OF YOU ARE VERY BUSY, TO TAKE A
20 MINUTE OR TWO JUST TO GET A FEEL FOR THE TYPE OF PERSON, IN
21 HIS OWN ENVIRONMENT, WHEN HE'S DOING THE WORK THAT HE DOES,
22 HOW HE REPRESENTS HIMSELF AND THEN I FEEL YOU'LL BE BETTER
23 ABLE TO VOTE ON THIS MATTER. THANK YOU VERY MUCH.
24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** THANK YOU, MR. SEID. LEONA HILEY AND THEN
2 BEFORE YOU SPEAK, MORRIS GRIFF AND MIKI JACKSON, YOU'LL BE
3 NEXT.

4

5 **LEONA HILEY:** THANK YOU FOR THIS OPPORTUNITY TO SPEAK. MY NAME
6 IS LEONA HILEY AND I'M PRESIDENT OF BELLAIRE REPUBLICAN WOMEN
7 FEDERATED AND I'D JUST LIKE TO ECHO SOME OF THE COMMENTS YOU
8 HAVE HEARD ON THIS ISSUE. IT'S MY UNDERSTANDING THAT THE L.A.
9 BUGS AWARD IS MEANT TO BE GIVEN TO HONOR CITIZENS WHO PROMOTE
10 TOLERANCE AND INTERFAITH UNDERSTANDING WITHIN OUR COMMUNITIES.
11 GIVEN DR. HATHOUT'S RECENT DIVERSIVE STATEMENTS, WHICH HAVE
12 NOT PROMOTED USEFUL DIALOGUE WITHIN OUR COMMUNITY, THE
13 COMBATIVE WORD OF DR. HATHOUT MUST BE-- NOT BE LEVELED TO
14 REPRESENT OUR COMMUNITY AS ONE VOICE AND I WOULD URGE THIS
15 BOARD TO RESCIND THE RECENT VOTE AND CONSIDER OTHER, MORE
16 APPROPRIATE CANDIDATES FOR THIS AWARD. AND IT'S VERY, VERY
17 DIFFICULT TO UNDERSTAND HOW SUCH AN AWARD COULD BE GIVEN TO
18 SOMEONE THIS DIVISIVE. IT'S VERY DIFFICULT TO UNDERSTAND WHAT
19 THE REASONING WAS AND ON THAT VOTE, THANK YOU.

20

21 **SUP. YAROSLAVSKY:** THANK YOU, MISS HILEY. JUST SO WE'RE CLEAR,
22 THIS BOARD OF SUPERVISORS IS NOT THE AWARDING BODY.

23

24 **LEONA HILEY:** I UNDERSTAND THAT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** I JUST-- BECAUSE IT GOES OUT ON THE AIR, I
2 WANTED TO MAKE SURE THAT WAS CLEAR.

3

4 **LEONA HILEY:** I UNDERSTAND THAT. IT'S JUST REAL HARD TO
5 UNDERSTAND.

6

7 **SUP. YAROSLAVSKY:** I UNDERSTAND. THANK YOU VERY MUCH. MR. GRIFF
8 AND MIKI JACKSON.

9

10 **MORRIS GRIFF:** TO THE CHAIR, TO THE MEMBERS OF THE BOARD, THOSE
11 OF YOU HERE IN THE AUDIENCE AS WELL AS THOSE OF YOU AT HOME,
12 I'M HERE TODAY NOT ONLY BEHALF MELANIE LOMAX BUT I'M ALSO HERE
13 ON BEHALF OF MYSELF AND THE EMPLOYEES THAT I WORK WITH HERE IN
14 THE COUNTY. THESE ENVELOPES THAT YOU SEE ALONG THE BACK RIGHT
15 HERE ARE INDICATIONS OF EVERY ONE OF THE BUILDINGS THAT HAVE
16 BEEN CONTRACTED OUT. WE HAVE OVER 500 EMPLOYEES THAT HAVE BEEN
17 CONTRACTED INTO OUR JOBS. I'M HERE TODAY TO SHARE WITH YOU
18 THAT WE DO NOT HAVE 821 EMPLOYEES, CUSTODIAL EMPLOYEES. WE'RE
19 DOWN TO 240. I WANT TO EMPHASIZE THAT, BECAUSE, ACCORDING TO
20 THE RECORDS, THE RECORDS SHOW THAT WE HAVE 821 CUSTODIAL
21 EMPLOYEES. WE'RE 245. WHY IS THAT IMPORTANT? BECAUSE WE'RE IN
22 THE BEST FINANCIAL SHAPE WE'VE BEEN IN IN 27 YEARS AND I JUST
23 WANT TO SHARE WITH YOU THAT I FEEL THAT WE DESERVE OUR FAIR
24 SHARE TO BE STEPPED UP, STEPPED UP IN A MANNER THAT, IF WE DO
25 NOT AND IF I'M ABLE TO APPROVE BEYOND A DOUBT THAT WE DO NOT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HAVE 821 CUSTODIANS, THAT WE HAVE 245, THAT THAT DIFFERENTIAL
2 SHOULD GO TO US. WHY? BECAUSE WE FEEL THAT WE ARE THE FIRST
3 RESPONDERS, WHEN WE TALK ABOUT THE ANNIVERSARY OF 9/11, WHEN
4 WE TALK ABOUT CUSTODIANS BEING IN EVERY CORNER, IN EVERY PART
5 OF THESE BUILDINGS, WE ARE THE FIRST ONES TO MEET UP WITH THE
6 JUICES, WITH THE TUBES, WITH THE VARIOUS THINGS THAT THEY LOOK
7 OUT FOR AT THE AIRPORTS. WE'RE ASKING THAT YOU CONSIDER
8 ALLOWING US TO TAKE A CLASS WITH THE SHERIFF'S DEPARTMENT TO
9 LEARN HOW TO GUARD AGAINST THIS WHAT IS INEVITABLY A TERRORIST
10 MOVE THAT COULD INVARIABLY HAPPEN TO US. SO I'M HERE TODAY TO
11 SHARE WITH YOU THOSE SPECIFIC ASPECTS AS TO HOW WE NEED TO
12 STRATEGIZE TO HELP OURSELVES HELP EACH OTHER, AND THEN AGAIN,
13 MS. BURKE, WE WANT TO THANK YOU. THE WORD IS OUT THAT YOU'VE
14 DONE A MAGNIFICENT JOB IN TERMS OF THE APPLICATIONS, WHEN WE
15 TALK ABOUT JOB APPLICATIONS IN TERMS OF PEOPLE BEING ALLOWED
16 TO NOT PUT DOWN WHETHER THEY ARE A FELONY OR NOT, WE'RE SO
17 GRATEFUL AND SO SUPPORTIVE OF THIS MOVE. THANK YOU. IT'S BEEN
18 A LONG-TIME COMING AND WE'RE EVER SO GRATEFUL AND YOU WILL BE
19 HEARING MORE ABOUT THAT. SO WITH NO FURTHER ADIEU, I'VE GOT 34
20 SECONDS, UMM... UMM... THAT'S ABOUT IT. WE WOULD LIKE FOR YOU
21 JUST TO STRONGLY CONSIDER GIVING US A STEP UP. I WOULD LIKE TO
22 SEE US GO UP TO ABOUT 30,000 A YEAR, TO BE HONEST WITH YOU.
23 THANK YOU, CHAIR. THANK YOU, MEMBERS OF THE BOARD OF
24 SUPERVISORS AND THOSE OF YOU HERE IN THE AUDIENCE AND AT HOME,
25 THANK YOU ALL.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** MIKI?

3

4 **MICKI JACKSON:** HI.

5

6 **SUP. ANTONOVICH, MAYOR:** HI. GOOD MORNING.

7

8 **MICKI JACKSON:** I'M HERE TODAY TO EXPRESS MY CONSTERNATION THAT
9 A REPORT THAT WAS ORDERED ON JUNE 6TH BY THIS BOARD TO COME IN
10 30 DAYS IS NOW EXTREMELY LATE. IT WAS A REPORT ON THE SYPHILIS
11 EPIDEMIC IN THE COUNTY FOLLOWING THE STORY IN THE "L.A. TIMES"
12 ABOUT SYPHILIS EXPANDING INTO OTHER POPULATIONS. WE STILL
13 DON'T HAVE THE REPORT. I'VE SPOKEN TO DR. CHERNOFF. HE ASSURES
14 ME IT WILL BE READY ANY DAY BUT I'VE HEARD THAT FOR SEVERAL
15 WEEKS. THE LATENESS OF THESE REPORTS IS A CONTINUING PROBLEM.
16 THE SYPHILIS IS A CONTINUING PROBLEM IN THIS COUNTY. WE HAVE
17 NOT ADDRESSED IT RAPIDLY, WE HAVE NOT ADDRESSED IT FULLY AND
18 WE HAVE-- AND NOW THE COUNTY PUBLIC HEALTH DEPARTMENT HAS
19 ALLOWED THE SYPHILIS TO GO BEYOND THE CORE POPULATION INTO
20 OTHER POPULATIONS AND THIS SLOWNESS OF RESPONDING IS TYPICAL
21 AND WE'RE VERY, VERY CONCERNED THAT PUBLIC HEALTH NEEDS TO BE
22 QUICKER TO RESPOND. WE COULD HAVE EXTINGUISHED THE SYPHILIS
23 OUTBREAK IN THE BEGINNING WHEN WE TRIED SO MANY YEARS AGO. IN
24 FACT, THIS EFFORT TO DEAL WITH IT IS FIVE YEARS OVERDUE, AS
25 FAR AS I'M CONCERNED, AND SO I'M JUST REGISTERING WITH YOU MY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONCERN ABOUT THE REPORT NOT HAVING BEEN FINISHED, HOPING THAT
2 YOU CAN APPLY A LITTLE PRESSURE TO SPEED THAT ALONG SO THAT WE
3 CAN GET TO THE ADDRESSING OF THE SYPHILIS EPIDEMIC, WE CAN
4 MAYBE DO SOMETHING ABOUT THAT AND TRY TO HELP THE PUBLIC
5 HEALTH PEOPLE IN LOS ANGELES COUNTY WHICH, IN REGARDS TO THIS,
6 HAS NOT BEEN ATTENDED TO IN PROPER TIME.

7

8 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. WE WILL GO BACK INTO
9 EXECUTIVE SESSION TO DO THE FOLLOWING.

10

11 **CLERK SACHI HAMAI:** BEFORE WE ADJOURN AND I READ THE
12 ADJOURNMENT INTO CLOSED SESSION, I'D LIKE TO READ THE NOTICE
13 OF THE ADJOURNMENT OF THE SPECIAL MEETING THIS MORNING. THE
14 SPECIAL MEETING OF THE BOARD OF SUPERVISORS OF LOS ANGELES
15 COUNTY, WHICH CONVENEED AT 8:30 A.M. ON SEPTEMBER 12TH, 2006,
16 IN THE DEPARTMENT HEAD ROOM 383 OF THE KENNETH HAHN HALL OF
17 ADMINISTRATION, 500 WEST TEMPLE STREET, LOS ANGELES,
18 CALIFORNIA, FOR CONSIDERATION OF CLOSED SESSION ITEM CS-1, IS
19 ADJOURNED TO WEDNESDAY, SEPTEMBER 13TH, 2006, AT 3:00 P.M. AT
20 THE SAME LOCATION. A MEMBER OR MEMBERS OF THE BOARD OF
21 SUPERVISORS MAY PARTICIPATE IN THE CLOSED SESSION BY
22 TELECONFERENCE FROM LOCATIONS WITHIN LOS ANGELES COUNTY. AND
23 WITH RESPECT TO THE CLOSED SESSION TODAY, IN ACCORDANCE WITH
24 BROWN ACT REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD
25 OF SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CS-1, CONFERENCE WITH LEGAL COUNSEL REGARDING SIGNIFICANT
2 EXPOSURE TO LITIGATION, ONE CASE, AND ITEMS 11, 51 AND CS-2,
3 CONFERENCE WITH LABOR NEGOTIATORS, DAVID E. JANSSEN AND
4 DESIGNATED STAFF, AS INDICATED ON THE POSTED AGENDA AND
5 SUPPLEMENTAL AGENDA.

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter

2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors September 12, 2006,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which
10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 19th day of September 2006 for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22